

Remembering the End



**Dostoevsky as
Prophet to Modernity**

P. Travis Kroeker and Bruce K. Ward

Remembering The End Dostoevsky As Prophet To Modernity

P. TRAVIS. KROEKER



Remembering The End Dostoevsky As Prophet To Modernity:

Remembering The End P. Travis Kroeker, 2018-03-08 Dostoevsky was one of those writers of the nineteenth century who came to be regarded by many readers in the following century as a prophet How does he remain prophetic for us now in the early twenty first century *Remembering the End* explores and assesses Dostoevsky's critique of modernity with particular focus on the Grand Inquisitor in *The Brothers Karamazov* where his prophetic vision finds its most intense expression The authors write to elucidate the spiritual realism of Dostoevsky's biblically charged literary art and to show how it can help us to remember who we are in this modern postmodern moment in which as individuals and members of communities we are required to make critical choices about the meaning of justice history truth and happiness The book will be of interest to readers in comparative literature ethics political theory philosophy religious studies and theology *Remembering The End*

P. Travis Kroeker, 2018 Dostoevsky was one of those writers of the nineteenth century who came to be regarded by many readers in the following century as a prophet How does he remain prophetic for us now in the early twenty first century *Remembering the End* explores and assesses Dostoevsky's critique of modernity with particular focus on the Grand Inquisitor in *The Brothers Karamazov* where his prophetic vision finds its most intense expression The authors write to elucidate the spiritual realism of Dostoevsky's biblically charged literary art and to show how it can help us to remember who we are in this modern postmodern moment in which as individuals and members of communities we are required to make critical choices about the meaning of justice history truth and happiness The book will be of interest to readers in comparative literature ethics political theory philosophy religious studies and theology Provided by publisher *REMEMBERING THE END* P. TRAVIS. KROEKER, 2019-06-14 *The Oxford Handbook of Russian Religious Thought* Caryl Emerson, George Pattison, Randall A. Poole, 2020 A comprehensive collection exploring the role of ideas institutions and movements in the evolution of Russian religious thought Contains cutting edge scholarship that expands understanding of one of the richest aspects of Russian cultural and intellectual life Considers the influence of Russian religious thought in the West and the role of religion in aesthetics music poetry art film and the novel An authoritative reference for students and scholars Book jacket

Dostoevsky's Political Thought Richard Avramenko, Lee Trepanier, 2013-05-23 Recognized as one of the greatest novelists of all time Fyodor Dostoevsky continues to inspire and instigate questions about religion philosophy and literature However there has been a neglect looking at his political thought its philosophical and religious foundations its role in nineteenth century Europe and its relevance for us today Dostoevsky's *Political Thought* explores Dostoevsky's political thought in his fictional and nonfictional works with contributions from scholars of political science philosophy history and Russian Studies From a variety of perspectives these scholars contribute to a greater understanding of Dostoevsky not only as a political thinker but also as a writer philosopher and religious thinker **Christian Metaphysics and Neoplatonism** Albert Camus, 2007 Contemporary scholarship tends to view Albert Camus as a modern but he himself was conscious of the

past and called the transition from Hellenism to Christianity the true and only turning point in history For Camus modernity was not fully comprehensible without an examination of the aspirations that were first articulated in antiquity and that later received their clearest expression in Christianity These aspirations amounted to a fundamental reorientation of human life in politics religion science and philosophy Understanding the nature and achievement of that reorientation became the central task of Christian Metaphysics and Neoplatonism Primarily known through its inclusion in a French omnibus edition it has remained one of Camus least read works yet it marks his first attempt to understand the relationship between Greek philosophy and Christianity as he charted the movement from the Gospels through Gnosticism and Plotinus to what he calls Augustine's second revelation of the Christian faith Ronald Srigley's translation of this seminal document helps illuminate these aspects of Camus work His freestanding English edition exposes readers to an important part of Camus thought that is often overlooked by those concerned primarily with the book's literary value and supersedes the extant McBride translation by retaining a greater degree of literalness Srigley has fully annotated Christian Metaphysics to include nearly all of Camus original citations and has tracked down many poorly identified sources When Camus cites an ancient primary source whether in French translation or in the original language Srigley substitutes a standard English translation in the interest of making his edition accessible to a wider range of readers His introduction places the text in the context of Camus better known later work explicating its relationship to those mature writings and exploring how its themes were reworked in subsequent books Arguing that Camus was one of the great critics of modernity through his attempt to disentangle the Greeks from the Christians Srigley clearly demonstrates the place of Christian Metaphysics in Camus oeuvre As the only stand alone English version of this important work and a long overdue critical edition his fluent translation is an essential benchmark in our understanding of Camus and his place in modern thought

