

ASIAN
THOUGHT
AND
CULTURE

*Reformed Social Ethics
and the Korean Church*

Nak Heong Yang

Reformed Social Ethics And The Korean Church

Ninian Smart



Reformed Social Ethics And The Korean Church:

Reformed Social Ethics and the Korean Church Nak Heong Yang, 1993 **Historical Dictionary of the Reformed Churches** Benedetto, Guder, McKim, 1999-11-03 A historical dictionary of Reformed churches It includes a detailed chronology followed by specific entries on the geographical regions where Reformed faith has been rooted Other entries are devoted to outstanding figures who have nurtured and shaped t **Historical Dictionary of the Reformed Churches** Robert Benedetto, Donald K. McKim, 2009-10-06 As its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin s tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon The second edition of the Historical Dictionary of the Reformed Churches contains information on the major personalities events facts movements and beliefs of the Reformed churches This is done through a list of acronyms and abbreviations a chronology an introductory essay appendixes a bibliography and over 800 cross referenced dictionary entries on leaders personalities events facts movements and beliefs of the Reformed churches Public Theology in Korea? Minseok Kim, 2021 Public Theology is one of the most important topics in the field of theology across the world but not in Korea There are several historical and theological reasons for this indifference of Korean Reformed Christianity as the mainstream in Korea In order to dispel doubts of Korean Reformed Christianity to the public theological approaches it is necessary to demonstrate a coherence between some characteristics of public theology and Reformed theology This study analyses and utilises the six characteristics of public theology presented by Heinrich Bedford Stroh as a lens to engage aspects of John Calvin s theology and the period of the Reformation in Geneva Based on this work the author re examines the history of Korean Christianity with a public theological point of view and asserts the justification for Korean Reformed Christianity to actively embrace public theological approaches **Calvin's Doctrine of the State** Mark J. Larson, 2009-01-08 Contemporary treatments of Calvin s political views often imply that he embraced a theocratic civil polity and that he was committed to holy war doctrine On the basis of the primary sources the first half of this volume argues that neither position is correct Calvin in his political thought maintained the superiority of a republic as a civil polity In addition he placed himself firmly within the medieval just war tradition that was established by Augustine of Hippo and later reaffirmed by Thomas Aquinas In terms of his commitment to classical just war teaching Calvin stood in continuity with Martin Luther even while he distanced himself from the holy war perspective of the Zurich Reformers Henry Bullinger and Peter Martyr Vermigli In the thinking of Calvin a war could only be authorized by the state not the church War had to be prosecuted with humanity and restraint and not in

the tradition of the medieval crusade The second half of the book sets forth what Calvin actually believed on the matter of government and war Here we examine his teaching on parliamentary resistance to monarchical tyranny and the full dimensions of his commitment to justice of war categories Unlike Luther and Bullinger Calvin provided a parliamentary remedy for the perennial evil of tyranny With Vermigli and Theodore Beza siding with Calvin on this right a body of Reformed doctrine was established to which succeeding generations could appeal for teaching direction and justification for taking up arms It is clear that Calvin s political legacy is profoundly evident in the American Revolutionary War and in the constitutional determination for a republic in the United States of America Calvin s ecclesiastical republicanism as it came to fruition in Presbyterian church government was a powerful impetus toward the creation of republican institutions in civil government

Changing Church and State Relations in Hong Kong, 1950-2000 Beatrice Leung, Shun-hing Chan, 2003-08-01 The transition of the Churches from the traditional colonial setting of Hong Kong in the aftermath of World War II to the mature Christian community of post industrial post colonial Hong Kong is analysed with considerable skill by Beatrice Leung Kit fun and Shun hing Chan The two authors add significantly to our understanding of the dilemmas which confronted not only the Churches in adjusting to the transition from British rule but the wider community as well The book gave detailed account of Hong Kong s church state relationship in metamorphosis It should be an important text for students in both political science and China studies and especially in the history of Hong Kong A timely effort to fill a major gap in the study of Hong Kong society church state relations Students of Hong Kong research will find it most informative and useful But its relevance goes beyond Hong Kong this is a major reference for those who are interested in the areas of sociology of religion civil society political science and East Asian studies The book is the first piece of substantial research to analyze Church State relations in Hong Kong during the critical period of the handover from British to Chinese governance It is certainly an original contribution in such scale to raise the attention on an under studied controversial and important area which may critically affect the changing socio political dynamics in Hong Kong This manuscript is an informative insightful and timely study of Church State relations in Hong Kong over the past 50 years

[A History of Christianity in Asia, Vol. II](#) Samuel Hugh Moffett, 2014-07-30 This second volume of Samuel Moffett s acclaimed History of Christianity in Asia illustrates the advance of the modern missionary movement in the continent of its birth Like the first volume it makes available immense research in a readable and engaging narrative Moffett brings into dramatic relief events that illustrate both the broad patterns and the vital details of the spread of Christianity on a continent

[The Globalization of Christianity](#) Gordon L. Heath, Steven M. Studebaker, 2015-01-20 While Christianity appears to be in decline in the West it is growing robustly in the global South What does this mean for the Christianity that was once considered to be the religion of the West The new contexts and trajectories require innovative responses and relevant theological reflection in the church This volume addresses these changes through identifying and analyzing global shifts highlighting practical innovations in the church that

attempt to deal with new trajectories and proposing theological positions intended to help face the issues and challenges of the twenty first century Contributors to this volume include Philip Jenkins *The Next Christendom* The New Faces of Christianity God's Continent Steven M Studebaker Gordon L Heath Bradley K Broadhead Christof Sauer Lee Beach Michael P Knowles Peter Althouse Michael Wilkinson John H Issak David K Taurus and Seongho Kang **Justification** Paul ChulHong Kang,2006 This book returns to the true nature of the gospel justification by grace alone through faith alone because of Christ alone Fundamental to the book's argument is a rejection of the biblical truth and the faithful heritage of the gospel By tracing the development of Reformation theology in Luther and Calvin the giants in the American Great Awakening and the Korean revivals are brought up for analysis Jonathan Edwards Timothy Dwight Sun Ju Kil Ik Doo Kim Yong Do Lee and Sung Bong Lee Paul ChulHong Kang makes clear what can be at stake not merely for academic theologians but for all Christians the gospel itself World Philosophies Ninian Smart,1999 *World Philosophies* is a comprehensive survey of the world's philosophical and religious traditions by one of our foremost religious thinkers Ninian Smart discusses notable figures such as Plato and Kierkegaard in the West the Buddha and Mao Zedong in Asia Tempels and Knibanga in Africa and Rodo and Royce in America Covering a wide range of topics including Indian ideas of testimony and evidence Chinese notions of moral development Buddhist concepts of cosmology and Latin American critiques of materialism Smart sheds new light on the astonishing diversity of philosophies that have developed throughout history

Adopting the Tune of Term: An Psychological Symphony within **Reformed Social Ethics And The Korean Church**

In a world consumed by screens and the ceaseless chatter of instant interaction, the melodic beauty and emotional symphony developed by the written word often disappear in to the back ground, eclipsed by the constant noise and interruptions that permeate our lives. Nevertheless, set within the pages of **Reformed Social Ethics And The Korean Church** a wonderful fictional prize filled with organic emotions, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, that charming masterpiece conducts viewers on a psychological journey, skillfully unraveling the hidden tunes and profound affect resonating within each carefully crafted phrase. Within the depths with this emotional analysis, we can examine the book is main harmonies, analyze their enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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