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**José Marcos Macedo, Daniel
Kölligan, Pedro Barbieri**

Reliquiae Selectae:

Shakespeare's Rhetoric of Comic Character Karen Newman, 2013-10-11 First published in 1985 In this revisionist history of comic characterization Karen Newman argues that contrary to received opinion Shakespeare was not the first comic dramatist to create self-conscious characters who seem lifelike or realistic His comic practice is firmly set within a comic tradition which stretches from Plautus and Menander to playwrights of the Italian Renaissance *The Oxford Handbook of Greek and Roman Comedy* Michael Fontaine, Adele C. Scafuro, 2014-04 The Oxford Handbook of Greek and Roman Comedy marks the first comprehensive introduction to and reference work for the unified study of ancient comedy From its birth in Greece to its end in Rome from its Hellenistic to its Imperial receptions no topic is neglected The 41 essays offer cutting edge guides through comedy's immense terrain Menandri Reliquiae selectae, 1972 *The "Sacred History" of Euhemerus of Messene* Marek Winiarczyk, 2013-04-30 In his utopian novel *Hiera Anagraphe Sacred History* Euhemerus of Messene ca 300 B C describes his travel to the island Panchaia in the Indian Ocean where he discovered an inscribed stele in the temple of Zeus Triphylus It turned out that the Olympian gods Uranos Kronos Zeus were deified kings The travels of Zeus allowed to describe peoples and places all over the world Winiarczyk investigates the sources of the theological views of Euhemerus He proves that Euhemerus' religious views were rooted in old Greek tradition the worship of heroes gods as founders of their own cult tombs of gods euhemerism rationalistic interpretation of myths the explanations of the origin of religion by the sophists the ruler cult The description of the Panchaean society is intended to suggest an archaic and closed culture in which the stele recording res gestae of the deified kings might have been preserved The translation of Ennius Euhemerus sive *Sacra historia* ca 200 ca 194 is a free prose rendering which Lactantius knew only indirectly The book is concluded by a short history of Euhemerism in the pagan Christian and Jewish literature **The Story of the Bodmer Papyri** James M. Robinson, 2011-01-01 The United Nations Educational and Cultural Organization UNESCO entrusted author James Robinson with tracking down the place where the Nag Hammadi Codices had been discovered Priests whom the author interviewed in the region told Robinson that the codices had once been in the possession of a priest in the town of Dishna a bit further upstream than Nag Hammadi itself Robinson found that this priest had not had the Nag Hammadi Codices but rather the Bodmer Papyri For Dishna is where the monastery headquarters of the first monastic order was located The Bodmer Papyri discovery consisted of all that was left of the library of the Pachomian monastic order Coptic letters of Pachomius and very early Greek copies of Luke and John perhaps donated when Athanasius was in hiding at the monastery These treasures were preserved in a jar hidden in the mountain where monks were buried This book traces the story of the Bodmer Papyri from beginning to end *Polyónymoi* José Marcos Macedo, Daniel Kölligan, Pedro Barbieri, 2021-04-06 The Orphic Hymns consist of a prooemium and 87 hymns addressed to several deities in a late Orphic initiation of sorts They were composed probably in Asia Minor during the second or third century CE The bulk of these hymns are made up of divine epithets often linked

together in chains of considerable length The lexicon attempts to give a comprehensive account of the roughly 850 epithets bringing together the most relevant information scattered in the scholarly literature and adding others from various sources literary epigraphic lexicographic scholia etc in order to provide an overview of their usage and the main details of their models

Spoken Like a Woman Laura McClure, 2021-06-08 In ancient Athens where freedom of speech derived from the power of male citizenship women's voices were seldom heard in public Female speech was more often represented in theatrical productions through women characters written and enacted by men In *Spoken Like a Woman* the first book length study of women's speech in classical drama Laura McClure explores the discursive practices attributed to women of fifth century b c Greece and to what extent these representations reflected a larger reality Examining tragedies and comedies by a variety of authors she illustrates how the dramatic poets exploited speech conventions among both women and men to construct characters and to convey urgent social and political issues From gossip to seductive persuasion women's verbal strategies in the theater potentially subverted social and political hierarchy McClure argues whether the women characters were overtly or covertly duplicitous in pursuit of adultery or imitating male orators Such characterization helped justify the regulation of women's speech in the democratic polis The fact that women's verbal strategies were also used to portray male transvestites and manipulators however suggests that a greater threat of subversion lay among the spectators own ranks among men of uncertain birth and unscrupulous intent such as demagogues skilled in the art of persuasion Traditionally viewed as outsiders with ambiguous loyalties deceitful and tireless in their pursuit of eros women provided the dramatic poets with a vehicle for illustrating the dangerous consequences of political power placed in the wrong hands

Women in Greek Myth Mary R. Lefkowitz, 2007-08-27 In the first edition of *Women in Greek Myth* Mary R Lefkowitz convincingly challenged narrow ideological interpretations of the roles of female characters in Greek mythology Where some scholars saw the Amazons as the last remnant of a forgotten matriarchy Clytemnestra as a frustrated individualist and Antigone as an oppressed revolutionary Lefkowitz argued that such views were justified neither by the myths themselves nor by the relevant documentary evidence Concentrating on those aspects of women's experience most often misunderstood life apart from men marriage influence in politics self sacrifice and martyrdom and misogyny she presented a far less negative account of the role of Greek women both ordinary and extraordinary as manifested in the central works of Greek literature This updated and expanded edition includes six new chapters on such topics as heroic women in Greek epic seduction and rape in Greek myth and the parts played by women in ancient rites and festivals Revisiting the original chapters as well to incorporate two decades of more recent scholarship Lefkowitz again shows that what Greek men both feared and valued in women was not their sexuality but their intelligence

The Emergence of Reflexivity in Greek Language and Thought Edward T. Jeremiah, 2012-02-17 Tying together linguistics philology and philosophy this monograph explores the morphological and semantic development of the heavily marked reflexive system in Ancient Greek and argues that these changes are connected

to a reconceptualisation of the human subject as characteristically reflexive ,

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