Readings on Tejeros Convention (1897)

Narratives:

The discovery of the Katipunan led to the oppressing stand of the warring factions of the society, namely: the Magdalo and the Magdiwang. The Magdalo faction stand firm in the changing of the Katipunan since it was already discovered by the Spaniards. On the other hand, the Magdiwang group stand firm that the Katipunan should remain despite the Spaniard had discovered it.

To unite the conflicting factions of the Katipunan and to solve them, their leaders, Andres Bonifacio and Emilio Aguinaldo agreed to hold the Tejeros Convention. Tejeros Convention is the event in the history whose purpose is to unite the two conflicting factions of the Katipunan, namely; the Magdiwang and the Magdalo.

To compare the primary sources and the secondary sources, the following readings on the above mentioned event are given. One is the Alvarez, Santiago V. (1992). The Katipunan and the Revolution: Memoirs of a General. Loyola Heights, Quezon City: Ateneo de Manila University Press as the primary source, as follows:

Tejeros Convention

The assembly at Tejeros was finally convened on March 25, 1897. The invitations to the meeting were signed by Secretary Jacinto Lumbreras of the Magdiwang Council, and he presided over the assembly. Seated with Lumbreras at the long presidential table were the Supremo Andres Bonifacio, Messrs. Mariano M. Alvarez, Pascual Alvarez, Ariston Villanueva, Mariano C. Trias, Diego Mojica, Emiliano R. de Dios, Santiago V. Alvarez, Artemio Recarte, Santos Nocon, Luciano San Miguel, Pablo Mojica, Serevino de las Alas, and Santiago Rillo, all of them of the Magdiwang. Among the Magdalo seated at the head table were Messrs. Baldomero Aguinaldo, Daniel Tirona, and Cayetano Topacio.

It must be mentioned that, before the assembly must convened, Secretary of War Ariston Villanueva of the Magdiwang Council received the confidential information that Mr. Daniel Tirona of the Magdalo faction was set to undermine the proceedings of the assembly and that he had already succeeded in enjoining many among Magdiwang leaders to ally with him. Secretary Villanueva kept silent, but nevertheless alerted Captain General Apoy, who had troops in readiness for any sudden eventuality.

The leaders were seated at the presidential table, as previously, and all the others were standing in groups on both sides of those seated. After Chairman Jacinto Lumbreras had declared the assembly opens, he announced the main topic of discussion, which was how to bolster the defenses in the areas still under the Magdiwang control. Presently, Mr. Severino de las Alas rose to speak, and when he was recognized he said, "Before we discuss minor details, let us first tackle the major issue such as what kind of government we should have and how we should go about establishing it. Once we make a decision about these questions, the problem of organization and strengthening of defense will be resolved."

"As initiator of the Revolution", Chairman Lumbreras replied, "The Katipunan now holds authority over the islands. It has a government of law and a definite program. It is obeyed and respected by all because it stands for freedom, brotherly love, and a well-organized and well-run government. The purpose of this meeting is to discuss the best measures to take to strengthen the Magdiwang government vis-à-vis the enemy. We should avoid surrendering the headquarters of the Katipunan army should the Magdalo eventually lose out."

The chair next recognized the Supremo. He concurred to what Chairman Lumbreras had just said and explained that the "K" in the middle of the sun in Katipunan flag used in the revolution stood for the Kalayaan (freedom). Mr. Severino de las Alas spoke again. He countered that the letter "K" and the sun on the flag did not indicate whether the evolutionary government was democratic or not.

The Supremo replied that from the rank and file to the highest levels, the Katipunan was united in its respect for universal brotherhood and equality of man. It was risking bloodshed and the life itself in its

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The Global Experience: Readings in world history to 1550 Philip F. Riley, 2002 The Global Experience: Readings in world history to 1500 Philip F. Riley, 1998 The World that Trade Created Kenneth Pomeranz, Steven Topik, 2006 Why are railroad tracks separated by the same four feet eight inches as ancient Roman roads How did 19th century Europeans turn mountains of bird excrement from Peru into mountains of gold The answers to these tantalizing questions and dozens more will be revealed **Lifelines from Our Past** L. S. Stavrianos, 2015-03-04 This book offers an extraordinary interpretation of world history from the paleolithic era to the present Renowned historian L S Stavrianos conceptualizes human history into three categories kinship societies tributary societies and capitalist societies In each he discerns and studies four life line issues ecology gender relations social relations and war that encompass the broadest areas of human experience The revised edition projects forward to the twenty first century offering the author's views on possible future scenarios involving the same lifeline issues Colonialism and the Modern World Gregory Blue, Martin Bunton, Ralph C. Croizier, Criozier, Ralph, 2016-07-08 This collection fills the need for a resource that adequately conceptualizes the place of non European histories in the larger narrative of world history These essays were selected with special emphasis on their comparative outlook The chapters range from the British Empire India Egypt Palestine to Indonesia French colonialism Brittany and Algeria South Africa Fiji and Japanese imperialism Within the chapters key concepts such as gender land and law and regimes of knowledge are considered Maritime Southeast Asia to 1500 Lynda Shaffer, 1995-12-26 Professor Shaffer tells the story of the fabled islands of Southeast Asia from 300 B C by which time their inhabitants had learned to sail the monsoon winds to A D 1528 when Islam became dominant in the region The story of Maritime Southeast Asia world during this period makes fascinating reading and is of immense significance in world history The World and a Verv **Small Place in Africa** Donald R. Wright, 1997 This study looks at the effects of global phenomena trans Saharan trade European expansion the rise of an Atlantic plantation complex industrialization imperialism colonialism world wars growth of a world market political independence and economic dependence on the way of life in Niumi a small area at the mouth of the Gambia river in West Africa now called The Gambia over the last six seven hundred years Written in clear accessible prose and drawing on archival and oral traditions the work considers global developments from a local regional perspective

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Asia to 500 Lynda Norene Shaffer,2015-02-18 A history of the fabled islands of Southeast Asia from 300 BC by which time their inhabitants had learned to sail the monsoon winds to AD 1528 when Islam became dominant in the region

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