

LAWRENCE R. SCHEER

Rendering French Realism



Rendering French Realism

G Psacharopoulos



Rendering French Realism:

Rendering French Realism Lawrence R. Schehr, 1997-07-01 Realist novels are usually seen as verisimilar representations of the world and even when that verisimilitude is critically examined as it has been by Marxist and feminist critics the criticism has referred to extra literary matters such as bourgeois ideology or defects in the portrayal of women This book takes as its thesis that the point defining realism is the point at which the processes of representation break down a sort of black hole of textuality a rent in the tissue The author argues that our notions of continuity of readability of representability or our ideas about unity and ideological shift or even our notions of what is hidden occulted or absent all come from the nineteenth century realist model itself Instead of assuming representability the author argues that we should look at places where the texts do not continue the representationalist model where there is a sudden falling off an abyss Instead of seeing that point as a shortcoming the author argues that it is equal to the mimetic successes of representation After an initial chapter dealing with the limits and ruptures of textuality the book considers the work of Stendhal from its early state as a precursor to the later realism to *La Chartreuse de Parme* which shows how the act of communication for Stendhal is always made of silences gaps and interruptions The author then reads several works of Balzac showing how he while setting up the praxes of continuity on which his oeuvre depends ruptures the works at various strategic points In a chapter entitled Romantic Interruptions works of Nerval and the younger Dumas seemingly unrelated to the realist project are shown to be marked by the ideological representational and semiotic assumptions that produced Balzac The book concludes with Flaubert looking both at how Flaubert incessantly makes things unfit and how critics even the most perspicacious postmodern ones often try to smooth over the permanent crisis of rupture that is the sign of Flaubert's writing

Birth and Death in Nineteenth-Century French Culture, 2007-01-01 This volume draws contributors from around the globe who represent the full range of approaches to scholarship in nineteenth century French studies historical literary cultural art historical philosophical and comparative The theme of the volume Birth and Death is one with particular resonance for nineteenth century French studies since the nineteenth century is commonly perceived as an age of new life and renovation It is the epoch that witnessed an efflorescence of industrial and artistic progress the birth of the individual and the birth of the novel and the creation of an urban population in the major demographic shift from the rural provinces to Paris At the same time however it is the century of Decadence and degeneration theory marked by a prominent morbid aesthetic in the artistic sphere and a fascination with criminality moral decay and the pathologization of racial and sexual minorities in the scientific discourses It is also the century in which reflection on processes of artistic creation begins to problematize concepts of mimetic representation the function of the author and the status of the text In the context of the dialectical quality of nineteenth century French culture caught between an obsession with the new and innovative and a paranoid sense of its own encroaching decay the twin themes of birth and death open onto a variety of issues literary social

historical artistic which are explored interrogated and reassessed in the essays contained in this volume

Models of Collaboration in Nineteenth-Century French Literature Seth Whidden, 2016-04-15 Contributing to the current lively discussion of collaboration in French letters this collection raises fundamental questions about the limits and definition of authorship in the context of the nineteenth century's explosion of collaborative ventures While the model of the stable single author that prevailed during the Romantic period dominates the beginning of the century the authority of the speaking subject is increasingly in crisis through the century's political and social upheavals Chapters consider the breakdown of authorial presence across different constructions of authorship including the numerous cénacles of the Romantic period collaborative ventures in poetry through the practice of the *Tombeaux* and as seen in the *Album zutique* the interplay of text and image through illustrations for literary works the collective ventures of literary journals and multi author prose works by authors such as the Goncourt brothers and Erckmann Chatrian Interdisciplinary in scope these essays form a cohesive investigation of collaboration that extends beyond literature to include journalism and the relationships and tensions between literature and the arts The volume will interest scholars of nineteenth century French literature and more generally any scholar interested in what's at stake in redefining the role of the French author

The Realist Author and Sympathetic Imagination Sotirios Paraschas, 2017-12-02 The nineteenth century realist author was a contradictory figure He was the focus of literary criticism but obscured his creative role by insisting on presenting his works as copies of reality He was a celebrity who found himself subservient to publishers and the public in a newly industrialised literary marketplace He was the owner of his work who was divested of his property by imperfect copyright laws playwrights who adapted his novels for the stage and sequel writers This combination of a conspicuous yet precarious status with a self effacing attitude was expressed by an image of the author as a plural Protean subject possessing the faculty of sympathetic imagination which the realists incorporated in their works in the form of a series of fictional characters who functioned as doubles of the author Paraschas focuses on two realists Honoré de Balzac and George Eliot and traces this authorial scenario from its origins in the late eighteenth century to its demise in the early twentieth century examining its presence in the works of E T A Hoffmann Friedrich Schlegel Charles Baudelaire and André Gide

