

REMAKING RESPECTABILITY



VICTORIA W. WOLCOTT

Remaking Respectability African American Women In Interwar Detroit

A Loxley



Remaking Respectability African American Women In Interwar Detroit:

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Remaking Respectability Victoria Widgeon Wolcott, 1995 **A Companion to African American History** Alton Hornsby, Jr., 2008-04-15 A Companion to African American History is a collection of original and authoritative essays arranged thematically and topically covering a wide range of subjects from the seventeenth century to the present day Analyzes the major sources and the most influential books and articles in the field Includes discussions of globalization region migration gender class and social forces that make up the broad cultural fabric of African American history **Righteous**

Propagation Michele Mitchell, 2005-10-12 Between 1877 and 1930 years rife with tensions over citizenship suffrage immigration and the Negro problem African American activists promoted an array of strategies for progress and power built around racial destiny the idea that black Americans formed a collective whose future existence would be determined by the actions of its members In *Righteous Propagation* Michele Mitchell examines the reproductive implications of racial destiny demonstrating how it forcefully linked particular visions of gender conduct and sexuality to collective well being Mitchell argues that while African Americans did not agree on specific ways to bolster their collective prospects ideas about racial destiny and progress generally shifted from outward looking remedies such as emigration to inward focused debates about intraracial relationships thereby politicizing the most private aspects of black life and spurring race activists to calcify gender roles monitor intraracial sexual practices and promote moral purity Examining the ideas of well known elite reformers such as Mary Church Terrell and W E B DuBois as well as unknown members of the working and aspiring classes such as James Dubose and Josie Briggs Hall Mitchell reinterprets black protest and politics and recasts the way we think about black sexuality and progress after Reconstruction **Black Excellence** Danielle Wiggins, 2025-09-02 A provocative new history of modern black liberalism *Black Excellence* offers a provocative new history of modern black liberalism by situating the seemingly conservative tendencies of black elected officials in the post civil rights era within neoliberal American politics and an enduring black liberal tradition In the 1970s and 80s cities across the country elected black mayors for the first time Just as these officials gained political power however their cities felt the full brunt of white flight and deindustrialization Tasked with governing cities in crisis black political leaders responded in seemingly conservative ways to the social problems that austerity worsened Nowhere was this response more evident than in Atlanta In the nation's preeminent black urban regime black leaders such as mayors Maynard Jackson and Andrew Young employed the power of policing and the private sector to discipline black Atlantans hoping they would equip vulnerable communities with the tools to manage the volatility of the era Danielle Wiggins shows that these punitive responses to the problems of crime family instability and unemployment were informed by black liberalism's disciplinary impulse an enduring tendency to reform

behaviors believed to threaten black survival in a white supremacist nation Forged in response to the violence of Jim Crow the disciplinary impulse relied upon notions of pathology and its inverse black excellence Wiggins identifies several black liberal efforts to cultivate excellent black communities families and workers in the post civil rights era including community policing corporate sponsored family initiatives and black entrepreneurship In embracing disciplinary strategies however black liberals often focused on behavior at the expense of addressing structural inequality Consequently their approaches dovetailed with those of the New Democrats whose post Great Society social policies were informed by urban black liberals Black Excellence reveals thus how urban black liberals not only reshaped black politics but as Democrats also helped build the neoliberal Democratic Party

Black Print with a White Carnation Amy Helene Forss, 2014-01-01 Mildred Dee Brown 1905-89 was the cofounder of Nebraska's Omaha Star the longest running black newspaper founded by an African American woman in the United States Known for her trademark white carnation corsage Brown was the matriarch of Omaha's Near North Side a historically black part of town and an iconic city leader Her remarkable life a product of the Reconstruction era and Jim Crow reflects a larger American history that includes the Great Migration the Red Scare of the post World War era civil rights and black power movements desegregation and urban renewal Within the context of African American and women's history studies Amy Helene Forss's *Black Print with a White Carnation* examines the impact of the black press through the narrative of Brown's life and work Forss draws on more than 150 oral histories numerous black newspapers and government documents to illuminate African American history during the political and social upheaval of the twentieth century During Brown's fifty one year tenure the Omaha Star became a channel of communication between black and white residents of the city as well as an arena for positive weekly news in the black community Brown and her newspaper led successful challenges to racial discrimination unfair employment practices restrictive housing covenants and a segregated public school system placing the woman with the white carnation at the center of America's changing racial landscape

What is African American History? Pero Gaglo Dagbovie, 2015-06-04 Scholarship on African American history has changed dramatically since the publication of George Washington Williams pioneering *A History of the Negro Race in America* in 1882 Organized chronologically and thematically *What is African American History* offers a concise and compelling introduction to the field of African American history as well as the black historical enterprise past present and future Pero Gaglo Dagbovie discusses many of the discipline's important turning points subspecialties defining characteristics debates texts and scholars The author explores the growth and maturation of scholarship on African American history from late nineteenth and early twentieth centuries until the field achieved significant recognition from the mainstream U.S. historical profession in the 1970s Subsequent decades witnessed the emergence and development of key theoretical approaches controversies and dynamic areas of concentration in black history the vibrant field of black women's history the intriguing relationship between African American history and Black Studies and the imaginable future directions

of African American history in the twenty first century What is African American History will be a practical introduction for all students of African American history and Black Studies The Southern Middle Class in the Long Nineteenth Century
Jonathan Daniel Wells, Jennifer R. Green, 2011-12-12 The Southern Middle Class in the Long Nineteenth Century provides a series of provocative essays reflecting innovative original research on professional and commercial interests in a region often seen as composed of just two classes planters and slaves This study shows however that the active middle class devoted to cultural and economic modernization of the region worked in tandem with its northern counterpart and independently to bring reforms to the South Building a Healthy Black Harlem ,

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