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BRYCE CONRAD

REFIGURING AMERICA

A STUDY OF
WILLIAM CARLOS WILLIAMS'
In the American Grain



Refiguring America A Study Of William Carlos Williams In The American Grain

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Refiguring America A Study Of William Carlos Williams In The American Grain:

Refiguring America Bryce Conrad, 1990 **A Study Guide for William Carlos Williams's "In the American Grain"**
Gale, Cengage Learning, 2016 A Study Guide for William Carlos Williams's *In the American Grain* excerpted from Gale's acclaimed *Nonfiction Classics for Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust *Nonfiction Classics for Students* for all of your research needs.

The Spanish American Roots of William Carlos Williams Julio Marzán, 1994-01-01 As David Ignatow's foreword notes, the time is ripe for a multicultural, canonical modernist, and Marzán himself, a poet with Puerto Rican roots, has produced an insightful study of Williams, sometimes hidden, sometimes obvious debt to his Spanish American heritage. At the same time, Marzán raises serious questions about how ethnic literature shapes the modern canon. *American Literature*: "I have been waiting for some time for a study of Williams's Latin American roots, and this book fills that bill. It's a significant addition to the Williams canon." Paul Mariani, author of *William Carlos Williams: A New World Naked*. William Carlos Williams wrote from an all-encompassing American vision that recalls the spirit of Walt Whitman. Paradoxically, though, this most American poet sprang from foreign roots: a Puerto Rican mother and a father who was an English-born Caribbean islander. In this poetically evocative work, Julio Marzán explores the Latin American roots of Williams's poetry. In particular, he focuses on the dualities and contradictions between Williams's public North American persona, Bill, and his private, poetically encrypted Latin persona, Carlos. He shows how Williams's poetry draws on Latin American and Spanish sources, particularly the poetry of Spaniard Luis de Góngora, to encode a Latin subtext in poems that ostensibly present a mainstream Anglo vision. These explorations uncover a wealth of complexity in Williams and his poetry. Reflecting the experience of many immigrants, his life and work embody the unreconcilable desires to assimilate and win acceptance in a new land while remaining separate and immersed in the beloved culture of one's birth. A published poet, Julio Marzán is also editor of *Inventing a Word: An Anthology of Twentieth-Century Puerto Rican Poetry*.

The ^ADialect of Modernism Michael North, 1998-01-22 *The Dialect of Modernism* uncovers the crucial role of racial masquerade and linguistic imitation in the emergence of literary modernism. Rebelling against the standard language and literature written in it, modernists such as Joseph Conrad, Gertrude Stein, T. S. Eliot, Ezra Pound, and William Carlos Williams reimagined themselves as racial aliens and mimicked the strategies of dialect speakers in their work. In doing so, they made possible the most radical representational strategies of modern literature, which emerged from their attack on the privilege of standard language. At the same time, however, another movement, identified with Harlem, was struggling to free itself from the very dialect the modernists appropriated, at least as it had been rendered by two generations of white dialect writers. For writers such as Claude McKay, Jean Toomer, and Zora Neale Hurston, this dialect became as rigid as the standard language itself. Thus, the two modern movements, which arrived simultaneously in 1922, were linked and divided by their different stakes in

the same language In *The Dialect of Modernism* Michael North shows through biographical and historical investigation and through careful readings of major literary works that however different they were the two movements are inextricably connected and thus cannot be considered in isolation Each was marked for good and bad by the other

The Cambridge Companion to William Carlos Williams Christopher MacGowan, 2016-06-23 This Companion contains thirteen new essays from leading international experts on William Carlos Williams covering his major poetry and prose works including *Paterson* *In the American Grain* and the *Steiner* trilogy It addresses central issues of recent Williams scholarship and discusses a wide variety of topics Williams and the visual arts Williams and medicine Williams's version of local modernism Williams and gender Williams and multiculturalism and more Authors examine Williams's relationships with figures such as Ezra Pound Wallace Stevens and H D and Marianne Moore and illustrate the importance of his legacy for Allen Ginsberg Amiri Baraka Robert Creeley Robert Lowell and numerous contemporary poets Featuring a chronology and an up to date bibliography of the writer *The Cambridge Companion to William Carlos Williams* is an invaluable guide for students of this influential literary figure