Madame Bovary Gustave Flaubert, 2009-09-01 In his Introduction MacKenzie discusses Flaubert's life the writing of *Madame Bovary* the world in which the novel is set and its publication and reception Footnotes a bibliography and a chronology are also provided

The Misfit of the Family Michael Lucey, 2003-08-25 Examines the portrayal of sexuality in Balzac and the psychoanalytic preoccupations of his critics

The Cambridge History of the Novel in French Adam Watt, 2021-02-25 This History is the first in a century to trace the development and impact of the novel in French from its beginnings to the present Leading specialists explore how novelists writing in French have responded to the diverse personal economic socio political cultural artistic and environmental factors that shaped their worlds From the novel's medieval precursors to the impact of the internet the History provides fresh

accounts of canonical and lesser known authors offering a global perspective beyond the national borders of the Hexagon to explore France's colonial past and its legacies. Accessible chapters range widely including the French novel in Sub-Saharan Africa, data analysis of the novel system in the seventeenth century, social critique in women's writing, Sade's banned works and more. Highlighting continuities and divergence between and within different periods, this lively volume offers routes through a diverse literary landscape while encouraging comparison and connection making between writers' works and historical periods.

French Orientalist Literature in Algeria, 1845-1882 Sage Goellner, 2018-03-06 This book applies the growing theoretical field of hauntology to a body of literature which has previously been examined through the lenses of Orientalism and exoticism. Through a chronological study and close readings of the writings of Théophile Gautier, Eugène Fromentin, Gustave Flaubert and Pierre Loti, the project identifies haunting echoes within the texts which demonstrate an ambivalence of attitudes towards colonialism and which undermine any claim towards a monolithic imperialist French ideology. Whereas hauntological theory has been used to illuminate literature from the Francophone post-colonial period, it has not yet been applied to texts produced during the French colonial period. The originality of this project thus lies in the application of Derridean hauntological theory to works from an earlier period, each of which in one way or another addresses the theme of colonial violence. By revisiting four classic works of colonial Orientalism with haunting as a principal theme, this analysis provides a critical witnessing of France's violent colonization of Algeria that demonstrates France's latent anxieties about the colonial project at the time.

Christina Stead and the Matter of America Fiona Morrison, 2019-10-01 Although Christina Stead is best known for the mid-century masterpiece set in Washington D.C. and Baltimore, *The Man Who Loved Children*, it was not her only work about America. Five of Christina Stead's mid-career novels deal with the United States, capturing and critiquing American life with characteristic sharpness and originality. In this examination of Stead's American work, Fiona Morrison explores Stead's profound engagement with American politics and culture and their influence on her restlessly experimental style. Through the turbulent political and artistic debates of the 1930s, the Second World War and the emergence of McCarthyism, *The Matter of America* provoked Stead to continue to create new ways of writing about politics, gender and modernity. This is the first critical study to focus on Stead's time in America and its influence on her writing. Morrison argues compellingly that Stead's American novels reveal the work of the greatest political woman writer of the mid-twentieth century and that Stead's account of American ideology and national identity remains extraordinarily prescient even today.

Instead of modernity Andrew Ginger, 2020-10-13 This book revisits the claim that a key dimension of cultural modernity understood as a turn to the autonomy of the signs and the erasure of the face of man arose in the mid-nineteenth century. It presents an alternative to that obsession, focusing instead on the aesthetic appreciation of forms through which connections are realised across place and time. The book is one of few to offer a comparative approach to numerous major writers and artists of this period over diverse countries. Specifically, the comparative approach overcomes the constitutively

ambiguous relation between the modern and the Hispanic The Hispanic is often imagined as at once foundational for and excluded from the modern world Its reincorporation into the story of the mid century unsettles the notion of modernity The book offers instead an experiment in writing tracing commonalities across place and time and drawing on mid century expressions of such likenesses

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