



Leslie Midkiff DeBauche

Reel Patriotism

The Movies and World War I

Reel Patriotism The Movies And World War I

Liz Clarke



Reel Patriotism The Movies And World War I:

Reel Patriotism Leslie Midkiff DeBauche, 1997-05-01 Mixing film history with social history *Reel Patriotism* examines the role played by the American film industry during World War I and the effects of the industry's pragmatic patriotism in the decade following the war Looking at such films as *Joan the Woman* and *Wings* and at the war time activities of Mary Pickford and Charlie Chaplin film distributors including George Kleine and the National Association of the Motion Picture Industry this book shows how heavily publicized gestures of patriotism benefited the reputation and profits of the movie business Leslie Midkiff DeBauche shows how the United States government's need to garner public support for the war conserve food raise money and enlist soldiers was met by the film industry Throughout the nineteen months of American involvement in World War I film studios supported the war effort through the production of short instructional films public speaking activities of movie stars the civic forum provided by movie theaters and the National Association of the Motion Picture Industry's provision of administrative personnel to work directly with government agencies While feature films about the war itself never dominated the release schedules of film distributors they did become a staple film industry offering throughout the late 1910s and 1920s The film industry had much to gain DeBauche demonstrates from working closely with the U S government Though the war posed a direct challenge to the conduct of business as usual the industry successfully weathered the war years After the war film producers distributors and exhibitors were able to capitalize on the good will of the movie goer and the government that the industry's war work created It provided a buffer against national censorship when movie stars became embroiled in scandal and it served as a selling point in the 1920s when major film companies began to trade their stock on Wall Street

American Cinematographers in the Great War, 1914-1918 James W. Castellan, Ron van Dopperen, Copper C. Graham, 2015-02-09 A history of American cameramen covering the news of World War I from the dangerous front line and the risk of execution to red tape and censorship At the start of hostilities in World War I when the United States was still neutral American newsreel companies and newspapers sent a new kind of journalist the film correspondent to Europe to record the Great War These pioneering cameramen accustomed to carrying the Kodaks and Graflexes of still photography had to lug cumbersome equipment into the trenches Facing dangerous conditions on the front they also risked summary execution as supposed spies while navigating military red tape censorship and the business interests of the film and newspaper companies they represented Based on extensive research in European and American archives *American Cinematographers in the Great War 1914 1918* follows the adventures of these cameramen as they managed to document and film the atrocities around them in spite of enormous difficulties The first book to explore the work and working conditions of American cinematographers active on the different fronts of the First World War It is a pioneering study which has already attracted a good deal of attention in the academic and archive world *Historical Journal of Film Radio and Television*

A Century in Uniform Stacy Fowler, Deborah A. Deacon, 2020-01-17 From silents of the early American

motion picture era through 21st century films this book offers a decade by decade examination of portrayals of women in the military The full range of genres is explored along with films created by today s military women about their experiences Laws regarding women in the service are analyzed along with discussion of the challenges they have faced in the push for full participation and of the changing societal attitudes through the years

The Great War in American and British Cinema, 1918-1938 Ryan Copping,2020-11-10 This book recounts the reception of selected films about the Great War released between 1918 and 1938 in the USA and Great Britain It discusses the role that popular cinema played in forming and reflecting public opinion about the War and its political and cultural aftermath in both countries Although the centenary has produced a wide number of studies on the memorialisation of the Great War in Britain and to a lesser degree the USA none of them focused on audience reception in relation to the Anglo American circulatory system of Trans Atlantic culture

The American Girl Goes to War Liz Clarke,2022-01-14 During the 1910s films about war often featured a female protagonist The films portrayed women as spies cross dressing soldiers and athletic defenders of their homes roles typically reserved for men and that contradicted gendered expectations of home front women waiting for their husbands sons and brothers to return from battle The representation of American martial spirit particularly in the form of heroines has a rich history in film in the years just prior to the American entry into World War I The American Girl Goes to War demonstrates the predominance of heroic female characters in in early narrative films about war from 1908 to 1919 American Girls were filled with the military spirit of their forefathers and became one of the major ways that American women s changing political involvement independence and active natures were contained by and subsumed into pre existing American ideologies

Migrating to the Movies Jacqueline Najuma Stewart,2005-03-28 The rise of cinema as the predominant American entertainment around the turn of the last century coincided with the migration of African Americans to the urban land of hope Discussing early films and illuminating black urban life in this period this text presents a look at the early relationships between African Americans and cinema

Radicalism in American Silent Films, 1909-1929 Michael Slade Shull,2011-01-18 This work identifies 436 American silent films released between 1909 and 1929 that engaged the issues of militant labor and revolutionary radicalism It begins with an extended introduction and analytical chapters that investigate the ways in which the American motion picture industry portrayed the interrelationships between labor radicals exploitative capitalists socialist idealists and Bolsheviks during this critical twenty year period Each entry contains a detailed plot synopsis citations to primary sources coding indicating the presence or absence of 14 predominant discernible biases including anti and pro capitalism socialism revolution and labor and subject coding keyed to 64 related terms and concepts including agitators Bolshevism bombs female radicals militias mobs political refugees and strikes These statistical data included in the filmography are presented in a series of charts and are fully integrated into the historical critical text Total number and percentage statistics for the instances of these coded biases and traits are given per year per era and overall

