

REDEFINING ANCIENT BORDERS

THE JEWISH SCRIBAL FRAMEWORK
OF MATTHEW'S GOSPEL

Redefining Ancient Borders

**Hubertus Waltherus Maria van de
Sandt, Jürgen Zangenberg**



Redefining Ancient Borders:

Matthew, James, and Didache Hubertus Waltherus Maria van de Sandt, Jürgen Zangenberg, 2008 Sharing many traditions and characteristics the Gospel of Matthew the letter of James and the Didache invite comparative study In this volume internationally renowned scholars consider the three writings and the complex interrelationship between first century Judaism and nascent Christianity These texts likely reflect different aspects and emphases of a network of connected communities sharing basic theological assumptions and expressions Of particular importance for the reconstruction of the religious and social milieu of these communities are issues such as the role of Jewish law the development of community structures the reception of the Jesus tradition and conflict management In addition to the Pauline and Johannine schools Matthew James and the Didache may represent a third religious milieu within earliest Christianity that is especially characterized through its distinct connections to a particular ethical stream of contemporary Jewish tradition The contributors are Jonathan Draper Patrick J Hartin John S Kloppenborg Matthias Konradt J Andrew Overman Boris Repschinski Huub van de Sandt Jens Schroter David C Sim Alistair Stewart Sykes Peter Tomson Martin Vahrenhorst Joseph Verheyden Wim J C Weren Oda Wischmeyer Jürgen K Zangenberg and Magnus Zetterholm **BOOK JACKET** *In the Footsteps of Judas and Other Defectors* B. J. Oropeza, 2011-11-10 In this three volume set *Apostasy in the New Testament Communities* B J Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament The study examines each book of the New Testament and identifies the emerging Christian community in danger the nature of apostasy that threatens the congregations and the consequences of defection Oropeza compares the various perspectives of the New Testament communities on the subject of apostasy to arrive at the idea that the earliest followers of Christ did not all believe and teach alike on the issue The first volume *In the Footsteps of Judas and Other Defectors* focuses on the Christ communities of the Gospels Acts and Johannine Letters **Jesus, Paul and Matthew, Volume One** Andries Van Aarde, 2020-03-17 This book is the first of two volumes arguing that kingdom ethics is the core substance of the message of the historical Jesus Paul and Matthew were influential voices in formative Christianity Some prominent exegetes have tended to contrast Jesus and Paul as well as Paul and Matthew This volume demonstrates that Jesus kingdom ethics based on divine wisdom mercy and justice originated in Stoic philosophy and that it became a popular ethos of the first century Graeco Roman world This common transformative ethos of crossing conventional boundaries regarding patriarchy gender injustice and bigotry based on class and sexuality was articulated differently by Jesus Paul and Matthew The book will appeal to specialists in the fields of New Testament scholarship and ancient Graeco Roman and Hellenistic Semitic literature

Matthew and His Christian Contemporaries David C. Sim, Boris Repschinski, 2008-01-01 A comprehensive comparison of the author of Matthew's Gospel with a selection of contemporary Christian authors and or texts **Jesus, Matthew's Gospel and Early Christianity** Daniel M. Gurtner, Joel Willitts, Richard A. Burridge, 2011-10-27 The passing of Professor

Graham Stanton former Lady Margaret chair of divinity at Cambridge University in 2009 marked the passing of an era in Matthean scholarship and studies of early Christianity Stanton's 15 books and dozens of articles span thirty four years and centre largely on questions pertaining to the gospel of Matthew and early Christianity The present volume pays tribute to Stanton by engaging with the principal areas of his research and contributions the Gospel of Matthew and Early Christianity Contributors to the volume each engage a research question which intersects the contribution of Stanton in his various spheres of scholarly influence and enquiry The distinguished contributors include Richard Burridge David Catchpole James D G Dunn Craig A Evans Don Hagner Peter Head Anders Runesson and Christopher Tuckett Jesus and the Gospels Craig L. Blomberg, 2009-08-01 Gold Medallion Award winning study of Christ's life as recorded in the Gospels newly updated in 2009 from the original 1997 work

How to Read the Gospels Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated

Reading Matthew as the Climactic Fulfillment of the Hebrew Story Martin Spadaro, 2015-09-09 This book is a reading of Matthew's Gospel as though it were written to integrate with and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel's last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained for its necessary place in the canon and many of

Matthew's well known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross cultural and international covenant that Christians now enjoy [A Marginal Scribe](#) Dennis C. Duling, 2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies *The Meaning and Uses of βασιλεία in the Gospel of Matthew* Tobias Ålöv, 2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God's rule this study demonstrates how the term's pragmatic range in Matthew's Gospel covers both five distinct types of use and their integration into a coherent concept The study which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys

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