

Les Temps Modernes

9^e année REVUE MENSUELLE n° 103

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Sartre And Les Temps Modernes

Mark Orme



Sartre And Les Temps Modernes:

Sartre and 'Les Temps Modernes' Howard Davies,2009-05-07 This is a history of Jean Paul Sartre s monthly review Les Temps Modernes an immensely influential publication launched in 1945 The journal set out from the beginning to effect a revolutionary redefinition of psychology sociology political theory and anthropology in order to assist in the socialist transformation of France and the world Dr Davies is the first author to examine the review from a multidisciplinary viewpoint The result is a panorama of forty years of French intellectual history of debate and rivalry informed by and influencing the political struggles of the time the Cold War the Algerian revolution the Gaullist era May 1968 the Maoism of the 1970s It is also an important chapter in the biography of Sartre which offers a new sense of the magnitude of his philosophical and moral aspirations and a revaluation of his work and status *The Intellectual Enterprise* Anna Boschetti,1988 *The Columbia History of Twentieth-century French Thought* Lawrence D. Kritzman,Brian J. Reilly,M. B. DeBevoise,2006 This valuable reference is an authoritative guide to 20th century French thought It considers the intellectual figures movements and publications that helped define fields as diverse as history psychoanalysis film philosophy and economics *Jean - Paul Sartre's Review Les Temps Modernes (1945 - 1952)* Alain Daniel Ranwez,1974 **Jean-Paul Sartre's Les Temps**

Modernes, a Literary History, 1945-1952 Alain D. Ranwez,1981 In this study Ranwez investigates the first seven years of Sartre s journal characterized by an unusual intellectual political and literary effervescence *Writing, the Political Test* Claude Lefort,2000 One of the preeminent political philosophers of the 20th century makes a compelling argument for the political cogency of literary writing in this book which among to his intellectual autobiography and an introduction to his work **Encyclopedia of the Essay** Tracy Chevalier,2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies *Albert Camus* Emmett Parker,1965 The words of this principled French writer and philosopher who was born in Algeria ring strongly today

Jean-Paul Sartre's Anarchist Philosophy William L. Remley,2018-02-22 The influence of anarchists such as Proudhon and Bakunin is apparent in Jean Paul Sartres political writings from his early works of the 1920s to Critique of Dialectical Reason his largest political piece Yet scholarly debate overwhelmingly concludes that his political philosophy is a Marxist one In this landmark study William L Remley sheds new light on the crucial role of anarchism in Sartre s writing arguing that it fundamentally underpins the body of his political work Sartre s political philosophy has been infrequently studied and neglected in recent years Introducing newly translated material from his early oeuvre as well as providing a fresh

perspective on his colossal Critique of Dialectical Reason this book is a timely re invigoration of this topic It is only in understanding Sartre s anarchism that one can appreciate the full meaning not only of the Critique but of Sartre s entire political philosophy This book sets forth an entirely new approach to Sartre s political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it In doing so Jean Paul Sartre s Anarchist Philosophy not only fills an important gap in Sartre scholarship but also initiates a much needed revision of twentieth century thought from an anarchist perspective

Intellectuals and Politics in Post-War France D. Drake,2001-11-11 What did French intellectuals have to say about Gaullism the Cold War colonialism the women s movement and the events of May 68 David Drake examines the political commitment of intellectuals in France from Sartre and Camus to Bernard Henri L vy and Bourdieu In this accessible study he explores why there was a radical reassessment of the intellectual s role in the mid 1970s 80s and how a new generation engaged with Islam racism the Balkan Wars and the strikes of 1995

Evil in Contemporary French and Francophone Literature Scott M. Powers,2010-10-12 Evil remains a primary source of inquiry in contemporary literature of French expression even among its most secular writers In considering French speaking authors from France Belgium the United States the Maghreb and Sub Saharan Africa this collection delineates a rich international perspective on some of the most disturbing events of our time Each essay testifies to the urgency expressed in works of fiction to give an account of human catastrophes from the Shoah and the Rwandan genocide to the terrorist attacks of September 11 and the ongoing oppression of women in Islamic nations Themes underlying this volume include an investigation into the origins of evil its representations in writing and the ethical responsibilities of authors who write on human suffering Contemporary fiction on evil confronts us with fundamental questions Can evil be attributed to intentionality is evil subconscious or is it the result of impersonal forces Which styles of writing are ethically appropriate or effective for depicting evil Can we speak of a veritable poetics of evil shared by contemporary authors When does a literary text on evil become evil In providing informed and nuanced answers to these important questions the scholars engage in crucial theories of psychoanalysis post structuralism and post modernism address a number of issues raised by trauma and genocide studies and draw from critical frameworks in literary theory on testimony the limits of representing the extreme and transgressive writing

