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Sex Rights



Judith Butler, Susan Moller Okin, Rajeswari Sunder Rajan,
Alan Sinfield, Michèle Le Doeuff, Rose George,
Robert Wintemute, Marina Warner

Edited by Nicholas Bamforth

Sex Rights The Oxford Amnesty Lectures

Robert Leckey, Kim Brooks



Sex Rights The Oxford Amnesty Lectures :

Sex Rights Nicholas Bamforth, 2002 The 2002 volume of the Oxford Amnesty Lectures series This volume seeks to explore the role and limitations of ideas of human rights in the area of gender and sexuality in particular when considering the social position of women straight or gay men trans gendered and transsexual persons *Equality, Dignity, and Same-Sex Marriage* Man Yee Karen Lee, 2010 Om udviklingen i homoseksuelles rettigheder p det gteskabsretlige omr de i internationalt perspektiv

Sex Rights Nicholas Bamforth, 2005 This is the 2002 volume of the internationally renowned Oxford Amnesty Lectures series Sex Rights seeks to explore the role and limitations of ideas of human rights in the area of gender and sexuality in particular when considering the social position of women straight or gay men trans gendered and transsexual persons The authors are internationally distinguished writers from the areas of literature social theory law and journalism and include Judith Butler and Marina Warner This is an essential collection of essays for academics human rights activists those with a general interest in politics and human rights and those concerned with questions of gender and sexuality

Self and Other: Essays in Continental Philosophy of Religion Eugene Thomas Long, 2007-04-11 The essays in this volume focus on some of the topics that are shaping recent continental philosophy of religion These primary topics include self and other evil and suffering religion and society and the relation between philosophy and theology The articles are by an international group of leading contributors to recent continental philosophy of religion

Sexuality and Transsexuality Under the European Convention on Human Rights Damian A Gonzalez Salzberg, 2019-02-07 This book undertakes a critical analysis of international human rights law through the lens of queer theory It pursues two main aims first to make use of queer theory to illustrate that the field of human rights law is underpinned by several assumptions that determine a conception of the subject that is gendered and sexual in specific ways This gives rise to multiple legal and social consequences some of which challenge the very idea of universality of human rights Second the book proposes that human rights law can actually benefit from a better understanding of queer critiques since queer insights can help it to overcome heteronormative beliefs currently held In order to achieve these main aims the book focuses on the case law of the European Court of Human Rights the leading legal authority in the field of international human rights law The use of queer theory as the theoretical approach for these tasks serves to deconstruct several aspects of the Court s jurisprudence dealing with gender sexuality and kinship to later suggest potential paths to reconstruct such features in a queer er and more universal manner

Human Rights of the Third Gender in India Lopamudra Sengupta, 2023-03-02 This book engages with the discourses on human rights as they apply to the transgender or the hijra community in India capturing not only their larger struggle for legal rights and dignity but also their personal hardships It situates the issues and concerns of the Indian transgender community within a global context to explore the extent of social justice in independent India By narrating stories of individuals local movements and activities of groups like the Association of Transgender Hijra in Bengal ATHB and

others the book gives context to the changes that globalisation has brought to the narrative around transgenders in India This shift has challenged their marginalisation and has led to stories films and queer individuals like Chapal Bhaduri the jatra rani and the iconic filmmaker Rituparno Ghosh to flourish and become relevant This book brings these literatures and personal stories to the fore allowing readers to perceive the changes and the challenges that Indian society faces when it comes to ensuring the rights for transgender people This volume will be of interest to scholars of gender studies queer studies literature and social work along with readers who want to engage with the transgender movement and community in India

When Courts Do Politics Joseph Oloka-Onyango, 2017-06-23 Using the phenomenon of public interest litigation PIL as the primary focus of analysis this book explores the manner in which the judicial branch of government in the three East African states of Kenya Tanzania and Uganda has engaged with questions traditionally off limits to adjudication and court based resolution It is rooted in an incisive investigation of the history of politics and governance in the sub region accompanied by an extensive repertoire of judicial decisions It also provides a critical and informative account of the manner in which courts of law have engaged with State power in a bid to alternatively deliver or subvert justice to the socially marginalized and the politically victimized The focus of the book is on judicial struggles over sexual and gender based discrimination social justice and poverty and the adjudication of presidential elections Employing the device of case deconstruction and analysis the study uncovers the conceptual and structural factors which have witnessed public interest litigation emerge as a critical factor in the struggle for more inclusive and equitable structures of governance and social order Needless to say as judges battle with time honoured legal precedents received dogmas and contending and often antagonistic societal forces the struggle in the courts is neither straightforward nor necessarily always transformative

