

COMP(H)OST #10

RE-ENCHANTMENT OF NATURE

Rossella Biscotti invites Michael Taussig

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Reenchantment Of Nature

Christopher Partridge



Reenchantment Of Nature:

The Reenchantment of Nature Alister McGrath, 2002-09-17 In this provocative assessment of the world's current ecological crisis the author of the critically acclaimed *In the Beginning* exposes the false assumptions underlying the conflicts between science and religion and proposes an innovative approach to saving the planet. Traditionally science and religion have been thought of as two distinct and irreconcilable ways of looking at the world and scientists have often chastised the world's religions for keeping their eyes on the heavens and paying scant attention to the destruction of Earth's precious resources and its natural wonders. In *The Reenchantment of Nature* Alister McGrath, who holds doctorates in both molecular biology and divinity, challenges this long held and dangerously misguided dichotomy. Arguing that Christianity and other great religions have always respected and revered the bounty and beauty of the earth, McGrath calls for a radical shift in perspective. He shows that by defining the world in the narrowest of scientific terms and viewing it as a collection of atoms and molecules governed by unchanging laws and forces, we have lost our ability to appreciate nature's enchantments. In order to address the threats to our environment, he maintains it is essential to reawaken our sense of awe and look at the world as a glorious creation, an irreplaceable gift of God. In setting forth a new framework for the debate between science and religion on ecological theory, *The Reenchantment of Nature* points the way to integrating two different traditions in a sane and productive effort to rescue the natural world from its present environmental decline. *The Reenchantment of the World*

Morris Berman, 1981 Morris Berman's book addresses what I consider to be the most important topic at our present moment in history. He is searching for the underpinnings of a new world view that can give rise to a culture capable of relating gently and self-sustainingly to the earth. Frederick Ferr, *The Reenchantment of the World* is a perceptive study of our scientific consciousness and a cogent and forceful challenge to its supremacy. Focusing on the rise of the mechanistic idea that we can know the natural world only by distancing ourselves from it, Berman shows how science acquired its controlling position in the consciousness of the West. He analyzes the holistic animistic tradition destroyed in the wake of the Scientific Revolution of the sixteenth and seventeenth centuries, which viewed man as a participant in the cosmos, not as an isolated observer. Arguing that the holistic world view must be revived in some credible form before we destroy our society and our environment, he explores the possibilities for a consciousness appropriate to the modern era. Ecological rather than animistic, this new world view would be grounded in the real and intimate connection between man and nature. **The Physicists' View of Nature,**

Part 1 Amit Goswami, 2012-12-06 This book is designed as a textbook for students who need to fulfil their science requirements. Part I explores classical physics from its beginnings with Descartes, Galileo, Kepler, and Newton to the relativity theories of Einstein. Special emphasis is given to the development of the objective materialist and deterministic worldview of classical physics. The influence of Newtonian physics on other fields of science and on society is emphasized. Finally, some of the problems with the worldview of classical physics are discussed and a preview of quantum physics is given. New Holy

Wars Robert H. Nelson,2010-11-01 *The Re-Enchantment of the West, Vol 2* Christopher Partridge,2006-06-20

Challenging some assessments of religion in the West this study argues that although much organized religion particularly Christianity is in numerical decline in actual fact we are witnessing an alternative spiritual re enchantment of society and culture **The Cosmic Breath** Amos Yong,2012-05-10 Recent thinking in the interfaith dialogue and in the theology

science dialogue have taken a pneumatological turn The Cosmic Breath explores this pneumatological theology as unfolded in the Christian Buddhist dialogue alongside critical interaction with the theology and science conversation As an attempt in comparative and constructive Christian philosophical theology its central thesis is that a pneumatological approach to Buddhist traditions in further dialogue with modern science generates new philosophical resources that invigorate Christian thinking about the natural world and humanity s place in it The result is a transformation of the Buddhist Christian dialogue from insights generated in the theology and science interface and a contribution to the religion and science dialogue from a comparative theological and philosophical perspective *Speaking for Nature* Sylvia Bowerbank,2004-06-28 The book

contains perceptions of nature and ecology in writings by English women authors from the sixteenth seventeenth and eighteenth centuries Includes discussion of works by the writers Mary Wroth ca 1586 ca 1640 Margaret Cavendish 1624

1674 Mary Rich Warwick 1625 1678 Catherine Talbot 1721 1770 Mary Wollstonecraft 1759 1797 **Umbr(a): The Worst** Joan Copjec,2011 **Beyond the Bifurcation of Nature** Dan Dombrowski,Brianne Donaldson,2014-10-21 Environmental

destruction animal abuse and widespread indifference toward plants and elemental systems demand that a human centric view of the world be permanently dismantled But once it is what functional hierarchies take its place if any This volume brings Alfred North Whitehead s process relational worldview into conversation with deeper empirical perspectives on science and religion with activist and de constructive philosophies with South Asian and indigenous traditions and with

Avenging Nature Eduardo Valls Oyarzun,Rebeca Gualberto Valverde,Noelia Malla Garcia,María Colom Jiménez,Rebeca Cordero Sánchez,2020-09-28 Nature thou art my goddess Edmund s bold assertion in King Lear could easily inspire and at the same time function as a lamentation of the inadequate respect of nature in culture In this volume international experts provide multidisciplinary exploration of the insubordinate representations of nature in modern and contemporary literature and art The work foregrounds the need to reassess how nature is already and has been for a while striking back against human domination From the perspective of literary studies art history media studies ethics and philosophy and ethnology and anthropology Avenging Nature highlights the need of assessing insurgent discourses that converging with counter discourses of race gender or class realize the empowerment of nature from its subaltern position Acknowledging the argument that cultural representations of nature establish a relationship of domination and exploitation of human discourse over nonhuman reality and that in consequence our regard for nature as humanist critics is instrumental and anthropocentric the present volume advocates for the view that the time has come to finally perceive nature s vengeance and to critically probe into

nature s ongoing revenge against the exploitation of culture

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