Recommendng the Revolution Cornelius Castoriadis,1992-12-01 **Sartre's Second Century** Jean-Pierre Boulé,Benedict O'Donohoe,2009-05-27 Sartre s Second Century reflects the richness of Sartre s vision of the human condition the diversity of the means he employed in grappling with it and the lengthy trajectory of his itinerary in a variety of wider cultural perspectives The centenary of Sartre s birth in 2005 was the primary occasion for many of the essays included in this volume Hosted by the UK or North American Sartre Societies contributors participating in Sartre s centennial celebrations were asked to address the central themes and overall development of his life and thought As the present collection shows the attempt to present Sartre in a retrospective light also provides a basis for assessing the relevance of his

work for the new century **The Development of Albert Camus's Concern for Social and Political Justice** Mark Orme, 2007 Chronological in character the book seeks to evaluate the evolution of Camus's lifelong preoccupation with sociopolitical justice as expressed in a range of nonfictional genres: essays, journalism, articles, speeches, notebooks, and personal correspondence where the writer's own concerns come directly to the fore French Philosophy and Social Theory Jacob Dahl Rendtorff, 2014-05-28 This book demonstrates how the conceptual resources of contemporary French philosophy from the early 20th Century to the present day can be applied to give us new perspectives on business ethics and the ethics of organizations. In providing an overview of possible applications, the book covers a wide range of philosophers, philosophical movements, and perspectives and provides detailed analyses of core materials relevant to business ethics. It explores and analyzes French philosophy taking into account phenomenology, existentialism, French epistemology, structuralism, post-structuralism, deconstruction, and postmodernism as well as recent discussions of philosophy of organizations and management. Each chapter contains suggestions for further reading and educational illustrations of possible applications to the mainstream business ethics and ethics of organization literature *The Documentary Imagination in Twentieth-Century French Literature* Alison James, 2020-09-03 The Documentary Imagination in Twentieth Century French Literature identifies a documentary impulse in French literature that emerges at the end of the nineteenth century and culminates in a proliferation of factual writings in the twenty-first. Focusing on the period bookended by these two moments, it highlights the enduring concern with factual reference in texts that engage either with current events or the historical archive. Specifically, it considers a set of ideas and practices centered on the conceptualization and use of documents. In doing so, it contests the widespread narrative that twentieth-century French literature abandons the realist enterprise and argues that writers instead renegotiate the realist legacy outside or at the margins of the fictional space of the novel. Analyzing works by authors including Gide, Breton, Aragon, Yourcenar, Duras, and Modiano, the book defines a specific documentary mode of literary representation that records, assembles, and investigates material traces of reality. The document is a textual, visual, or material piece of evidence repurposed through its visual insertion, textual transcription, or description within a literary work. It is a fact, but it also becomes a figure standing for literature's confrontation with the real. The documentary imagination involves a fantasy of direct access to a reality that speaks for itself. At the same time, it gives rise to concrete textual practices that open up new directions for literature by interrogating the construction and interpretation of facts **City Intelligible** Frank Perlin, 2020-03-02 City Intelligible seeks to integrate a transcendental philosophical anthropology of commoditisation before industrialisation with a social and cultural, thus empirical, anthropology of commodity production and exchange that is global, thus inter-cultural. It treats commodification as a singular and privileged evidence of the universal status of human reasoning and one that grounds the translational character of human exchange throughout the early centuries and yet that simultaneously founds ubiquitous cultural differentiation. The book constitutes therefore a refutation of the predominant

tendency in the humanities to represent cultural difference as inhibiting the very possibility of effective intercultural translation. It treats the factors of economic history as forms of cultural expression but determined in their turn by a continuum of complex societal formation from the very beginnings of intensive agricultural and social settlement. It seeks to derive evidence for the universal foundations of human reasoning through analysis of the culture of commoditisation in marrying a thoroughgoing Kantian analysis with the historical evidence, an approach aspiring to ground the very concept and possibility of a universal human cultural nature underlying all human differentiation.

Race, Rights and Reform Sarah C. Dunstan, 2021-02-18 Innovative new study mapping African American and Francophone black intellectual collaborations over human rights and citizenship from 1919 to 1963

The Intellectual Resistance in Europe James D. Wilkinson, 1981 Camus, Sartre and Beauvoir in France; Eich Richter and Boll in Germany; Pavese, Levi and Silone in Italy. These are among the defenders of human dignity whose lives and work are explored in this widely encompassing work. James D. Wilkinson examines for the first time the cultural impact of the anti-Fascist literary movements in Europe and the search of intellectuals for renewal for social change through moral endeavor during World War II and its immediate aftermath. It was a period of hope, Wilkinson asserts, and not of despair as is so frequently assumed. Out of the shattering experience of war evolved the bracing experience of resistance and a reaffirmation of faith in reason. Wilkinson discovers a spiritual revolution taking place during these years of engagement and views the participants as heirs of the Enlightenment. Drawing on a wide range of published writing as well as interviews with many intellectuals who were active during the 1940s, Wilkinson explains in the fullest context ever attempted their shared opposition to tyranny during the war and their commitment to individual freedom and social justice afterward. Wilkinson has written a cultural history for our time. His wise and subtle understanding of the long-range significance of the engagements is a reminder that the reassertion of humanist values is as important as political activism by intellectuals.

Godless Intellectuals? Alexander Riley, 2010 Few have failed to recognize the return of the religious as a factor in social theory. None so far has more cogently explained the contributions of French social thought to the challenge of the Sacred in our day than Riley.

CHARLES LEMERT author of *Durkheim's Ghosts*

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