New Intimacies, Old Desires Oishik Sircar, Dipika Jain, 2017-06-21 In the last 15 years queer movements in many parts of the world have helped secure the rights of queer people These moments have been accompanied by the brutal rise of crony capitalism the violent consequences of the war on terror the hyper juridification of politics the financialization managerialization of social movements and the medicalization of non heteronormative identities practices How do we critically read the celebratory global proliferation of queer rights in these neoliberal times This volume responds to the complicated moment in the history of queer struggles by analysing laws state policies and cultures of activism to show how new intimacies between queer sexuality and neoliberalism that celebrate modernity and the birth of the liberated sexual citizen are in fact reproducing the old colonial desire of civilizing the native By paying particular attention to the problematics of race religion and class this volume engages in a rigorous self reflexive critique of global queer politics and its engagements confrontations and negotiations with modernity and its investments in liberalism legalism and militarism with the objective of queering the ethics of our queer politics Published by Zubaan

The Cultural Politics of Female Sexuality in South Africa Henriette Gunkel, 2010-01-21 Sexual identity has emerged into the national discourse of post apartheid South

Africa bringing the subject of rights and the question of gender relations and cultural authenticity into the focus of the nation state's politics This book is a fascinating reflection on the effects of these discourses on non normative modes of sexuality and intimacy and on the country more generally While in 1996 South Africa became the first country in the world that explicitly incorporated lesbian and gay rights within a Bill of Rights much of the country has continued to see homosexuality as un African Henriette Gunkel examines how colonialism and apartheid have historically shaped constructions of gender and sexuality and how these concepts have not only been re introduced and shaped by understandings of homosexuality as un African but also by the post apartheid constitution and continued discourse within the nation

Boundaries of Queerness Katharina Kehl, 2024-07-24 Over recent decades LGBTQ people have successfully fought for civil and reproductive rights across Western states including the right to marry have children and serve openly as public servants and in the armed forces Internationally states have started to use their stance on homonormativity to position themselves as progressive This book provides new insights into the role played by race sexuality and gender by analysing contemporary constructions of Swedishness through LGBTQ rights by using three specific case studies a pride parade organised by the Swedish populist right Swedish Armed Forces marketing material a social media account by and for racialised LGBTQ people

Researching Families and Communities Rosalind Edwards, 2008-04-29 *Researching Families and Communities* Social and Generational Change explores the concepts and perspectives that guide research and the methods used to explore change during the last half of the 20th century and into the new millennium It highlights the complexities of continuities alongside change the importance of the perspectives that shape investigation and the need to engage with situated data

Queer Cinema in the World Karl Schoonover, Rosalind Galt, 2016-11-17 Proposing a radical vision of cinema's queer globalism Karl Schoonover and Rosalind Galt explore how queer filmmaking intersects with international sexual cultures geopolitics and aesthetics to disrupt dominant modes of world making Whether in its exploration of queer cinematic temporality the paradox of the queer popular or the deviant ecologies of the queer pastoral Schoonover and Galt reimagine the scope of queer film studies The authors move beyond the gay art cinema canon to consider a broad range of films from Chinese lesbian drama and Swedish genderqueer documentary to Bangladeshi melodrama and Bolivian activist video Schoonover and Galt make a case for the centrality of queerness in cinema and trace how queer cinema circulates around the globe institutionally via film festivals online consumption and human rights campaigns but also affectively in the production of a queer sensorium In this account cinema creates a uniquely potent mode of queer worldliness one that disrupts normative ways of being in the world and forges revised modes of belonging

Understanding Global Sexualities Peter Aggleton, 2012 Over the course of the past thirty years there has been an explosion of work on sexuality both conceptually and methodologically From a relatively limited specialist field the study of sexuality has expanded across a wide range of social sciences Yet as the field has grown it has become apparent that a number of leading edge critical issues remain This theory building book explores some of the

areas in which there is major and continuing debate for example about the relationship between sexuality and gender about the nature and status of heterosexuality about hetero and homo normativity about the influence and intersection of class race age and other factors in sexual trajectories identities and lifestyles and about how best to understand the new forms of sexuality that are emerging in both rich world and developing world contexts With contributions from leading and new scholars and activists from across the globe this book highlights tensions or flash points in contemporary debate and offers some innovative ways forward in terms of thinking about sexuality both theoretically and with respect to policy and programme development An extended essay by Henrietta Moore introduces the volume and an afterword by Jeffrey Weeks offers pointers for the future The contributors bring together a range of experiences and a variety of disciplinary perspectives in engaging with three key themes of sexual subjectivity and global transformations sexualities in practice and advancing new thinking on sexuality in policy and programmatic contexts It is of interest to students researchers and activists in sexuality sexual health and gender studies especially those working from public health sociological and anthropological perspectives

Local Violence, Global Media Lisa M. Cuklanz, Sujata Moorti, 2009 This series publishes critical scholarship that seeks to engage and transcend the disciplinary isolationism and genre confinement that now characterize so much of contemporary research in communication studies and related fields It focuses on studies that address the broad intersections and hybrid trajectories that define the encounters between human groups in modern institutions and societies and the way these intersections are represented in contemporary popular cultural forms of knowledge

