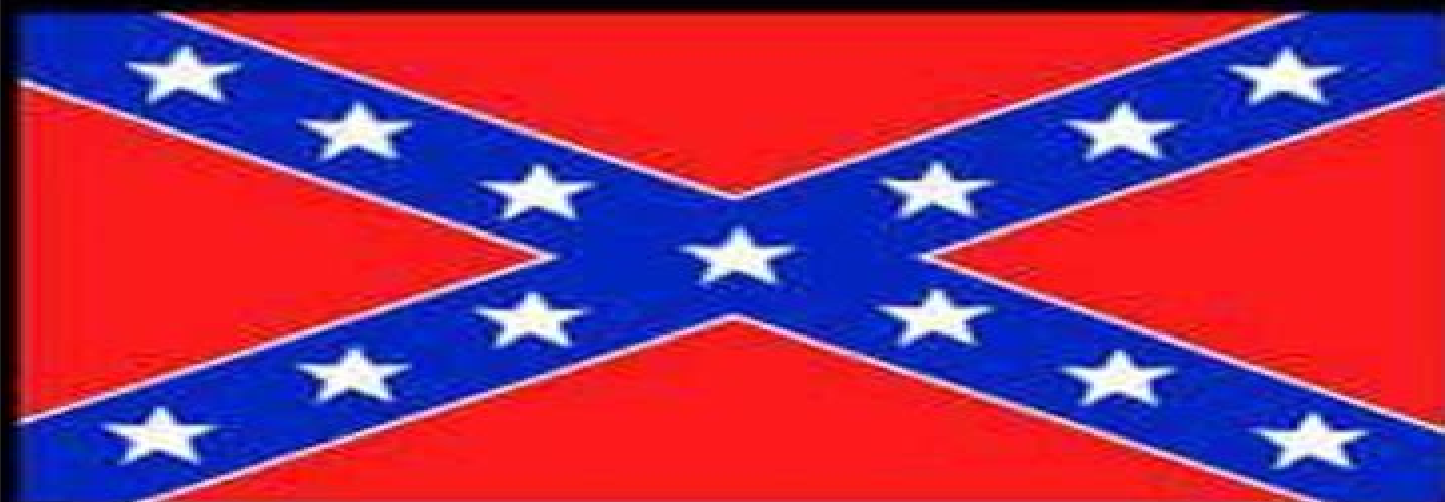


JOHN W. TERRY

REDNECK ECONOMICS



Redneck Economics

John Terry



Redneck Economics:

Redneck Economics John Terry, 2004-08 Redneck Economics provides a case for extreme economic conservatism on an individual basis in a plainspoken blue collar fashion John W Terry provides advice and thoughts on accomplishing personal fulfillment by trusting in the individual based on the belief of laissez faire economics and political liberty that avoid complexity For example chapter 4 Things to Remember About Economics follows the keeping it simple concept expressed in chapter 3 by stating Supply and Demand that is all you need to know about economics Forget all those graphs that make you feel as though you enrolled in a Mandarin Chinese language class Reading through the pages you are exposed to a set of beliefs with goals and given options for accomplishing those goals Themes Simplicity activism and individualism Concepts Personal investment by saving through diversification political expression and being skeptical of so called experts

All-American Redneck Matthew J. Ferrence, 2014-03-30 Examining the icon's foundations in James Fenimore Cooper's Natty Bumppo an ideal white man free of the boundaries of civilization and the degraded rural poor of Erskine Caldwell's Tobacco Road Matthew Ferrence shows how Redneck stereotypes were further extended in Deliverance both the novel and the film and in a popular cycle of movies starring Burt Reynolds in the 1970s and 80s among other manifestations As a contemporary cultural figure the author argues the Redneck represents no one in particular but offers a model of behavior and ideals for many Most important it has become a tool reductive confining and sometimes almost liberating by which elite forces gather and maintain social and economic power Those defying its boundaries as the Dixie Chicks did when they criticized President Bush and the Iraq invasion have done so at their own peril *Ethnic Humor in Multiethnic America* David Gillota, 2013-07-01 When wielded by the white majority ethnic humor can be used to ridicule and demean marginalized groups In the hands of ethnic minorities themselves ethnic humor can work as a site of community building and resistance In nearly all cases however ethnic humor can serve as a window through which to examine the complexities of American race relations In *Ethnic Humor in Multiethnic America* David Gillota explores the ways in which contemporary comic works both reflect and participate in national conversations about race and ethnicity Gillota investigates the manner in which various humorists respond to multiculturalism and the increasing diversity of the American population Rather than looking at one or two ethnic groups at a time as is common scholarly practice the book focuses on the interplay between humorists from different ethnic communities While some comic texts project a fantasy world in which diverse ethnic characters coexist in a rarely disputed harmony others genuinely engage with the complexities and contradictions of multiethnic America The first chapter focuses on African American comedy with a discussion of such humorists as Paul Mooney and Chris Rock who tend to reinforce a black white vision of American race relations This approach is contrasted to the comedy of Dave Chappelle who looks beyond black and white and uses his humor to place blackness within a much wider multiethnic context Chapter 2 concentrates primarily on the Jewish humorists Sarah Silverman Larry David and Sacha Baron Cohen three artists who use

