



Savannah Nomads

Ahsi Amrahs



Savannah Nomads:

Savannah Nomads Derrick J. Stenning, 1994 This 1959 account of the Nomadic pastoral Fulani of Bornu Northern Nigeria begins with a brief historical sketch of the ancient kingdom of Bornu and the Holy War of the nineteenth century and its repercussions A detailed analysis of the family structure of the pastoralists or Wodaabe follows The volume covers their organization into lineage groups their forms of marriage and of inheritance the status and functions of leaders in the lineage group and the cattle camps and the central place the herds occupy in the social structure The volume covers the impact on the traditional structure and way of life of the British administration in particular the effects of the introduction of village headships and of new methods of taxation A concluding chapter describes current plans for improving the general economy of the pastoralists by developing various modifications of their methods of agricultural and animal husbandry and by establishing forms of settlement

Walking with Abel Anna Badkhen, 2016-08-02 Look out for Anna Badkhen's new book *Fisherman's Blues* A West African Community at Sea on sale now An intrepid journalist joins the planet's largest group of nomads on an annual migration that like them has endured for centuries Anna Badkhen has forged a career chronicling life in extremis around the world from war-torn Afghanistan to the border regions of the American Southwest In *Walking with Abel* she embeds herself with a family of Fulani cowboys nomadic herders in Mali's Sahel grasslands as they embark on their annual migration across the savanna It's a cycle that connects the Fulani to their past even as their present is increasingly under threat from Islamic militants climate change and the ever encroaching urbanization that lures away their young The Fulani though are no strangers to uncertainty brilliantly resourceful and resilient they've contended with famines droughts and wars for centuries Dubbed Anna Ba by the nomads who embrace her as one of theirs Badkhen narrates the Fulani's journeys and her own with compassion and keen observation transporting us from the Neolithic Sahara crisscrossed by rivers and abundant with wildlife to obelisk forests where the Fulani's Stone Age ancestors painted tributes to cattle As they cross the Sahel the savanna belt that stretches from the Indian Ocean to the Atlantic they accompany themselves with Fulani music they download to their cell phones and tales of herders and hustlers griots and holy men infused with the myths the Fulani tell themselves to ground their past make sense of their identity and safeguard their our future

Savannah Nomads Derrick J. Stenning, 1994-01-01 This account of the Nomadic pastoral Fulani of Bornu Northern Nigeria begins with a brief historical sketch of the ancient kingdom of Bornu and its vicissitudes of the Holy War of the nineteenth century and its repercussions on the Fulani pastoralists themselves There follows a detailed analysis of the family structure of the pastoralists or Wodaabe their organization into lineage groups their forms of marriage and of inheritance the status and functions of leaders in the lineage group and the cattle camps and the central place in the whole social structure occupied by the herds Part II is concerned with changes in the traditional structure and way of life consequent on the British administration in particular the effects of the introduction of village headships and of new methods of taxation A concluding

chapter describes current plans for improving the general economy of the pastoralists by developing various modifications of their methods of agricultural and animal husbandry and by establishing forms of settlement Savannah Nomads Derrick J. Stenning,1959 **Nomads who Cultivate Beauty** Mette Bovin,2001 The author describes Wodaabe cultural choices as active archaisation Different art forms are analysed in the light of identity construction by the Wodaabe Their elaborate cultivation of beauty in make up tattoos body paintings calabash carvings embroideries and architecture all follow the principle of symmetry and order in the cosmos The author emphasizes the gendered aspects of social life and identity construction and explores masculinity among nomadic Wodaabe men who are living sculptures displaying their beauty as a spiritual act full of honour and dignity BOOK JACKET Adventure Stories of Nomads Ahsi Amrahs,2025-04-27 Adventure

Stories of Nomads is an anthology that captures the spirit of wanderers who have roamed the earth in search of freedom wisdom and adventure Through vivid narratives set against deserts mountains and untamed plains the book explores the external and internal journeys of nomads who defy borders and routine Each tale brings to life the unpredictable dance with nature and self weaving stories of Mirage Nomads Thunder Striders and Liberation Nomads among others Beyond physical landscapes these stories dive deep into the nomadic soul showing triumphs struggles and relentless curiosity The anthology celebrates the timeless universal spirit of exploration that defines humanity inviting readers to experience a world where every horizon holds new mysteries It is a tribute to the profound impact nomads have had on shaping cultures and human history encouraging readers to awaken their own inner nomad and embrace the endless quest for meaning and discovery

