

LUX MUNDI

A SERIES OF STUDIES

IN THE

RELIGION OF THE INCARNATION

EDITED

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FIFTH EDITION

*A special 'Lux mundi' at intervals,
shall enlighten the lost and show together
the spiritual and moral of existence*

LONDON

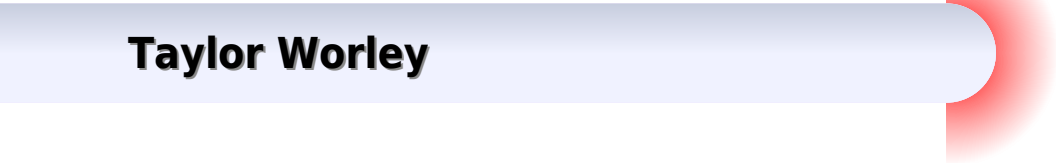
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Religion Of The Incarnation Anglican Studies Commemorating Lux Mundi

Taylor Worley



Religion Of The Incarnation Anglican Studies Commemorating Lux Mundi:

Lux Mundi: A Series of Studies in the Religion of the Incarnation H. S. Holland, Aubrey Moore, E. S. Talbot, J. R. Illingworth, R. C. Moberly, Arthur Lyttelton, C. Gore, W. Lock, F. Paget, W. J. H. Campion, R. L. Ottley, 2023-10-24 Lux Mundi A Series of Studies in the Religion of the Incarnation serves as a pivotal anthology that encapsulates a significant shift within theological thought particularly within the Anglican tradition It showcases a breadth of literary styles ranging from rigorous academic discourse to more reflective meditative essays all centered around the incarnation of Christ and its implications for modern faith and life The diversity and depth of the contributions make it a cornerstone collection illuminating varied perspectives on a foundational Christian doctrine while also daring to engage with contemporary scientific and moral philosophy thus bridging the gap between faith and reason The contributing authors including H S Holland Aubrey Moore and C Gore among others are distinguished for their profound contributions to theology and the broader intellectual movements of their time Collectively aligned with the broader Liberal Anglicanism movement their works in this anthology reflect a nuanced attempt to reconcile traditional Christian doctrine with the rapid advancements and discoveries of the late 19th and early 20th centuries Their diverse academic and clerical backgrounds enrich the anthology offering a tapestry of insights that speak to a wide audience of both believers and skeptics Religion of the Incarnation is not just a scholarly exploration but a compelling invitation to readers interested in theological and philosophical questions It holds significant educational value providing a comprehensive overview of a transformative period in Anglican theology through the voices of its most influential thinkers For those seeking to understand the complexities of faith in a rapidly changing world this collection offers a multitude of perspectives encouraging a deeper engagement with the questions that have shaped Christian thought and practice for centuries

The Development of Anglican Moral Theology, 1680-1950 Peter H.

Sedgwick, 2024-01-15 The Development of Anglican Moral Theology is the successor volume to The Origins of Anglican Moral Theology It describes how Anglican theologians interacted closely with the moral philosophers of their day while providing a pastoral resource in the fast changing period between 1680 1950 The book shows how vibrant and intellectually rigorous the tradition was and includes detailed studies of the sermons of Butler Wesley and Newman the writings of William Law and Coleridge and the later work of Maurice Gore Scott Holland Moberly William Temple and Kirk This is the first account of this lively tradition of moral theology

The Blackwell Companion to Nineteenth-Century Theology David Fergusson, 2010-03-18 Bringing together a collection of essays by prominent scholars The Blackwell Companion to Nineteenth Century Theology presents a comprehensive account of the most significant theological figures movements and developments of thought that emerged in Europe and America during the nineteenth century Representing the most up to date theological research this new reference work offers an engaging and illuminating overview of a period whose forceful ideas continue to live on in contemporary theology A new reference work providing a comprehensive account of the most significant theological figures

and developments of thought that emerged in Europe and America during the nineteenth century. Brings together newly commissioned research from prominent international Biblical scholars, historians and theologians covering the key thinkers, confessional traditions and major religious movements of the period. Ensures a balanced ecumenical viewpoint with essays covering Catholic, Russian and Protestant theologies. Includes analysis of such prominent thinkers as Kant and Kierkegaard, the influence and authority of Darwin and the natural sciences on theology and debates the role and enduring influence of the nineteenth century anti-theologians.

Victorian Christianity at the Fin de Siècle Frances Knight, 2015-10-23 The period known as the fin de siècle defined in this groundbreaking book as chiefly the period between 1885 and 1901 was a fluid and unsettling epoch of optimism and pessimism, endings and beginnings as well as of new forms of creativity and anxiety. The end of the century has attracted much interest from scholars of literary and cultural studies who regard it as a critical moment in the history of their disciplines but it has been relatively ignored by religious historians. Frances Knight here sets right that neglect. She shows how late Victorian society often said to be one of the most intensely Christian cultures the world has ever seen reacted to the bold agendas being set by the thinkers of the fin de siècle and how prominent Church figures during the era first identified many of the concerns that have preoccupied Christians latterly. These include an active interest in social justice and the creation of new types of communities, increasingly open discussion of the sexual exploitation of children, debates about society's decadence, new ideas about the role of women and the belief in the redemptive powers of art pioneered by figures as diverse as P. T. Forsyth, Percy Dearmer and Samuel and Henrietta Barnett. Examining in particular the Christian world of fin de siècle London, the author offers penetrating insights into a society in which the ritual and culture of Christianity sometimes permeated the aesthetic movement and where devotees of the aesthetic movement like Walter Pater, Oscar Wilde and their disciples often revealed a fascination with Christianity. She argues that the long 1890s was a decisive decade in which various sections of Christian opinion both on the progressive and the more conservative wings of the faith began to express views which set the tone for attitudes which would become commonplace in the twentieth century.