Poems Containing History Gary Grieve-Carlson, 2013-11-08 Ezra Pound's definition of an epic as a poem containing history raises questions how can a poem contain history And if it can does it help us to think about history in ways that conventional historiography cannot *Poems Containing History* Twentieth Century American Poetry's Engagement with the Past by Gary Grieve Carlson argues that twentieth century American poetry has contained and helped its readers to think about history in a variety of provocative and powerful ways Tracing the discussion of the relationship between poetry and history from Aristotle's *Poetics* to Norman Mailer's *The Armies of the Night* and Hayden White's *Metahistory* the book shows that even as history evolves into a professional academic discipline in the late nineteenth century and as its practitioners emphasize the scientific aspects of their work and minimize its literary aspects twentieth century American poets continue to take history as the subject of their major poems Sometimes they endorse the views of mainstream historians as Stephen Vincent Benét does in *John Brown's Body* but more often they challenge them as do Robert Penn Warren in *Brother to Dragons* Ezra Pound in *The Cantos* or Charles Olson in *The Maximus Poems* In *Conquistador* Archibald MacLeish illustrates Aristotle's claim that poetry tells more philosophical truths about the past than history does while in *Paterson* William Carlos Williams develops a Nietzschean suspicion of history's value Three major American poets T S Eliot in *Four Quartets* Hart Crane in *The Bridge* and Carolyn Forché in *The Angel of History* present different challenges to professional historiography's assumption that the past is best understood in strictly material terms *Poems Containing History* devotes chapters to each of these poets and offers a clear sense of the seriousness with which American poetry has engaged the past as well as the great variety of those engagements

Identities in North America, 1995-02 This wide ranging inquiry into the socio cultural forces that define the three nations of North America seeks out ways in which the countries can become more comfortable with their collective future on the continent

American Modernist Poetry and the Chinese Encounter Z. Yuejun, S.

Christie, 2012-10-31 *American Modernist Poetry and the Chinese Encounter* offers a framework for understanding the variety of imagined encounters by eight different American poets with their imagined Chinese subject. The method is historical and materialist insofar as the contributors to the volume read the claims of specific poems alongside the actual and tumultuous changes China faced between 1911 and 1979. Even where specific poems are found to be erroneous, the contributors to the volume suggest that each of the poets attempted to engage their Chinese subject with a degree of commitment that presaged imaginatively China's subsequent dominance. The poems stand as unique artifacts via proxy and in the English language for the rise of China in the American imagination. The audience of the volume is international, including the growing number of scholars and graduate students in Chinese universities working on American literature and comparative cultural studies as well as already established commentators and students in the west. *The Birth of the Imagination* Bruce Holsapple, 2016-12

Introduction A life that is here and now Growth of a poet's mind The disjointing process Kora in hell improvisation Getting from sentiment to form Painting the wind A renaissance twilight with triphammers Imagining America A new order of knowing The verse line Form structure and vernacular **Writing the Radical Center** John Beck, 2001-10-05 Placing the philosopher John Dewey and the poet William Carlos Williams together, two important figures of twentieth-century American culture, this book examines the ambitions and failings of progressive liberal culture during the first half of the twentieth century. This book shows that while their work ostensibly shares little in common, Williams and Dewey share the ambition to realize the radical potential of a democratic cultural politics. Including close readings of texts like Williams's *Spring and All*, *In the American Grain*, and Paterson, and Dewey's *Individualism Old and New* and *Art as Experience*, Beck offers an important contribution to current debates over the relationship between politics and cultural production.

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