With Amusement for All LeRoy Ashby, 2006-05-12 Popular culture is a central part of everyday life to many Americans. Personalities such as Elvis Presley, Oprah Winfrey, and Michael Jordan are more recognizable to many people than are most elected officials. *With Amusement for All* is the first comprehensive history of two centuries of mass entertainment in the United States, covering everything from the penny press to Playboy, the NBA to NASCAR, big band to hip hop, and other topics including film, comics, television, sports, dance, and music. Paying careful attention to matters of race, gender, class, technology, economics, and politics, LeRoy Ashby emphasizes the complex ways in which popular culture simultaneously reflects and transforms American culture, revealing that the world of entertainment constantly evolves as it tries to meet the demands of a diverse audience. Trends in popular entertainment often reveal the tensions between competing ideologies, appetites, and values in American society. For example, in the late nineteenth century, Americans embraced self-made men such as John D. Rockefeller and Andrew Carnegie; the celebrities of the day were circus tycoons P. T. Barnum and James A. Bailey, Wild West star Buffalo Bill Cody, professional baseball organizer Albert Spalding, and prizefighter John L. Sullivan. At the same time, however, several female performers challenged traditional notions of weak, frail Victorian women. Adah Isaacs Menken astonished crowds by wearing tights that made her appear nude while performing dangerous stunts on horseback, and the shows of the voluptuous burlesque group British Blondes often centered on provocative images of female sexual power and dominance. Ashby describes how history and politics frequently influence mainstream entertainment. When Native Americans, blacks, and other non-whites appeared in the nineteenth-century circuses and Wild West shows, it was often to perpetuate demeaning racial stereotypes; crowds jeered Sitting Bull at Cody's shows. By the early twentieth century, however, black minstrel acts reveled in racial tensions, reinforcing stereotypes while at the same time satirizing them and mocking racist attitudes before a predominantly white audience. Decades later, Red Foxx and Richard Pryor's profane comedy routines changed American entertainment. The raw ethnic material of Pryor's short-lived television show led to a series of African American sitcoms in the 1980s that presented common American experiences, from family life to college life, with black casts. Mainstream entertainment has often co-opted and sanitized fringe amusements in an ongoing process of redefining the cultural center and its boundaries. Social control and respectability vied with the bold, erotic, sensational, and surprising as entrepreneurs sought to manipulate the vagaries of the market, control shifting public appetites, and capitalize on campaigns to protect public morals. Rock n Roll was one such fringe culture in the 1950s. Elvis blurred gender norms with his androgynous style and challenged conventions of public decency with his sexually charged performances. By the end of the 1960s, Bob Dylan introduced the social consciousness of folk music into the rock scene, and The Beatles embraced hippie counter culture. Don McLean's 1971 anthem "American Pie" served as an epitaph for rock's political core, which had been replaced by the spectacle of hard rock acts such as Kiss and Alice Cooper. While Rock n Roll did not lose its ability to shock, in less than three decades it became part of the established order that it had originally sought to challenge. *With Amusement for*

All provides the context to what Americans have done for fun since 1830 showing the reciprocal nature of the relationships between social political economic and cultural forces and the way in which the entertainment world has reflected refracted or reinforced the values those forces represent in America

Motor City Movie Culture, 1916-1925 Richard Abel, 2020-01-21 A study of how the film industry came to flourish in Detroit in the early years as locals were lured into the new picture theaters Motor City Movie Culture 1916 1925 is a broad textured look at Hollywood coming of age in a city with a burgeoning population and complex demographics Richard Abel investigates the role of local Detroit organizations in producing distributing exhibiting and publicizing films in an effort to make moviegoing part of everyday life Tapping a wealth of primary source material from newspapers spatiotemporal maps and city directories to rare trade journals theater programs and local newsreels Abel shows how entrepreneurs worked to lure moviegoers from Detroit s diverse ethnic neighborhoods into the theaters Covering topics such as distribution programming practices nonfiction film and movie coverage in local newspapers with entr actes that dive deeper into the roles of key individuals and organizations this book examines how efforts in regional metropolitan cities like Detroit worked alongside California studios and New York head offices to bolster a mass culture of moviegoing in the United States

[A Place of Darkness](#) Kendall R. Phillips, 2018-03-01 An illuminating history it s clear that the right story can still terrify us A Place of Darkness is a primer on how the movies learned to do it NPR Horror is one of the most enduringly popular genres in cinema The term horror film was coined in 1931 between the premiere of Dracula and the release of Frankenstein but monsters ghosts demons and supernatural and horrific themes have been popular with American audiences since the emergence of novelty cinematographic attractions in the late 1890s A Place of Darkness illuminates the prehistory of the horror genre by tracing the way horrific elements and stories were portrayed in films prior to the introduction of the term horror film Using a rhetorical approach that examines not only early films but also the promotional materials for them and critical responses to them Kendall R Phillips argues that the portrayal of horrific elements was enmeshed in broader social tensions around the emergence of American identity and in turn American cinema He shows how early cinema linked monsters ghosts witches and magicians with Old World superstitions and beliefs in contrast to an American way of thinking that was pragmatic reasonable scientific and progressive Throughout the teens and twenties Phillips finds supernatural elements were almost always explained away as some hysterical mistake humorous prank or nefarious plot The Great Depression of the 1930s however constituted a substantial upheaval in the system of American certainty and opened a space for the reemergence of Old World gothic within American popular discourse in the form of the horror genre which has terrified and thrilled fans ever since A fascinating read Sublime Horror

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