

REFLECTIONS ON SOCIOLOGY AND THEOLOGY

DAVID MARTIN



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Reflections On Sociology And Theology:

Reflections on Sociology and Theology David Martin, 1997 *Reflections on Sociology and Theology* is a collection of essays by a distinguished sociologist exploring the relationship between sociology and religious issues. After laying out the main themes to be explored, David Martin divides the essays into three sections. Part I, Theoretical Considerations, has a strong methodological content and examines the nature of sociology and theology and their interrelationship. Part II, Practical Issues, discusses sociological and practical issues of interest to theologians such as peace studies, Christian Unity, and the nature of religious comment on politics. Part III, Addresses to Clergy and to Teachers of Sociology, divides into two parts; the first address is directed against the notion of collective guilt as propagated by both religious and secular sources. The second, aimed at the clergy, sets out the empirical situation of western Christianity and suggests a socio-theological response. David Martin presents an elegant, compelling argument that religion and sociology can and should co-exist. Theology and the Social Sciences Michael Barnes, 2018-05-16 Original essays demonstrate that sociology, history, anthropology, and psychology all leave their mark on theology and open new paths to understanding, and that theology in turn provides significant questions and perspectives for the social sciences. By providing archeological data, sociological theory, demographics, and economic data, psychological insights, and new methods of historical interpretation, the social sciences can open the way for a more sophisticated understanding of the social nature of human existence. Theology challenges the social sciences through moral and transcendental questions as well as informs the social sciences through its larger and deeper perspectives. The symbiotic nature of this relationship is described in the lead-off essays by John Coleman and Gregory Baum. The rich conversation between theologians and sociologists that follows moves from Von Balthasar's use of the social sciences and Rahner's approach to ecumenism to the roles of psychology and neuropsychology in understanding religious events. **The Future of Christianity** David Martin, 2011 *The Future of Christianity* offers a mature assessment of themes preoccupying David Martin over some fifty years and acts as a complement to his earlier volume *On Secularization*. Particular themes of focus include the dialectic of Christianity and secularization, the relation of Christianity to multiple enlightenments and modes of modernity, the enigmas of East Germany and Eastern Europe, and the rise of the transnational religious voluntary association, including Pentecostalism, as that feeds into vast religious changes in the developing world. **Restoring the Image** Martyn Percy, Andrew Walker, David Martin, 2001-03-01 David Martin is a world-renowned sociologist and one of the most prominent sociologists of religion ever to have emerged from the British Isles. Noted for his work on secularization, Pentecostalism, the Church of England, and religious trends in general, his work has influenced the entire shape of a discipline that is now firmly established in many universities. This volume celebrates his 70th birthday and his substantial and varied contributions to the sociology of religion stretching over a 50-year period. Andrew Walker and Martyn Percy have collated and edited a collection of essays, all freshly commissioned, that evaluate Martin's work. Contributors include Bryan Wilson.

Steve Bruce Grace Davie Graham Howes Richard Fenn Karel Dobbelaere Christie Davies Robin Gill Bernice Martin and Kieran Flanagan This timely and appreciative volume is essential reading for all who want to understand the shape of the discipline of the sociology of religion *Theology in a Social Context* Professor Robin Gill, 2013-06-28 Over the last 30 years a number of theologians have been using aspects of sociology alongside the more traditional resources of philosophy In turn sociologists with an interest in theology have also contributed to an interaction between theology and sociology The time is right to revisit the dialogue between theologians and sociologists In his new trilogy on Sociological Theology Robin Gill makes a renewed contribution to the mapping of three abiding ways of relating theology and sociology with the three volumes covering *Theology in a Social Context* *Theology Shaped by Society* *Society Shaped by Theology* *Theology in a Social Context* argues that a sociological perspective properly understood can make an important contribution to theology Part I looks carefully at various objections raised by both theologians and sociologists maintaining instead that a proper understanding of social context is a prerequisite for effective theology Part II suggests that a sociological perspective offers crucial insights into resurgent forms of fundamentalism Part III offers a fresh account of social context in the modern world once thought by sociologists and theologians alike to consist simply of increasing secularization *What Is and What Ought to Be* Michael G. Lawler, 2005-04-05 Michael Lawler sets out a new approach for theology which must he says be historical empirical and in interdisciplinary collaboration with the social sciences He explores the relationship between practical theology which is concerned with the church as it is and as it ought to be and sociology using as example two Catholic moral doctrines artificial contraception and divorce and remarriage without prior annulment In addition to being a useful primer on the relationship between theology and sociology both theoretical and empirical the book provides a wonderfully clear description of the sea changes that have occurred in Roman Catholic theology worldwide over the past 70 or so years

Theology and Society in Three Cities Mark D Chapman, 2014-10-30 Oxford Berlin and Chicago were extraordinarily dynamic centres of theology during the nineteenth and early twentieth centuries However significant differences in the political climate and culture of each location bred strikingly divergent theological approaches in the universities of each city Mark Chapman offers a highly original exploration of the subjection of their theologies to the changes and developments of educational policy and national and international politics shedding light upon the constraints that such external factors have imposed upon the evolution of the discipline Chapman highlights the efforts of theologians and churchmen to relate the true core of Christianity a lived religion free of shibboleths to their rapidly changing world The opinions of conservative and liberal theologians are skilfully balanced to reveal the problems of critical history of political authority of increasing global awareness and of the need for social amelioration which profoundly shaped the ways in which theology was conceived during the period New ground has been broken in this inter disciplinary study of the social political and ecclesiastical contexts of Western theology This book will be invaluable to any reader interested in the use of theology as part of the wider quest for

social integration and meaning in an increasingly fragmented society Society Shaped by Theology Robin Gill, 2017-05-15

Over the last thirty years a number of theologians have been using aspects of sociology alongside the more traditional resources of philosophy. In turn sociologists with an interest in theology have also contributed to an interaction between theology and sociology. The time is right to revisit the dialogue between theologians and sociologists. In his new trilogy on Sociological Theology Robin Gill makes a renewed contribution to the mapping of three abiding ways of relating theology and sociology with the three volumes covering Theology in a Social Context, Theology Shaped by Society, Society Shaped by Theology. Society Shaped by Theology explores the possibility that theological concepts may sometimes still be influential in the modern world. It follows in the tradition of Max Weber arguing that theological virtues and debates can at times be transposed wittingly or unwittingly into society at large. Robin Gill examines the unusual instance of the public debate about *Honest to God* in the 1960s but then turns to the current debate about faith and social capital adding fresh and unexpected evidence. Finally Gill argues that bioethics in the public domain especially on global issues such as AIDS can be enriched and deepened by a judicious use of theological virtues.

Tradition Gerald O'Collins, 2018 Drawing on the work of sociologists O'Collins breaks new ground in the theology of tradition. He illustrates the all pervasive presence of traditions and presents the risen Christ as the tradition.

Dictionary of Christianity and Science Zondervan, 2017-04-25 The definitive reference work on science and Christian belief. How does Christian theology relate to scientific inquiry? What are the competing philosophies of science and do they work with a Christian faith based on the Bible? No reference work has covered this terrain sufficiently until now. Featuring entries from over 140 international contributors the *Dictionary of Christianity and Science* is a deeply researched, peer reviewed, fair minded work that illuminates the intersection of science and Christian belief. In one volume you get reliable summaries and critical analyses of over 450 relevant concepts, theories, terms, movements, individuals and debates. You will find answers to your toughest questions about faith and science from the existence of Adam and Eve to the age of the earth, evolution and string theory.

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many to demonstrate that modern science can glorify our Creator and honor his creation Denis O Lamoureux University of
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