

Remaking Europe

The Gospel in a Divided Continent

BASIL HUME

Remaking Europe The Gospel In A Divided Continent

Jonathan Chaplin, Gary Wilton



Remaking Europe The Gospel In A Divided Continent:

Remaking Europe Basil Hume,1994 What part does Christianity have to play in modern Europe **The Ecumenical Movement and the Making of the European Community** Lucian Leuștean,2014 A study that assesses the political history of religious dialogue in the European Community detailing close relations between churchmen and high ranking officials in European institutions immediately after the 1950 Schuman Declaration **God and the EU** Jonathan Chaplin,Gary Wilton,2015-12-14 The current political economic and financial crises facing the EU reveal a deeper cultural indeed spiritual malaise a crisis in the soul of Europe Many observers are concluding that the soul of Europe cannot be restored to health without a new appreciation of the contribution of religion to its past and future and especially that of its hugely important but widely neglected Christian heritage which is alive today even amidst advancing European secularization This book offers a fresh constructive and critical understanding of Christian contributions to the origin and development of the EU from a variety of theological and national perspectives It explains the Christian origins of the EU documents the various ways in which it has been both affirmed and critiqued from diverse theological perspectives offers expert theologically informed assessments of four illustrative policy areas of the EU trade finance environment science and also reports on the place of religion in the EU including how religious freedom is framed and how contemporary religious including Muslim actors relate to EU institutions and vice versa The book fills a major gap in the current debate about the future of the European project and will be of interest to students and scholars of religion politics and European studies *Transforming Faith Communities* Michael Ian Bochenski,2017-09-28 Transforming Faith Communities draws upon a model for the church that combines congregationalism with a constructive approach to church state relationships within a vision for a renewed Christendom commended as a viable option for Christian mission in the twenty first century world Michael Ian Bochenski uses two movements to make his case sixteenth century Anabaptism and late twentieth century Latin American liberation theology Each movement is held up as a mirror to the other in a vision for the transformation of church and society that resonates powerfully with contemporary culture Outlining the development of radical religious communities Bochenski examines some of the factors that create world affirming Christian faith communities and explores many examples of effective and constructive engagement with church and society across the centuries **England, Ireland, Scotland, Wales** Keith Robbins,2008-09-05 Keith Robbins building on his previous writing on the modern history of the interlocking but distinctive territories of the British Isles takes a wide ranging innovative and challenging look at the twentieth century history of the main bodies at once national and universal which have collectively constituted the Christian Church The protracted search for elusive unity is emphasized Particular beliefs attitudes policies and structures are located in their social and cultural contexts Prominent individuals clerical and lay are scrutinized Religion and politics intermingle highlighting for churches and states fundamental questions of identity and allegiance of public and private values in a century of ideological conflict violent

confrontation in Ireland two world wars and protracted Cold War The massive change experienced by the countries and people of the Isles since 1900 has encompassed shifting relationships between England Ireland and Northern Ireland Scotland and Wales the end of the British Empire the emergence of a new Europe and latterly major immigration of adherents of Islam Hinduism Sikhism and other faiths from outside Europe developments scarcely conceivable at the outset Such a broad contextual perspective provides an essential background to understanding the puzzling ambiguities evident both in secularization and enduring Christian faith Robbins provides a cogent and compelling overview of this turbulent century for the churches of the Isles

What's Wrong with the First Amendment Steven H. Shiffrin, 2016-10-06 What is Wrong with the First Amendment argues that the US love affair with the First Amendment has mutated into free speech idolatry Free speech has been placed on so high a pedestal that it is almost automatically privileged over privacy fair trials equality and public health even protecting depictions of animal cruelty and violent video games sold to children At the same time dissent is unduly stifled and religious minorities are burdened The First Amendment benefits the powerful at the expense of the vulnerable By contrast other Western democracies provide more reasonable accommodations between free speech and other values though their protections of dissent and religious minorities are also inadequate Professor Steven H Shiffrin argues that US free speech extremism is not the product of broad cultural factors but rather political ideologies developed after the 1950s He shows that conservatives and liberals have arrived at similar conclusions for different political reasons

The Catholic World Report ,1995 A History of the Ecumenical Movement: 1968-2000 Ruth Rouse, Stephen Neill, Harold Edward Fey, 1986

The Religious Left and Church-State Relations Steven H. Shiffrin, 2009-08-16 In *The Religious Left and Church State Relations* noted constitutional law scholar Steven Shiffrin argues that the religious left not the secular left is best equipped to lead the battle against the religious right on questions of church and state in America today Explaining that the chosen rhetoric of secular liberals is poorly equipped to argue against religious conservatives Shiffrin shows that all progressives religious and secular must appeal to broader values promoting religious liberty He demonstrates that the separation of church and state serves to protect religions from political manipulation while tight connections between church and state compromise the integrity of religious institutions Shiffrin discusses the pluralistic foundations of the religion clauses in the First Amendment and asserts that the clauses cannot be confined to the protection of liberty equality or equal liberty He explores the constitutional framework of religious liberalism applying it to controversial examples including the Pledge of Allegiance the government's use of religious symbols the teaching of evolution in public schools and school vouchers Shiffrin examines how the approaches of secular liberalism toward church state relations have been misguided philosophically and politically and he illustrates why theological arguments hold an important democratic position not in courtrooms or halls of government but in the public dialogue The book contends that the great issue of American religious politics is not whether religions should be supported at all but how religions can best be strengthened

and preserved *Epworth Review* ,1995

Reviewing **Remaking Europe The Gospel In A Divided Continent**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Remaking Europe The Gospel In A Divided Continent**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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