their personas to explore the peculiar position of contemporary Jews who exist in a middle space between white and other In chapter 3 Gillota discusses different humorous constructions of whiteness from a detailed analysis of South Park to Blue Collar Comedy and the blog Stuff White People Like Chapter 4 is focused on the manner in which animated children s film and the network situation comedy often project simplified and harmonious visions of diversity In contrast chapter 5 considers how many recent works such as Harold and Kumar Go to White Castle and the Showtime series Weeds engage with diversity in more complex and productive ways

Redneck Liberal Chester M. Morgan, 1999-03-01 Theodore Glimore Bilbo was is and evermore shall be God or Satan He dwelled dwells in heaven or hell but never in limbo So wrote A Wigfall Green almost a quarter of a century ago and so remains the popular perception of this colorful and controversial symbol of a faded era though current opinion would tip the scales heavily in favor of the satanic and hellish Theodore Bilbo is remembered almost exclusively as the archangel of white supremacy His reputation as perhaps the vilest purveyor of racist rhetoric is richly deserved in light of his vehement opposition to the black civil rights movement that emerged during the last years of his career as United States senator from Mississippi Yet as Chester Morgan demonstrates in *Redneck Liberal* the conventional image of Bilbo as merely a racist demagogue paints only half the picture Bilbo served a full term in the Senate 1934 1940 before his political career was consumed by racism and it is that period that is the focus of this study by Morgan Bilbo s first term in the Senate coincided with Franklin Roosevelt s New Deal Morgan provides a thorough treatment of Bilbo s activities in Washington and his large role in Mississippi politics In the Senate Bilbo consistently gave strong support to virtually all New Deal social and economic programs such as relief for the unemployed social security public housing and fair labor standards while at the same time championing the cause of the nation s small farmers in every way he could His crude and often repulsive style may have antagonized the more sophisticated liberal academics and bureaucrats of the time but his first term voting record would have been the envy of any urban New Dealer Morgan s early chapters provide background on Bilbo s long career prior to his election to the Senate he served twice as governor of Mississippi for instance and also on the main trends in Mississippi politics from Reconstruction to the 1930s An epilogue seeks to explain the well known virulently racist attitude of his final years Throughout the book Morgan manages to capture the flamboyance of Bilbo s personality and the vitality and intricacy of Mississippi politics *Redneck Liberal* only the second book on Bilbo ever to be published draws heavily on Bilbo s personal correspondence the papers of Franklin Roosevelt and other primary sources

[Back Talk from Appalachia](#) Dwight B. Billings, Gurney Norman, Katherine Ledford, 2013-07-24 Appalachia has long been stereotyped as a region of feuds moonshine stills mine wars environmental destruction joblessness and hopelessness Robert Schenkkan s 1992 Pulitzer Prize winning play *The Kentucky Cycle* once again adopted these stereotypes recasting the American myth as a story of repeated failure and poverty the failure of the American spirit and the poverty of the American soul Dismayed by national critics lack of attention to the negative depictions of mountain people in the play a group of Appalachian scholars

rallied against the stereotypical representations of the region's people. In *Back Talk from Appalachia*, these writers talk back to the American mainstream, confronting head on those who view their home region one dimensionally. The essays written by historians, literary scholars, sociologists, creative writers, and activists provide a variety of responses. Some examine the sources of Appalachian mythology in nineteenth and early twentieth century literature. Others reveal personal experiences and examples of grassroots activism that confound and contradict accepted images of hillbillies. The volume ends with a series of critiques aimed directly at *The Kentucky Cycle* and similar contemporary works that highlight the sociological, political, and cultural assumptions about Appalachia fueling today's false stereotypes.

