

A black and white close-up portrait of Jean-Paul Sartre. He is wearing round-rimmed glasses and has a serious expression. A pen is held in his mouth, with the tip pointing towards the bottom right. The background is a plain, light color.

FRANCIS JEANSON

SARTRE
par lui-même

"ÉCRIVAINS DE TOUJOURS"

9711

Sartre Ecrivains De Toujours

B. P. O'Donohoe, Benedict O'Donohoe

Sartre Ecrivains De Toujours:

Sartre Francis Jeanson,1974 *Sartre's Theory of Literature* Christina Howells,1979 **Sartre** Francis Jeanson,1975

Sartre's Theatre B. P. O'Donohoe,Benedict O'Donohoe,2005 Published on the eve of the philosopher playwright's centenary this study offers a wide ranging re appraisal of Sartre's complete dramatic opus from the inaugural nativity play *Bariona* 1940 to the swan song chorus of *Armageddon* *Les Troyennes* 1965 It draws on a close reading of Sartre's writings in philosophy literature and criticism and provides an extensive survey of journalistic and academic reception Each play is situated in relation both to Sartre's intellectual evolution and to the broader historical context This is the first full length study in English for more than thirty years covering the whole of Sartre's theatre and it will interest students of twentieth century European drama as well as those of modern French literature and ideas **New Tragedy and Comedy in France,**

1945-70 Peter Norrish,1988-06-18 This is a study about the reshaping of tragedy and comedy in serious French drama in the quarter century following World War II It offers an introduction to the most important plays of the period which include those of Sartre Arrabal Beckett Ionesco Camus Montherlant Adamov and Genet **Monographic Series** Library of Congress,1975 **Aesthetics and Ideology in Contemporary Literature and Drama** René Agostini,Madelena

Gonzalez,2015-09-10 The conviction that the development and promotion of the arts humanities and culture through the study of literature and the aesthetic are the fundamental constituents of any progress in society is at the heart of this volume The essays gathered here explore the role of the imagination and aesthetic awareness in an age when the corporatization of knowledge is in the process of transforming literary studies and political commitment is in danger of disappearing behind a supposedly post ideological late capitalist consensus The main focus of the volume is the mutual implication of aesthetics and ideology and the status and value of different types of art within the political arena Challenging issues in contemporary aesthetics are examined within the wider framework of current debates on the disappearance of the real the crisis in representation and the use of new media The wide range of examples collected here stretching from experimental poetry in post war Germany political commitment in twentieth century French theatre and countercultural Rumanian theatre under Ceau escu to Neo Victorian fiction Verbatim theatre in the UK and political theatre for the masses in Estonia vouchsafe unique insights into the intersection of aesthetics and ideology and the practical consequences thereof As such the volume opens up a space for a meaningful engagement with authentic forms of art from inside and outside the Anglosphere and ultimately uses these examples as a platform from which to imagine some form of aesthetics representing an ideal union of aesthetics and ideology This concept first coined by the French philosopher Philippe Lacoue Labarthe will prove to be relevant both within the parameters of the examples discussed here but also beyond for the contributors to this volume are unanimous in refusing to believe that aesthetics and ideology can exist one without the other and in recognizing the centrality of ethics in any discussion of these notions **Le grand écrivain, cette névrose nationale** Johan

Faerber, 2021-03-10 Quand le d sastre de la pand mie clata les Journaux de confinement fleurirent comme autant de bruy res la Toussaint Car comment la litt rature qui aime tant se mesurer l histoire pouvait elle rester silencieuse devant cette trag die Mieux encore la litt rature n tait elle pas en d finitive la seule pouvoir rendre compte d un v nement d une telle ampleur dans toute sa complexit et toute sa puissance de sid ration Quand la marche du monde se fait tumultueuse la France comme par r flexe en appelle ses crivains Grands si possible Mais qu est ce qu un Grand crivain Comment se construit entre critique et politique cette figure l gendaire Et quel insatiable sinon coupable d sir se propose t elle d assouvir Convoquant Michel Houellebecq Virginie Despentes Sylvain Tesson Emmanuel Carr re ainsi que Sartre Zola ou Hugo notamment ce livre t che de d crypter ce mythe bien fran ais et les fatales n vroses qu il engendre Johan Faerber est docteur en litt rature critique et diteur Il est notamment l auteur d Apr s la litt rature PUF 2018 Il est l un des co fondateurs du magazine culturel Diacritik

Introduction to France ,196?

Library of Congress Catalogs Library of Congress, 1976

Aspects of Paternity in

Sartre's Ethical Thought Robert James Harvey, 1988

Les grandscrivains franais Jacques Lindecker, 2002 75 fiches

pour pr parer les preuves de culture g n rale et les QCM de concours o chaque auteur est abord la fois par l angle des anecdoctes significatives de sa vie par l explication de ses oeuvres essentielles et par le contexte de son poque En clairage

les principales dates de son existence et ses citations les plus c l bres Index en fin de volume La revolution proletarienne

