

REVIEWS

DIRECTIONS IN SOCIOLINGUISTICS

C. F. HOCKETT, *Refurbishing our foundations: Elementary linguistics from an advanced point of view*. Amsterdam and Philadelphia: John Benjamins, 1987. Pp. ix + 181.

Refurbishing Our Foundations is a major reconsideration of the theoretical foundations of the scientific linguistics Hockett inherited from Sapir, Whorf, and Bloomfield in the 1930s and 1940s, and that he has played a major part in developing in the intervening half century. But in reconsidering the foundations of linguistic science, Hockett has done more than refurbish them; in *resonance theory*, which he reveals and explains as he proceeds with his analysis of what it is that we do when we understand utterances, he offers us a theory of internalized linguistic competence that has the potential to revolutionize the way we think about language. It is revolutionary for several reasons.

First, resonance theory is the outcome of thinking differently about linguistic phenomena. Although Hockett does not make an explicit link to the newly developed alternative paradigm in cognitive science, the logic of his new theory is connectionist rather than algorithmic and linear in the way of more long-standing paradigms in linguistics and psychology. He points out that although utterances may be made up of sequential events and: "Reasoning in words, like anything else in words, has to be linear," it "need imply no linear constraint on reasonable THINKING" (135n) (all capitalizations are Hockett's). Although he was once seduced by what he calls "the transducer fallacy," he now rejects that approach because of its focus on the idea that linguistic phenomena are processed in series. He proposes instead "that the listener may operate on the incoming signal in several ways at once, in PARALLEL" (85). Similarly, the internal creative process by which utterances are generated need not be a linear planning process but may involve many simultaneous activities of different kinds that, meshing together, generate what is said (129).

Second, although resonance theory is about the *internalized basis* of our ability to understand what we hear, and our ability to speak in ways others in our speech community understand, Hockett is primarily interested in language as a socially acquired phenomenon. He takes it for granted that "the contours of private mentation must in general arise from an internalization of overt activity and experience simply because there is nothing else for them

Refurbishing Our Foundations Elementary Linguistics From An Advanced Point Of View

Mike Jess



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