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Refugee Women

Leah Bassel



Refugee Women:

Refugee Women Susan Forbes Martin, 2004-01-01 Refugee Women originally published in 1992 turned awareness for the first time to the particular issues faced by women driven from their homes as a result of international conflict Used in coursework for training and as a springboard for policy development this enormously influential book still has not done enough In the second edition of Refugee Women Susan Forbes Martin draws on years of personal field experience and policy work to revisit the particular concerns of female refugees In this new edition Martin provides crucial background for understanding the legal issues and policies developed to protect women persecuted because of their gender She also describes the recent genesis of the category of internally displaced persons focusing on the unique hardships of women who flee their homes but remain within the borders of their own countries Finally Martin demonstrates how women can advance toward greater participation in legal and economic decision making affirming the power women possess to affect their own destiny when given the necessary support

Deconstructing Refugee Women's Empowerment Zeynep Kilicoglu, 2025-04-16 This book explores how self identified feminist or women s organizations in the asylum and charity sectors in the United Kingdom and France attach meanings to and address refugee women s empowerment in their operations and how these perpetuate or disrupt global hierarchies Adopting a feminist intersectional and post colonial approach this book provides a nuanced assessment on how refugee assistance might move beyond the dominant vulnerability versus empowerment dichotomy Acknowledging how some of the current practices still impose vulnerability on women it aims to contribute to the newly established literature exploring how refugeehood and asylum seeking are not necessarily disempowering for fleeing women as they can provide new opportunities for negotiating gender norms supporting women to practice agency Building on rich empirical work conducted via semistructured interviews with refugee women and aid professionals and participant observation in refugee communities the book scrutinises how refugee women s empowerment is embedded in the histories of colonialism biopolitics racism and patriarchy which legitimises the boundaries between the West and the rest and it sheds light on the new strategies created by communities to move beyond these hierarchies acknowledging women as autonomous actors who do not need to rely on aid structures Students and scholars of migration and refugee studies feminist international relations gender studies postcolonial studies alongside humanitarian practitioners policy makers and advocates that operate at various levels will find this interdisciplinary book useful for understanding the realities of refugee women and professional workers in aid structures

Refugee Women Leah Bassel, 2012-05-31 Debates over the headscarf and niqab so called sharia tribunals Female Genital Operations and forced marriages have raged in Europe and North America in recent years raising the question does accommodating Islam violate women s rights The book takes issue with the terms of this debate It contrasts debates in France over the headscarf and in Canada over religious arbitration with the lived experience of a specific group of Muslim women Somali refugee women The challenges these women eloquently describe first hand

demonstrate that the fray over accommodating culture and religion neglects other needs and engenders a democratic deficit In *Refugee Women Beyond Gender versus Culture* new theoretical perspectives recast both the story told and who tells the tale By focusing on the politics underlying how these debates are framed and the experiences of women at the heart of these controversies women are considered first and foremost as democratic agents rather than actors in the culture versus gender script Crucially the institutions and processes created to address women s needs are critically assessed from this perspective Breaking from scholarship that focuses on whether the accommodation of culture and religion harms women Bassel argues that this debate ignores the realities of the women at its heart In these debates Muslim women are constructed as silent victims Bassel pleads compellingly for a consideration of women in all their complexity as active participants in democratic life The book will appeal to students and scholars throughout the social sciences particularly of sociology political science and women s studies

Refugee Women, Representation and Education Melinda McPherson, 2014-10-07 Even with increased attention to refugee women s issues in the late 20th century post colonial discourses have nurtured limiting representations of refugee women predominantly as subjects of charity and as victims Adding to a growing body of work in the field the author challenges this preconception by offering an opportunity for women s voices to shape and influence policy especially as it pertains to the role of education in the authoring of their own lives In this volume Melinda McPherson centres refugee women s voices in the educational policy debate Drawing on interviews with a group of refugee women in Melbourne she explores purposes of education and asks what kind of society these women imagine for themselves and for others Their critical reflections personal experiences and diverse backgrounds offer a contrasting picture to that privileged in ordinary policy debate The women require support resources and guidance but they are agents in their own lives who bring strength thought and imagination to crafting their own destinies in a new country Education is a pivotal tool in exercising that agency Throughout the book discussions centre on why education matters to refugee women focusing upon the integral links between education civil society and successful settlement and conversely on the negative impacts of exclusionary practices Representation and participation in education is a topic of critical social justice concern and as such the book will form important reading for academics students policy makers and community development researchers

[Afghanistan, Iran, and Pakistan](#) Human Rights Watch (Organization), 2002 The Human Rights Watch report *Closed Door Policy* Afghan Refugees in Pakistan and Iran cautions against a hasty repatriation of Afghan refugees while conditions in Afghanistan remain unstable Human Rights Watch interviewed many refugees including members of various ethnic groups and women and girls who fear continuing human rights abuses inside Afghanistan The decades long Afghan refugee emergency did not end with the fall of the Taliban There remain three and a half million refugees in Pakistan and Iran the vast majority of whom arrived before the current armed conflict Although one hundred forty thousand Afghans went home from Pakistan and Iran in the past six weeks fifty thousand new refugees fled Afghanistan to Pakistan during the same time period Refugees

interviewed by Human Rights Watch in Pakistan described the human toll caused by that government's treatment of the refugee population. With borders closed, most refugees had to resort to dangerous and unofficial routes into Pakistan. Refugees were beaten at unofficial checkpoints when they could not afford to pay extortionate bribes. At official crossing points, families were beaten back or languished in squalor without food, water, or latrines, hoping to be let in. Once inside Pakistan, refugees were harassed and imprisoned because they lacked identity documents. They also endured beatings by Pakistani police when queuing for food in camps. Publisher website *African Refugees* Toyin Falola, Olajumoke Yacob-Haliso, 2023-01-03. *African Refugees* is a comprehensive overview of the context, causes, and consequences of refugee lives, discussing issues, policies, and solutions for African refugees around the world. It covers overarching topics such as human rights, policy frameworks, refugee protection, and durable solutions, as well as less studied topics such as refugee youths, refugee camps, LGBTQ refugees, urban refugees, and refugee women. It also takes on rare but emergent topics such as citizenship and the creativity of African refugees. Toyin Falola and Olajumoke Yacob Haliso showcase the voices and experiences of individual refugees through the sweep of history to tell the African refugee story from the historical past through current developments, covering the full range of experience from the causes of flight to living in exile, all while maintaining a persistent focus on the complicated search for solutions. *African Refugees* recognizes African agency and contributions in pursuit of solutions for African refugees over time but avoids the pitfalls of the colonial gaze where refugees are perpetually pathologized and Africa is always the sole cause of its own problems, seeking to complicate these narratives by recognizing African refugee issues within exploitative global colonial and neo-colonial systems of power. **US Department of State Dispatch**, 1991 **Refugee Women** Giovanna Campani, 2004. Examines the treatment of women refugees in three member countries of the European Union: Germany, Italy, and the U.K. and in Canada and the U.S. Compares findings between the five countries. *Refugee Women and Their Mental Health* Ellen Cole, Oliva M. Espin, Esther D. Rothblum, 1992. Explores processes of recovery from the traumas experienced by women refugees from all over the world and offers a variety of models for the application of feminist theory to the plight of women refugees. *Teaching Refugee Women*, 1981.

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