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# REDISCOVERING AMERICA'S VALUES

A dialogue that explores our fundamental beliefs and how they offer hope for America's future.

### **Rediscovering Americas Values**

**Michelle Mart** 

#### **Rediscovering Americas Values:**

**Rediscovering America's Values** Frances Moore Lappé,1991 **Rediscovering American Values** Dick DeVos,1998-11 Considers the principles underlying the American concept of freedom by drawing on inspirational anecdotes taken from a cross section of the population Describes how people have bettered themselves both morally and in their careers by practicing such values as honesty compassion self discipline initiative hard work charity and forgiveness

Rediscovering America's Values Frances Moore Lapp{acute}e,1991 Anthropologists and the Rediscovery of America, 1886-1965 John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold s the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and Rediscovering America's Sacred Ground Barbara A. McGraw, 2012-02-01 Returning civilization in a global perspective to the ideas of John Locke and the Founders themselves Barbara A McGraw examines the debate about the role of religion in American public life and unravels the confounded rhetoric on all sides She reveals that no group has been standing on proper ground and that all sides have misused terminology religion secular dichotomies public private and concepts separation of church and state in ways that have little relevance to the original intentions of the Founders She rediscovers a theology underlying the founding documents of the nation that is neither anyone s particular religion nor one requiring religion Instead it justifies freedom of conscience for all and provides a two tiered public forum a civic public forum and a conscientious public forum for the debate itself and the actions that debate inspires America's Sacred Ground this theology and its public forum determines the meaning of freedom and the ways in which Americans can pursue the good good government good communities good families good relations between individuals and good individuals from a plurality of perspectives By exploring our past McGraw answers the critical question Who are we as a people and what do we stand for

The Rediscovery of America Edward J. Erler, Ken Masugi, 2019-02-08 Harry V Jaffa 1918 2015 one of the profoundest political thinkers of his time is known most prominently for his pathbreaking work on Abraham Lincoln Jaffa who taught for 50 years at the Claremont Colleges and was a Distinguished Fellow of the Claremont Institute sought to produce a revolution in political philosophy by applying Strauss's controversial thinking about natural right Scripture and human greatness to American politics In these 10 essays beginning in the 1980s Jaffa rediscovered the moral and intellectual complexity of

states manship in particular that of Lincoln and the American founders The essays reveal the profundity of the Declaration of Independence in observations both theoretical e g Aristotle and Aquinas and practical e g campus radicalism Jaffa takes aim at the interpretations of America made by some of Leo Strauss's students chastising their imputation of radically liberal theorizing to the Declaration and their ignorance of the meaning of all men are created equal The Declaration's radicalism lies rather in its synthesis of ancient political philosophy and Scriptural authority on the good human life Jaffa is particularly critical of Allan Bloom and in previously unpublished essays Irving Kristol and Harvey Mansfield for their errors about America Jaffa's essays recover political philosophy in its political and philosophic dimensions so that it can be a continuing guide for our politics today America Needs Human Rights Anuradha Mittal, Peter Rosset, 1999 The time has come to stand up for what s right in America We may be in the middle of economic recovery but millions of Americans are not sharing the benefits The growing ranks of those without adequate food jobs shelter or health care challenge our fundamental notions of right and wrong America Needs Human Rights makes a powerful case that both the letter and spirit of universally recognized human rights are routinely violated in America by government policies that safeguard profits rather than people Topics includes understanding human rights basic needs and human rights the new American crisis poverty in America welfare reform and human rights policy options and movement building Six Women Who Shaped What Americans Eat Michelle Mart, 2025-07-15 Six Women Who Shaped What Americans Eat tells the story of how food choice in modern America has been influenced by culture industrial abundance and health narratives Mart reflects on the careers of six women to illustrate the varied and overlapping influences on food choice Each of these women had a substantial impact on American cuisine attitudes toward food and what people chose to eat They highlighted the politics of food the pleasure of food the connection between food and health and the environmental harm of poor food choices Part one of the book discusses the bounties of the modern American food system and covers Hazel Stiebeling Poppy Cannon and Julia Child Stiebeling was a chemist and government nutritionist beginning in the 1930s and shaped dietary guidelines and school lunches that affected generations of Americans Cannon a best selling cookbook author and newspaper columnist gained fame in the 1950s by preaching the wonders of processed food Child another cookbook author and television personality starting in the 1960s celebrated French cuisine and made it accessible to American cooks and palates Part two examines the hidden costs of abundance and covers Frances Moore Lapp Marion Nestle and Alice Waters Lapp was an author and activist concerned with the environmental impact of food in the late 20th century and who is credited with bringing vegetarianism into the mainstream Nestle was an academic nutritionist government consultant and author who decried the undue influence of food corporations Waters a celebrity chef restauranteur and food activist became a symbol of alternative food movements in the 21st century Provided by publisher The Humanities and the Civic Imagination James Frank Veninga, 1999 For those who believe that the humanities in America are in trouble suffering from over specialization and never ending intramural

conflicts this collection of addresses and essays provides much needed hope Since the early 1970s state humanities councils working under a Congressional mandate have developed important models of how the study of history literature and culture can be infused into the public life of the nation Often countering trends that have dominated the humanities on campus state councils drawing upon the energies and resources of volunteer boards professional staff and public minded scholars have demonstrated through thousands of public programs documentary films conferences readings and discussions public issues forums interpretive exhibits oral histories lectures discussions and workshops that the humanities retain the capacity to help foster a communal vision that can revitalize the public life of the nation Adam Smith's Sociability and the American **Dream** John E. Hill, 2024-07-08 John E Hill's Adam Smith's Sociability and the American Dream seeks to correct the three misunderstandings that have hindered the pursuit of the American dream and contributed to excessive individualism at the expense of community Market fundamentalists ignore the importance of Adam Smith's impartial spectator for capitalism his ideal economy was not a free market but a sociable and fair one A fair market would promote individuality within vibrant communities and would be consistent with Smith's justice liberty and equality formula Such a sociable market would also be more productive Second many Christians misunderstand the love your neighbor commandment excluding the outsider so explicit in the parable Failure to follow John Adams s warnings that aristocrats are dangerous in a republic Free market advocates devalue the immense contributions communities make to the economy Greater sociability would also facilitate the pursuit of happiness It would not be necessary to reinvent the wheel to move to this more ideal society Cooperative organizations already exist in the United States and in other countries as models for reform

#### Reviewing Rediscovering Americas Values: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Rediscovering Americas Values**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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