Conquest and Construction Mark DeLancey,2016-06-21 In Conquest and Construction Mark Dike DeLancey investigates the palace architecture of northern Cameroon a region that was conquered in the early nineteenth century by primarily semi nomadic pastoralist Muslim Ful e forces and incorporated as the largest emirate of the Sokoto Caliphate Palace architecture is considered first and foremost as political in nature and therefore as responding not only to the needs and expectations of the conquerors but also to those of the largely sedentary agricultural non Muslim conquered peoples who constituted the majority population In the process of reconciling the cultures of these various constituents new architectural forms and local identities were constructed **The Economics of Pastoralism** Z.A. Konczacki,2014-07-16 The economics and future of pastoralism in Sub Saharan Africa

Herders, Warriors, And Traders John G Galaty,2019-03-04 African pastoralists have been devastated by drought famine and dislocation yet herding remains the most viable system of support for the inhabitants of the vast arid and semi arid zones Using case studies of the Tswana and the San the interlacustrine pastoralists the Masai and Mursi of East Africa and the multi ethnic regional systems of Lak Cultures of Migration Hans Peter Hahn,Georg Klute,2007 International Migrations have become a central topic in the Humanities in the last years Understanding migration requires a closer look at the migratory phenomena and the continuities within the societies involved in the migration process This volume intends to overcome simplistic views on migration and the shortcomings of a

push and pull factor analysis Instead the perspective of the migrants themselves orients the approach of cultures of migration In this view migration becomes a complex issue and motives and acceptance of migration appear to be a matter of negotiations in the migrants societies of origin and in the host societies as well The present volume brings together a number of essays exploring the cultures of migration in various contexts It is organised in three sections dealing with Migrations as Encounters Migration as Challenge and Transcontinental Migrants Ten contributions each based on original fieldwork in various parts of Africa examine the validity of the concept of cultures of migration as explained in the introduction

Population, Health and Nutrition in the Sahel Allan G. Hill, 2022-09-09 This collection of studies first published in 1985 describes some contemporary problems of selected pastoral and agro pastoral communities of the West African Sahel Several important features of the Sahel are illustrated the significance of seasonal factors in causing periodic stress amongst people and animals the economic uncertainty introduced by interannual climatic variations as well as the role of traditional systems of social and economic organisation in providing some support during periods of need The findings presented here are published in co operation with the Sahel Institute a regional research organisation set up in the early 1970s with representation from eight Sahelian countries Cape Verde Chad Gambia Mali Mauritania Niger Senegal and Upper Volta

African Herders Andrew B. Smith, 2005-01-24 Scholars have long acknowledged a gap in the archaeological literature on African herder societies Utilizing almost 40 years work Andrew Smith presents a detailed portrait of modern herdsman and their historical antecedents Following the assumption that Africa has never been isolated from the rest of the world Smith illuminates key topics ranging from material culture and rituals to future prospects for pastoralists Written in a scholarly yet accessible style Smith presents evidence detailing African herders historical relationship to similar societies in the Near East as well as their present state in the modern world This volume will be indispensable to understanding the unique role pastoralists have played over time throughout the continent Practising Development Johan Pottier, 2013-02-01

Throughout the 1980s there have been calls often from development organizations of global repute for the incorporation of social science perspectives into the design and management of sustainable development programmes Practising Development is the first collection to offer first hand critical assessments of the success and failures found within actual responses to these calls By combining academic and practical experience from anthropology development and aid organizations the contributors examine the processes of intervention the methods by which this intervention can be assessed and explain the socio economic and political worlds within which intervention and development evolve **The Pastoral**

Continuum Paul Spencer, 1998-01-29 Paul Spencer presents the definitive study of the ways of life of the cattle herding peoples of East Africa drawing on many years of research This region has offered a prime example of a traditional culture resisting the inevitability of change it provides the best known and most extensive instance both of cattle pastoralist society and of social organization based primarily on age Pastoral peoples were once dominant in the East African interior but