Victorian Christianity at the Fin de Siècle is the focussed treatment of religion and culture at the end of the nineteenth century that the field has long needed. It will be welcomed by scholars of church history, social and cultural history and the history of ideas.

Lightfoot the Historian Geoffrey R. Treloar, 1998 This is the first full length scholarly treatment of the life and work of J. B. Lightfoot. Using large quantities of unpublished sources, Geoffrey R. Treloar presents a picture of Lightfoot in relation to the social and cultural conditions of his day and explains the breakthrough he achieved for the higher criticism of the New Testament in the English Church.

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Memento Mori in Contemporary Art Taylor Worley, 2019-11-28 This book explores how four contemporary artists, Francis Bacon, Joseph Beuys, Robert Gober and Damien Hirst, pursue the question of death through their fraught appropriations of Christian imagery. Each artist is shown to not only pose provocative theological questions but also to

question the abilities of theological speech to adequately address current attitudes to death When set within a broader theological context around the thought of death Bacon's works invite fresh readings of the New Testament's narration of the betrayal of Christ and Beuys' works can be appreciated for the ways they evoke Resurrection to envision possible futures for Germany in the aftermath of war Gobel's immaculate sculptures and installations serve to create alternative religious environments and these places are both evocative of his Roman Catholic upbringing and virtually haunted by the ghosts of his excommunication from that past Lastly and perhaps most problematically Hirst has built his brand as an artist from making jokes about death By opening fresh arenas of dialogue and meaning making in our society and culture today the rich humanity of these artworks promises both renewed depths of meaning regarding our exit from this world as well as how we might live well within it for the time that we have As such it will be a vital resource for all scholars in Theology the Visual Arts Material Religion and Religious Studies

The Edited Collection Peter Webster, 2020-06-04 Edited collections are widely supposed to contain lesser work than scholarly journals to be incoherent as volumes no more than the sum of their parts and to be less visible to potential readers once published It is also often taken as axiomatic that those who make decisions in relation to hiring promotion tenure and funding do so agree To publish in or edit an essay collection is thought to risk being penalised for the format before even a word is read After examining the origins of this critique this Element explores the modern history of the edited collection and the particular roles it has played It examines each component part of the critique showing that they are either largely unfounded or susceptible of solution It proposes the edited collection as a model of one possible idea of scholarly community collaboration trust and mutual obligation in pursuit of a wider good

The Origins of Anglican Moral Theology Peter H. Sedgwick, 2018-11-05 In *The Origins of Anglican Moral Theology* Peter H Sedgwick shows how Anglican moral theology has a distinctive ethos drawing on Scripture Augustine the medieval theologians Abelard Aquinas and Scotus and the great theologians of the Reformation such as Luther and Calvin A series of studies of Tyndale Perkins Hooker Sanderson and Taylor shows the flourishing of this discipline from 1530 to 1670 Anglican moral theology has a coherence which enables it to engage in dialogue with other Christian theological traditions and to present a deeply pastoral but intellectually rigorous theological position This book is unique because the origins of Anglican moral theology have never been studied in depth before

Sarah Coakley and the Future of Systematic Theology Janice McRandal, 2016-02-01 Sarah Coakley is one of the most exciting and creative figures in contemporary theology Her far reaching systematic vision of the Christian faith has integrated insights from systematic theology gender studies sociology patristics analytic philosophy of religion and evolutionary biology This integrated vision coheres around the mystical and contemplative core of Christian experience In her challenging revisionary work on themes such as gender sacrifice desire and the doctrine of the Trinity Coakley reconnects theological reflection with its contemplative roots and pushes toward a new approach to systematic theological reflection In *Sarah Coakley and the Future of Systematic Theology* scholars explore

Coakley's multifaceted contribution to contemporary theology and consider the ways through which her work sets a new standard for systematic reflection on the Christian faith. This volume brings together around Coakley's work a gathering of established and emerging scholars and asks critical questions of Coakley's work as we await three further volumes of her systematic theology.

A History of the Quests for the Historical Jesus, Volume 2 Colin Brown, Craig A.

Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today's biblical and theological scholarship. Jesus' life and teaching is important to every question we ask about what we believe and why we believe it. And yet there has never been common agreement about his identity, intentions or teachings even among first century historians and scholars. Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas. From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria, methods and sources, *A History of the Quests for the Historical Jesus* not only chronicles the developments but lays the groundwork for the way forward. The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject, assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical, sociological and theological underpinnings. Instead of seeking a bedrock of facts, Brown stresses the role of hermeneutics in formulating questions and seeking answers. Colin Brown was almost finished with the manuscript at the time of his passing in 2019. Brought to its final form by Craig A. Evans, this book promises to become the definitive history and assessment of the quests for the historical Jesus. Volume One, sold separately, covers the period from the beginnings of Christianity to the end of World War II. Volume Two covers the period from the post War era through contemporary debates.

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