

RENAISSANCE REVIVALS

*City Comedy and Revenge Tragedy
in the London Theatre, 1576-1580*

WENDY GRISWOLD



Renaissance Revivals City Comedy And Revenge Tragedy In The London Theater 1576 198

**Anthony M. Orum, John Wallace Claire
Johnstone, Stephanie Riger**



Renaissance Revivals City Comedy And Revenge Tragedy In The London Theater 1576 198:

Renaissance Revivals Wendy Griswold, 1986-10 Renaissance Revivals examines patterns in the London revivals of two English Renaissance theatre genres over the past four centuries Griswold's focus on revenge tragedies and city comedies illuminates the ongoing interaction between society and its cultural products No cultural object is ever created anew she argues but is instead constructed from existing cultural genres and conventions the visions and professional needs of the artist and the interests of an audience Thus every new play is in part a renaissance and every revival is in part an entirely new cultural object Plotting Early Modern London Dieter Mehl, 2017-03-02 With the publication of Brian Gibbons's Jacobean City Comedy thirty five years ago the urban satires by Ben Jonson John Marston and Thomas Middleton attained their official status as a Renaissance subgenre that was distinct by its farcical humour and ironic tone from citizen comedy or London drama more generally This retrospective genre building has proved immensely fruitful in the study of early modern English drama and although city comedies may not yet rival Shakespeare's plays in the amount of editorial work and critical acclaim they receive both the theatrical contexts and the dramatic complexity of the genre itself and its interrelations with Shakespearean drama justly command an increasing level of attention Looking at a broad range of plays written between the 1590s and the 1630s master pieces of the genre like Eastward Ho A Trick to Catch the Old One The Dutch Courtesan and The Devil is an Ass blends of romance and satire like The Shoemaker's Holiday and The Knight of the Burning Pestle and bourgeois oddities in the Shakespearean manner like The London Prodigal the twelve essays in this volume re-examine city comedy in the light of recently foregrounded historical contexts such as early modern capitalism urban culture the Protestant Reformation and playhouse politics Further they explore the interrelations between city comedy and Shakespearean comedy both from the perspective of author rivalry and in terms of modern adaptations the twenty first century concept of popular Shakespeare above all in the movie sector seems to realign the comparatively time and placeless Shakespearean drama with the gritty noisy and bustling urban scene that has been city comedy's traditional preserve **Theatrical Events**, 2022-06-08 Theatrical Events Borders Dynamics and Frames is written to develop the concept of Eventness in Theatre Studies The book as a whole stresses the importance of understanding theatre performances as aesthetic communicative encounters of a wide range of agents and aspects The Theatrical Event concept means not only that performers and spectators meet but also that the specific mental sets backgrounds and cultural contexts they bring in strongly contribute to the character of a particular event Moreover this concept gives space to the study of the role societal developments such as technological political economical or educational ones play in theatrical events **Shakespeare Scholars in Conversation** Michael P. Jensen, 2019-07-29 Twenty four of today's most prominent Shakespeare scholars discuss the best known works in Shakespeare studies along with some nearly forgotten classics that deserve fresh appraisal An extensive bibliography provides a reading list of the most important works in the field A filmography then lists the most important Shakespeare films

along with the films that influenced Shakespeare filmmakers Interviewees include Sir Stanley Wells Sir Jonathan Bate Sir Brian Vickers Ann Thompson Virginia Mason Vaughan George T Wright Lukas Erne MacDonald P Jackson Peter Holland James Shapiro Katherine Duncan Jones and Barbara Hodgdon *Black Shakespeare* Ian Smith, 2022-09-29 Race may dominate everyday speech media headlines and public policy yet still questions of racialized blackness and whiteness in Shakespeare are resisted In his compelling new book Ian Smith addresses the influence of systemic whiteness on the interpretation of Shakespeare's plays This far reaching study shows that significant parts of Shakespeare's texts have been elided misconstrued or otherwise rendered invisible by readers who have ignored the presence of race in early modern England Bringing the Black American intellectual tradition into fruitful dialogue with European thought this urgent interdisciplinary work offers a deep revealing and incisive analysis of individual plays including Othello The Merchant of Venice and Hamlet Demonstrating how racial illiteracy inhibits critical practice Ian Smith provides a necessary anti racist alternative that will transform the way you read Shakespeare Changing Societies Anthony M. Orum, John Wallace Claire Johnstone, Stephanie Riger, 1999 Changing Societies seeks to explain sociology through processes of global and local change It also covers the way in which issues such as racial gender and ethnic differences can affect particular social institutions and processes **Theatre History Studies**, 1987 **The British Library General Catalogue of Printed Books, 1986 to 1987** British Library, 1988 **Arts & Humanities Citation Index**, 1988 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Antonio's Revenge John Marston, 1665 This play is a sequel to the romantic comedy Antonio and Mellida Unlike its predecessor however Antonio's Revenge is a revenge tragedy Antonio and Mellida ended with a scene in which the two lovers were reconciled with the villain Mellida's father Duke Piero apparently repenting his attempts to keep them apart Antonio's Revenge begins where the previous play ended It is revealed that Piero has not really reformed he still hates Antonio and is determined to prevent his daughter's marriage to him Piero murders and imprisons various characters driving Mellida herself to die of grief before Antonio teams up with other wronged individuals to carry out a revenge on the wicked Duke which they do through a masque in the play's last act

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