, 1925 **Lescrivains afro-antillais à Paris (1920-1960)** Buata Bundu Malela, 2008-01-01 Ce livre est consacr aux

crivains originaires des colonies fran aises d Afrique et des Antilles qui ont v cu Paris entre 1920 et 1960 Il s agira notamment de chercher comprendre comment les plus repr sentatifs d entre eux R Maran L S Senghor A C saire E Glissant Mongo Beti se sont construit une identit d crivain selon la logique propre au champ litt raire parisien Du fait de leurs origines et de l poque consid r e cela revient tudier leur rapport l Afrique tant d un point de vue sociopolitique que litt raire Les premi res tudes qui leur ont t consacr es ont consist en de vastes synth ses qui apportaient un clairage historique linguistique psychologique et biographique sur une litt rature qualifi e d africaine Les recherches r centes au contraire tendent de plus en plus aborder les tudes litt raires dites francophones dans une perspective relationnelle et rechercher le lien qui peut exister entre les uvres qui occupent l espace litt raire francophone Ces nouvelles approches sont compl ter par une tude de la place qu occupent les auteurs afro antillais au sein de l institution litt raire parisienne B B Malela examine donc les conditions de leur mergence litt raire comment partir de leur position sociale et politique ont ils r ussi percer dans le centre parisien Ont ils pu constituer un champ litt raire sp cifique Quel statut attribuent ils l Afrique dans leur production **Saint-Exupéry**

crivain Olivier Odaert, 2018-10-18 L ouvrage Antoine de Saint Exup ry est un des auteurs les plus lus au monde Pourtant la critique universitaire ne lui a jusqu ici consacr que peu d attention Si les biographies et les trait s de morale son sujet sont innombrables les travaux proprement litt raires sont rares et dispers s Cet essai veut mettre en lumi re l crivain que fut Saint Exup ry et propose en ce sens une tude g n rale de son uvre Plus pr cis ment l objectif de ce livre est de r valuer la

signification et la place de l'œuvre littéraire d'Antoine Saint-Exupéry dans l'histoire de la littérature et des idées. L'hypothèse est qu'elle manifeste un renversement radical de l'imaginaire d'inspiration platonicienne qui a structuré la plupart des représentations occidentales depuis leurs origines et tout particulièrement les représentations de l'aéronautique. Cette inversion constitue depuis Nietzsche un des enjeux majeurs de la modernité. La première partie de l'ouvrage est consacrée à l'examen méthodique et progressif de la poétique de Saint-Exupéry et de l'imaginaire qu'elle configure. La deuxième partie montre ensuite comment cet imaginaire implique une éthique de la responsabilité qui annonce les développements de la philosophie morale après la Seconde Guerre mondiale chez Sartre et Arendt et comment cette éthique a orienté les positions et les propositions politiques de Saint-Exupéry. Le public. Cet ouvrage s'adresse tous ceux qui amateurs ou spécialistes ont un jour ouvert un livre de Saint-Exupéry et se sont interrogés sur le pouvoir de ses mots. Il concernera aussi les lecteurs qui intéressent l'histoire des idées et des représentations au XX^e siècle notamment en rapport avec le développement de l'aéronautique.

L'ambiguïté du

Mal Tarmo Kunnas, 2015-09-29. La tradition chrétienne nous a habitués à voir le mal en tant qu'outil de manipulation de Satan. Le mal a cependant un visage multiple et de nombreux masques. Chaque époque et chaque culture trouvent leur propre mal. C'est la littérature et l'art qui peuvent lucider le très multiforme du mal. Les Fleurs du mal de Charles Baudelaire, le Faust de Goethe, Les frères Karamazov de Dostoïevski illustrent de nombreux types différents du mal. Quand on regarde le mal en face, on peut voir le mal absurde et le mal vil, mais il peut être aussi effrayant et charismatique et dans la stupidité banale peut somnoler un mal qui cause une grande souffrance et une destruction. L'homme moderne est entouré de symboles du mal, mais la raison en peut être la recherche de la tension vitale entre le bien et le mal. Tarmo Kunnas parvient ici à tracer un parcours intellectuel au travers des époques de l'art et de la littérature de façon remarquable. Il analyse profondément les différentes formes du mal et nous expose en même temps l'horreur du mal et la fascination ternelle qu'il exerce sur l'être humain. Page 4 de la couverture.

"A Dream of Stone" Michael D. Garval, 2004. With democratization of fame in the wake of the French Revolution, writers enjoyed ever greater celebrity status. But in nineteenth-century France, the availability and perceived impermanence of such renown cheapened it and prompted longing for enduring fame exemplified by monuments, commemorative sculptural or architectural works helping a nation in flux define itself, its past and anticipated future. Within this cultural climate, there evolved an ideal of great writers and their work as immortal, that envisioned literary greatness through the metaphor of monuments and monumentality. This study draws upon wide-ranging evidence from journalism to poetry, caricature to statuary. Focusing on the lives, work and fame of Honoré de Balzac, George Sand and Victor Hugo, it uncovers the salient features and traces the rise and fall of this monumentalizing vision of literary greatness, largely forgotten today yet so central to nineteenth-century French culture. North Carolina State University.

Signs in Culture Betty R. McGraw, Steven Ungar, 1989. *La compagnie des écrivains* Gérard Valbert, 2003. L'auteur raconte ses rencontres avec de nombreux écrivains dont plusieurs Neuchâtelois : Denis de Rougemont, Henri Guillemin, Blaise Cendrars, Yves Velan, Jules Humbert Droz, etc.

Parcours critique Serge Doubrovsky, 2006

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