Anarchism and Ecological Economics Ove Daniel Jakobsen, 2018-12-07. *Anarchism and Ecological Economics: A Transformative Approach to a Sustainable Future* explores the idea that anarchism aimed at creating a society where there is as much freedom in solidarity as possible may provide an ideal political basis for the goals of ecological economics. It seems clear that it is going to be impossible to solve the problems connected to environmental degradation, climate change, economic crashes, and increasing inequality within the existing paradigm. The anarchist aims of reducing the disparities of rank and income in society and obtaining a high standard of living within environmentally sound ecosystems chime well with the ecological economists' goal of living within our environmental limits for the betterment of the planet and society. The book refers to the UN's sustainability development goals and the goals expressed in the Earth Charter, viewing them through an anarchist's lens. It argues that in order to establish ecological economics as a radical new economy right for the 21st century, neoliberal economics needs to be replaced. By connecting ecological economics to a solid philosophical tradition such as anarchism, it will be easier for ecological economics to become a far more potent alternative to green economic thinking, which is based on and supports the dominant political regime. Innovative and challenging, this book will appeal to students and scholars interested in economics and the politics surrounding it.

Country Music Annual 2002 Charles K. Wolfe, James E. Akenson, 2015-01-13. In the third volume of this acclaimed country music series, readers can explore topics ranging from the career of country music icon Conway Twitty to the recent phenomenal success of the bluegrass flavored soundtrack to the film *O Brother Where Art Thou*. The tricky relationship between conservative politics and country music in the sixties, the promotion of early country music artists with picture postcards, the history of the voice of the Blue Ridge Mountains North Carolina radio station WPAQ, and the formation of the Country Music Association as a chamber of commerce for country music to battle its negative hillbilly stereotype are just a few of the eclectic subjects that country music fans and scholars won't want to miss.

Institutional Economics Wendell Gordon, 2014-07-03. Wendell Gordon presents the philosophy of economic institutionalism clearly and evocatively in the tradition of the pragmatism of Peirce, James, and Dewey. In Gordon's view, the institutionalism of Veblen and Ayres, the only indigenous American school of economic thought, offered the most hope for understanding and solving the economic problems of the twentieth century. The institutional approach, long known

as the Texas School looks at social order as ongoing process The effort to explain how our attitudes have developed and how they are changed is central to this approach Gordon argues that the dynamics of technical change the institutionalism of behavior norms human biology and the resource endowment of the universe interact to create and change these attitudes Gordon thoroughly analyzes both orthodox and Marxist economic approaches with regard to institutional economics He also examines such other radical approaches as underconsumption and the single tax There is a discussion of the procedures and problems involved in testing for the validity of institutional theory and the analysis of economic problems in the institutional frame of reference In addition inflation energy multinationals property rights business organization unemployment and other issues are considered from an institutional perspective

Country Boys and Redneck Women Diane Pecknold, Kristine M. McCusker, 2016-02-08 Country music boasts a long tradition of rich contradictory gender dynamics creating a world where Kitty Wells could play the demure housewife and the honky tonk angel simultaneously Dolly Parton could move from traditionalist girl singer to outspoken trans rights advocate and current radio playlists can alternate between the reckless masculinity of bro country and the adolescent girlishness of Taylor Swift In this follow up volume to *A Boy Named Sue* some of the leading authors in the field of country music studies reexamine the place of gender in country music considering the ways country artists and listeners have negotiated gender and sexuality through their music and how gender has shaped the way that music is made and heard In addition to shedding new light on such legends as Wells Parton Loretta Lynn and Charley Pride it traces more recent shifts in gender politics through the performances of such contemporary luminaries as Swift Gretchen Wilson and Blake Shelton The book also explores the intersections of gender race class and nationality in a host of less expected contexts including the prisons of WWII era Texas where the members of the Goree All Girl String Band became the unlikeliest of radio stars the studios and offices of Plantation Records where Jeannie C Riley and Linda Martell challenged the social hierarchies of a changing South in the 1960s and the burgeoning cities of present day Brazil where college country has become one way of negotiating masculinity in an age of economic and social instability

Economics from the Outside in James M. Buchanan, 2007 Nobel laureate in economics James Buchanan has been called and indeed calls himself an outsider in American economics Original and even unorthodox in his pioneering contributions to public choice theory and variously revered or berated for his influence on the economic policies that took hold in the Reagan years he has stimulated a productive vein of economic inquiry and an important strain of public policy First published in 1992 under the title *Better Than Plowing And Other Personal Essays* this collection of autobiographic writings was hailed as engaging honest and fascinating The four new chapters of the present volume fill some gaps in his earlier reflections and add valuable assessments of the roots of his academic work *Economics from the Outside In* provides a fascinating look at the humble origins and academic development of a recipient of the Nobel Prize the intellectual underpinnings of a key American economic policy and the role of the academician in today's society

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