Education and the Limits of Reason Peter Roberts, Herne Saeveryot, 2017-07-06 In recent decades a growing body of educational scholarship has called into question deeply embedded assumptions about the nature value and consequences of reason Education and the Limits of Reason extends this critical conversation arguing that in seeking to investigate the meaning and significance of reason in human lives sources other than non fiction educational or philosophical texts can be helpful Drawing on the work of Dostoevsky Tolstoy and Nabokov the authors demonstrate that literature can allow us to see how reason is understood and expressed contested and compromised by distinctive individuals under particular circumstances in complex and varied relations with others Novels plays and short stories can take us into the workings of a rational or irrational mind and show how the inner world of cognitive activity is shaped by external events Perhaps most importantly literature can prompt us to ask searching questions of ourselves it can unsettle and disturb and in so doing can make an important contribution to our educational formation An original and thought provoking work Education and the Limits of Reason offers a fresh perspective on classic texts by Dostoevsky Tolstoy and Nabokov and encourages readers to reconsider conventional views of teaching and learning This book will appeal to a

wide range of academics researchers and postgraduate students in the fields of education literature and philosophy

Giving the Devil His Due Jessica Hooten Wilson, 2017-02-28 Flannery O'Connor and Fyodor Dostoevsky shared a deep faith in Christ which compelled them to tell stories that force readers to choose between eternal life and demonic possession. Their either/or extremism has not become more popular in the last fifty to a hundred years since these stories were first published, but it has become more relevant to a twenty-first century culture in which the lukewarm middle ground seems the most comfortable place to dwell. *Giving the Devil His Due* walks through all of O'Connor's stories and looks closely at Dostoevsky's magnum opus *The Brothers Karamazov* to show that when the devil rules, all hell breaks loose. Instead of this kingdom of violence, O'Connor and Dostoevsky propose a kingdom of love, one that is only possible when the Lord again is king.

T&T Clark Handbook of Suffering and the Problem of Evil Matthias Grebe, Johannes Grössl, 2023-07-13 This wide-ranging work provides an extensive exploration of the theology of theodicy, asking questions such as: should all instances of suffering necessarily be understood as evil? Why would an omnipotent and benevolent God allow or perpetrate evil? Is God unable or unwilling to reduce human and non-human suffering on Earth? Does humanity have the capacity to exercise a moral evaluation of God's motives and intentions? Conventional disciplinary boundaries have tended to separate theological approaches to these questions from philosophical ones. This volume aims to overcome these boundaries by including biblical, Part I historical, Part II doctrinal, Part III philosophical, Part IV and pastoral interreligious perspectives, and alternative intersections. Part V on theodicy. Authors include thinkers from analytic and continental traditions, multiple Christian denominations, and other religions, and both established and younger scholars, providing a full variety of approaches. What unites the essays is an attempt to answer these questions from the perspective of biblical testimony, historical scholarship, modern theological and philosophical thinking about the concept of God, non-Christian religions, science, and the arts. The result is a combination of in-depth analysis and breadth of scope, making this a benchmark work for further studies in the theology of suffering and evil.

Humanism and the Death of God Ronald E. Osborn, 2017-01-19 *Humanism and the Death of God* is a critical exploration of secular humanism and its discontents. Through close readings of three exemplary nineteenth-century philosophical naturalists or materialists who perhaps more than anyone set the stage for our contemporary quandaries when it comes to questions of human nature and moral obligation, Ronald E. Osborn argues that the death of God ultimately tends toward the death of liberal understandings of the human, as well. Any fully persuasive defense of humanistic values, including the core humanistic concepts of inviolable dignity, rights, and equality attaching to each individual, requires an essentially religious vision of personhood. Osborn shows such a vision is found in an especially dramatic and historically consequential way in the scandalous particularity of the Christian narrative of God becoming a human. He does not attempt to provide logical proofs for the central claims of Christian humanism along the lines some philosophers might demand. Instead, this study demonstrates how philosophical naturalism or materialism and secular humanisms and anti-humanisms might be

persuasively read from the perspective of a classically orthodox Christian faith

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