The World We Have Won Jeffrey Weeks, 2007-06-21 This book explores the life changes since 1945 from welfarism to the pill and from globalization to individualization Rejecting the cultural pessimism it argues that this is a world we are increasingly making for ourselves a world we have won

Queer Theory: Law, Culture, Empire Robert Leckey, Kim Brooks, 2010-06-10 Queer Theory Law Culture Empire uses queer theory to examine the complex interactions of law culture and empire Building on recent work on empire and taking contextual socio legal comparative and interdisciplinary approaches it studies how activists and scholars engaged in queer theory projects can unwittingly advance imperial projects and how queer theory can itself show imperial ambitions The authors from five continents delve into examples drawn from Bollywood cinema to California's 2008 marriage referendum The chapters view a wide range of texts from cultural productions to laws and judgments as regulatory forces requiring scrutiny from outside Western heterosexual privilege This innovative collection goes beyond earlier queer legal work engaging with recent developments featuring case studies from India South Africa the US Australasia Eastern Europe and embracing the frames offered by different disciplinary lenses Queer Theory Law Culture Empire will be of particular interest to students and researchers in the fields of socio legal studies comparative law law and gender sexuality and law and culture

Faith in the Enlightenment? Lieven Boeve, 2006 One of the urgent tasks of modern philosophy is to find a path between the rationalism of the Enlightenment and the relativism of

postmodernism Rationalism alone cannot suffice to solve today's problems but neither can we dispense with reasonable critique The task is to find ways to broaden the scope of rational thought without losing its critical power The first part of this volume explores the ideas of Enlightenment philosophers and shows nuances often absent from the common view of the Enlightenment The second part deals with some of the modern heirs of Enlightenment such as Durkheim Habermas and Derrida In the third part this volume looks at alternatives to Enlightenment thought in West European Russian and Buddhist philosophy Part four provides over against the Enlightenment a new starting point for the philosophy of religion in thinking about human beings God and the description of phenomena

Islam and Homosexuality Samar Habib, 2009-11-12 An extensive collection of essays that examines the place of homosexuality in the contemporary and classical Muslim world The place of sexual and gender minorities in the contemporary Islamic world is the subject of fascinating new directions in research and scholarly thought Islam and Homosexuality gathers together 20 experts exploring these issues to provide an expansive look at the treatment of same sex interactions in Muslim cultures today Islam and Homosexuality offers one volume on the specific experiences of gay Muslims today and a second volume viewing the issue from a global perspective Essays explore the lives of LGBTIQ persons in both Islamic nations and Muslim communities in non Islamic countries Additional writings explore the roots of homophobia in the theology of Islam the various judgments against homosexuality in the different schools of Islamic law and the potential scriptural basis for including LGBTIQ persons in the Muslim community No other resource on the relationship between LGBTIQ persons and the world's largest religion covers the topic with anything approaching this work's range or depth

State of Peril Lucy Valerie Graham, 2012-05 Considering fiction from the colonial era to the present State of Peril offers the first sustained scholarly examination of rape narratives in the literature of a country that has extremely high levels of sexual violence Lucy Graham demonstrates how despite the fact that most incidents of rape in South Africa are not interracial narratives of interracial rape have dominated the national imaginary Seeking to understand this phenomenon the study draws on Michel Foucault's ideas on sexuality and biopolitics as well as Judith Butler's speculations on race and cultural melancholia Historical analysis of the body politic provides the backdrop for careful close readings of literature by Olive Schreiner Sol Plaatje Sarah Gertrude Millin Njabulo Ndebele J M Coetzee Zoe Wicomb and others Ultimately State of Peril argues for ethically responsible interpretations that recognize high levels of sexual violence in South Africa while parsing the racialized inferences and assumptions implicit in literary representations of bodily violation

Marina Warner and the Ethics of Telling Silenced Stories Lisa Propst, 2020-12-17 Efforts to fight back against silencing are central to social justice movements and scholarly fields such as feminist and postcolonial studies But claiming to give voice to people who have been silenced always risks appropriating those people's stories Lisa Propst argues that the British novelist and public intellectual Marina Warner offers some of the most provocative contemporary interventions into this dilemma Tracing her writing from her early journalism to her novels short stories and studies of myths

and fairy tales Propst shows that in Warner's work features such as stylized voices and narrative silences tales that Warner's books hint at but never tell question the authority of the writer to tell other people's stories At the same time they demonstrate the power of literature to make new ethical connections between people inviting readers to reflect on whom they are responsible to and how they are implicated in social systems that perpetuate silencing By exploring how to combat silencing through narrative without reproducing it Marina Warner and the Ethics of Telling Silenced Stories takes up an issue crucial not just to literature and art but to journalists policy makers human rights activists and all people striving to formulate their own responses to injustice

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