



# Sartre As Biographer

**William L. McBride**



## **Sartre As Biographer:**

*The Words* Jean-Paul Sartre, 1981-04-12 Jean Paul Sartre's famous autobiography of his first ten years has been widely compared to Rousseau's *Confessions*. Written when he was fifty-nine years old, *The Words* is a masterpiece of self-analysis. Sartre, the philosopher, novelist, and playwright, brings to his own childhood the same rigor of honesty and insight he applied so brilliantly to other authors. Born into a gentle, book-loving family and raised by a widowed mother and doting grandparents, he had a childhood which might be described as one long love affair with the printed word. *The Words* explores and evaluates the whole use of books and language in human experience. *Sartre As Biographer* Douglas Collins, 1980-01-01 [Sartre's Existential Biographies](#) Michael Scriven, 1983-12-15 **Sartre** Ronald Hayman, 1992 *Sartre* Thomas R. Flynn, 2014-12-29 Jean Paul Sartre 1905-1980 was one of the most influential thinkers of the twentieth century. Regarded as the father of existentialist philosophy, he was also a political critic, moralist, playwright, novelist, and author of biographies and short stories. Thomas R. Flynn provides the first book-length account of Sartre as a philosopher, mapping the intellectual development of his ideas throughout his life and building a narrative that is not only philosophical but also attentive to the political and literary dimensions of his work. Exploring Sartre's existentialism, politics, ethics, and ontology, this book illuminates the defining ideas of Sartre's oeuvre: the literary and the philosophical, the imaginary and the conceptual, his descriptive phenomenology and his phenomenological concept of intentionality, and his conjunction of ethics and politics with an egoless consciousness. It will appeal to all who are interested in Sartre's philosophy and its relation to his life.

**Existentialism and Excess: The Life and Times of Jean-Paul Sartre** Gary Cox, 2016-09-08 Jean Paul Sartre is an undisputed giant of twentieth-century philosophy. His intellectual writings popularizing existentialism combined with his creative and artistic flair have made him a legend of French thought. His tumultuous personal life so inextricably bound up with his philosophical thinking is a fascinating tale of love and lust, drug abuse, high-profile fallings out, and political and cultural rebellion. This substantial and meticulously researched biography is accessible, fast-paced, often amusing, and at times deeply moving. *Existentialism and Excess* covers all the main events of Sartre's remarkable seventy-five-year life: from his early years as a precocious brat devouring his grandfather's library through his time as a brilliant student in Paris, his wilderness years as a provincial teacher, writer, experimenting with mescaline, his World War II adventures as a POW and member of the resistance, his post-war politicization, his immense amphetamine-fueled feats of writing productivity, his harem of women, his many travels, and his final decline into blindness and old age. Along the way, there are countless intriguing anecdotes, some amusing, some tragic, some controversial: his loathing of crustaceans and his belief that he was being pursued by a giant lobster; his escape from a POW camp; the bombing of his apartment; his influence on the May 1968 uprising; and his many love affairs. Cox deftly moves from these episodes to discussing his intellectual development, his famous feuds with Aron, Camus, and Merleau-Ponty, his encounters with other giant figures of his day: Roosevelt, Hemingway, Heidegger, John Huston.

Mao Castro Che Guevara Khrushchev and Tito and above all his long complex and creative relationship with Simone de Beauvoir Existentialism and Excess also gives serious consideration to Sartre's ideas and many philosophical works novels stories plays and biographies revealing their intimate connection with his personal life Cox has written an entertaining thought provoking and compulsive book much like the man himself *Sartre* Ronald Hayman, 1987 A biography of the philosopher and activist who was for thirty five years the most influential thinker of France and the West *Sartre* Thomas R. Flynn, 2019-01-03 Jean Paul Sartre 1905 1980 was one of the most influential thinkers of the twentieth century Regarded as the father of existentialist philosophy he was also a political critic moralist playwright novelist and author of biographies and short stories Thomas R Flynn provides the first book length account of Sartre as a philosopher of the imaginary mapping the intellectual development of his ideas throughout his life and building a narrative that is not only philosophical but also attentive to the political and literary dimensions of his work Exploring Sartre's existentialism politics ethics and ontology this book illuminates the defining ideas of Sartre's oeuvre the literary and the philosophical the imaginary and the conceptual his descriptive phenomenology and his phenomenological concept of intentionality and his conjunction of ethics and politics with an egoless consciousness It will appeal to all who are interested in Sartre's philosophy and its relation to his life *Writing Against* Ronald Hayman, 1986 Biografie van de Franse schrijver en filosoof Jean Paul Sartre 1905 1980 *Jean-Paul Sartre* John Gerassi, 1989-04-25 Countless biographers have tried to unveil the real Jean Paul Sartre without his consent or cooperation Only John Gerassi the non godson of Sartre an atheist was honored with the responsibility of being Sartre's official biographer After drafting the commission with Sartre on the back of a menu at La Coupole Gerassi recorded over one hundred hours of interviews with him between 1974 and 1979 and another hundred hours with Sartre's friends colleagues and enemies Gerassi also immersed himself in Sartre's literary philosophical and personal writings Gerassi had access to all of Sartre's files unpublished manuscripts and extensive notes for planned but undelivered lectures Simone de Beauvoir gave many of Sartre's unpublished letters to Gerassi as well Sartre trusted the integrity of Gerassi so completely that he considered Gerassi's biography to be the continuation of his own autobiography *Les mots* As a personal friend Gerassi writes with advantages shared by no other biographer of Sartre *Sartre, Self-formation, and Masculinities* Jean-Pierre Boulé, 2005 Published on the occasion of Sartre's Centenary this book helps to understand the man behind the work offering a psycho social analysis of Jean Paul Sartre with an emphasis on his masculinity It sets out to contextualize Sartre in terms of his psycho sexual formation and processes of self constitution in view of his childhood The main period under detailed study is 1905 1945 before Sartre became the Sartre It concentrates on his early childhood his teenage years in La Rochelle the years at the Ecole Normale and the first few years of his adulthood with specific attention on the war years An analysis of Sartre's relationships follows with Simone de Beauvoir and other women and men including love and sex before a postscript covering the period 1973 1980 This essay is not a reductive account It tells the story of Jean Paul Sartre from the inside out so that the