development of the market economy has progressively polarized the region and forced them into the most marginal drought ridden areas in this ecological trap they have become a peripheral underclass The Pastoral Continuum examines the richness and resilience of their cultures and illuminates the role of indigenous practices and institutions in adaptation and survival The pastoralists systems of age organization in particular are notable for their resilience it is demonstrated that these are bound up with problems of growth and succession in family enterprises and that marriage is a critical link in the web of alliance that governs the problematic relations between old and young Spencer s exploration of the development of the pastoralist phenomenon yields a unique view of its place in the modern world and its prospects for the future This landmark work by a leading authority will be of lasting value to any reader interested in traditional social systems of this kind *The Lesser Gods of the Sahara* Jeremy Keenan,2004-08-02 The eight essays that comprise this collection cover various aspects of social change and contested terrain amongst the Tuareg people Algeria *Warfare in Atlantic Africa, 1500-1800* John Kelly Thornton,1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company Moving Through and Passing On Yaa P.A. Oppong,2017-12-02 The Fulani are one of West Africa s most populous and geographically dispersed ethnic groups Commonly thought of as a pastoral people primarily engaged in cattle herding Fulani peoples are in reality highly differentiated in livelihood and patterns of mobility Despite having a long history of residence in Ghana Fulani are considered aliens in the eyes of the state and strangers by the various ethnic groups among whom they reside Among Fulani themselves differences of place circumstance and experience have generated parallel ambiguities on matters of identity and survival In *Moving Through and Passing On* Yaa P A Oppong focuses on the Fulani of the Greater Accra region to offer the first detailed account of the lives of this transnational community in Ghana Based on eighteen months of ethnographic fieldwork Oppong develops detailed case studies and draws upon over two hundred in depth life histories to explore issues of mobility survival and identity among this spacially dispersed and diverse group Using perspectives and insights gained from oral life histories private and public ceremonies and ethnic associations she examines the sites and circumstances in which people profess to be the same or different from one another The markers of Fulani identity as recognized by Fulani and non Fulani alike are examined Oppong also explores the factors that allow them as a distinct ethnic category to maintain and perpetuate this identity and viability in Greater Accra The metaphoric analogy of construction sites is employed to define the explicit and implicit events and recurring processes through which people conceive of themselves as Fulani These locations and contexts of action include ethnic associations public gatherings and common rites of passage The recurring processes include genealogical reckoning of kinship and endogamous marriage transactions and the ways in which ties of descent and filiation are used to enhance Indigenous Knowledge and Learning in Asia/Pacific and Africa D. Kapoor,E. Shizha,2010-09-27 This collection makes a unique contribution towards the amplification of indigenous knowledge and learning by adopting an inter trans disciplinary approach to the subject that considers a variety of spaces of engagement around knowledge in Asia

and Africa *Linking Social and Ecological Systems* Fikret Berkes, Carl Folke, Johan Colding, 2000-04-13 It is usually the case that scientists examine either ecological systems or social systems yet the need for an interdisciplinary approach to the problems of environmental management and sustainable development is becoming increasingly obvious Developed under the auspices of the Beijer Institute in Stockholm this new book analyses social and ecological linkages in selected ecosystems using an international and interdisciplinary case study approach The chapters provide detailed information on a variety of management practices for dealing with environmental change Taken as a whole the book will contribute to the greater understanding of essential social responses to changes in ecosystems including the generation accumulation and transmission of ecological knowledge structure and dynamics of institutions and the cultural values underlying these responses A set of new or rediscovered principles for sustainable ecosystem management is also presented *Linking Social and Ecological Systems* will be of value to natural and social scientists interested in sustainability *Essays on the Land, Ecotheology, and Traditions in Africa* Benjamin Abotchie Ntreh, Mark S. Aidoo, Daniel Nii Aboagye Aryeh, 2019-08-21 The book explores how African Christians in Ghana can think eco theologically about the nexus of mining waste pollution water pollution and land degradation In 2017 the government of Ghana banned illegal mining and declared war against any activity that does not complement environmental protection and conservation of natural resources The Christian church needs academic resources to support the campaign against the destruction of the land water bodies and environment The papers presented generate theological imaginations in shaping the political campaign against the destruction of the land and the environment Reflection on areas related to the theme includes The Concept of Land in the Bible The Christian Church and the Galamsey Menace in West Africa The Fulani Cattle Headmen and Care for the Land The Bible and the Environment Towards an Agenda for Eco theology in African Theological Institutions Stewardship of the Land The Menace of Mining in Ghana Destruction of Water Bodies in Ghana and The Menace of Plastic Waste in Ghana This volume will serve as a textbook for theological students the church and other governmental agencies

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