achievements of one of the major intellectuals of the 20th Century can be measured against his own internal struggles

**Sartre** Ronald Hayman,1992 Traces the life of the French philosopher examines his major works and assesses his influence on twentieth century thought *Existentialism Is a Humanism* Jean-Paul Sartre,2007-07-24 A fresh translation of two seminal works of existentialism To understand Jean Paul Sartre is to understand something important about the present time Iris Murdoch Sartre matters because so many fundamental points of his analysis of the human reality are right and true and because their accuracy and veracity entail real consequences for our lives as individuals and in social groups Benedict O Donohoe Philosophy Now It was to correct common misconceptions about his thought that Jean Paul Sartre the most dominant European intellectual of the post World War II decades accepted an invitation to speak on October 29 1945 at the Club Maintenant in Paris The unstated objective of his lecture Existentialism Is a Humanism was to expound his philosophy as a form of existentialism a term much bandied about at the time Sartre asserted that existentialism was essentially a doctrine for philosophers though ironically he was about to make it accessible to a general audience The published text of his lecture quickly became one of the bibles of existentialism and made Sartre an international celebrity The idea of freedom occupies the center of Sartre s doctrine Man born into an empty godless universe is nothing to begin with He creates his essence his self his being through the choices he freely makes existence precedes essence Were it not for the contingency of his death he would never end Choosing to be this or that is to affirm the value of what we choose In choosing therefore we commit not only ourselves but all of mankind This book presents a new English translation of Sartre s 1945 lecture and his analysis of Camus s The Stranger along with a discussion of these works by acclaimed Sartre biographer Annie Cohen Solal This edition is a translation of the 1996 French edition which includes Arlette Elka m Sartre s introduction and a Q A with Sartre about his lecture **"What is Literature?" and Other Essays** Jean-Paul Sartre,1988 What is Literature challenges anyone who writes as if literature could be extricated from history or society But Sartre does more than indict He offers a definitive statement about the phenomenology of reading and he goes on to provide a dashing example of how to write a history of literature that takes ideology and institutions into account Sartre's Life, Times and Vision du Monde William L. McBride,2013-09-13 William L McBride Professor of Philosophy at Purdue University is co founder of the North American Sartre Society and the first chairperson of its executive board His most recent publications include Social and Political Philosophy and Sartre s Political Theory He was recently named Chevalier dans l Ordre des Palmes Academiques by the French Government and has served as Chairperson of the Committee on International Cooperation of the American Philosophical Association and as President of the Societe Americaine de Philosophie de Langue Francaise Witness to My Life Jean-Paul Sartre,1992 *Subjects of Desire* Judith Butler,2012-05-22 This classic work by one of the most important philosophers and critics of our time charts the genesis and trajectory of the desiring subject from Hegel s formulation in Phenomenology of Spirit to its appropriation by Koj ve Hyppolite Sartre Lacan Deleuze and Foucault Judith Butler plots the

French reception of Hegel and the successive challenges waged against his metaphysics and view of the subject all while revealing ambiguities within his position The result is a sophisticated reconsideration of the post Hegelian tradition that has predominated in modern French thought and her study remains a provocative and timely intervention in contemporary debates over the unconscious the powers of subjection and the subject *The Sartrean Mind* Matthew C.

Eshleman, Constance L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre s thought in the following key areas Sartre s philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre s engagements with other thinkers *The Sartrean Mind* is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre s work has continuing importance such as literature French studies and politics **Outsider Biographies** Ian H.

Magedera, 2014-09-01 Concerning itself with biography and bio fiction written in English and in French and also taking in American and Australian subjects *Outsider Biographies* focuses on writers who have a criminal record and on notorious criminals who authors of bio fiction consider as writers It pursues an understanding of the formal effects of life writers struggles between championing their subjects and a deep ambivalence towards their subjects crimes The book analyses the challenge that these literary outsiders present to the mainstream French and English language traditions where many biographers assign merit to productive lives well lived The book s approach illuminates both differences in those traditions from the mid eighteenth to the twenty first century and a convergence between them evident in the experimental cum fictional devices in recent English language biography *Outsider Biographies* advances wide ranging new interpretations of the biographical writing on each of its seven subjects but does so in a way that invites the reader picking up the book out of a passion for just one of those subjects to follow the thread onto another and yet another *John Huston* Jeffrey Meyers, 2011 Recounts the life of the influential director writer and actor and offers insight into his professional achievements as well as his extensive hobbies five marriages and homes in Mexico and Ireland

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