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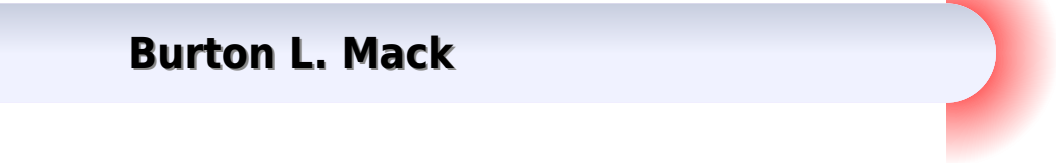


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Rhetoric And The New Testament Guides To Biblical Scholarship New Testament Series

Burton L. Mack



Rhetoric And The New Testament Guides To Biblical Scholarship New Testament Series:

Engaging the New Testament (paper edition) Russell Pregeant, 1997-06-01 In addition to lucid introductions to each of the New Testament writings this book offers a comprehensive survey of approaches to biblical studies historical and cultural backgrounds the historical Jesus the rise of the resurrection faith and attention to extracanonical materials 63 illustrations 3 charts 6 maps Rhetoric and the New Testament Burton L. Mack, 1990 **Interpreting the New**

Testament Daniel J. Harrington, 2017-06-15 This introduction to New Testament exegesis helps readers by explaining in a simple and brief way the basic literary methods used in studying the New Testament today textual criticism translations words and motifs source criticism form criticism historical criticism redaction criticism and parallels It is a beginner's book designed to make explicit some of the procedures now used by the commentators who have had formal exegetical training

Paul and the Discourse of Power Sandra Hack-Polaski, 1999-08-01 Drawing on postmodern theory's insights regarding discourse ideology and power this book explores the ways in which Paul navigated fluctuating and complex relationships of power with his churches contributing to a discourse that defined the power dynamics of early Christianity With respect to his own converts as well as to other leaders of the early church and in the heart of his theological language Paul is seen to take part in a discourse that reinforces his apostolic authority **Melchizedek Passages in the Bible** Chan Alan

KamYau, 2016-04-06 Melchizedek is a mysterious figure to many people Adopting discourse analysis and text linguistic approaches Chan attempts to tackle the Melchizedek texts in Genesis 14 Psalm 110 and Hebrews 5:7 This seminal study illustrates how the mysterious figure is understood and interpreted by later biblical writers Using the blessing motif as a framework Chan also argues that Numbers 22:24 2 Samuel 7 and the Psalter Books I-V especially Psalms 1:2 provide a reading paradigm of interpreting Psalm 110 In addition the structure of Hebrews provides a clue to how the author interprets the Old Testament texts **Biblica: Vol:71** , Defending Hope Justin Langford, 2013-02-01 Most of the current scholarly literature on biblical intertextuality or the use of the Old Testament in the New Testament exhibits a high degree of variance regarding methodological approach The variety of methods employed naturally yields a variety of results Semiotics or the study of signs and how they communicate offers an avenue for approaching intertextual references that focuses on communication theory and meaning In addition semiotic theory provides an overarching methodological framework for examining intertextual references As such a semiotic approach can assist in creating greater methodological consistency and clarity for this nuanced area of New Testament study The purpose of this book is to explore the use of semiotics as a viable approach to biblical intertextuality The intertextual references to Isaiah in 1 Peter will serve as the test case for an application of the method A semiotic approach is promising because it offers a solution to the pervasive problem of methodology in intertextual studies Moreover the investigation of 1 Peter's use of Isaiah provides a fresh perspective on how Peter utilizes this important source in the construction of his epistle and the communication of his message *Academic*

Constraints in Rhetorical Criticism of the New Testament J. David Hester Amador, J. David Hester, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation

Ancient Apologetic Exegesis Stuart Parsons, 2015-02-05 New Testament scholarship uncovers much about first century Christianity Early Christian masters such as Origen and Augustine draw great attention to the third and following centuries Yet oddly despite this flood of attention to both the first century and to the third and later centuries the second century often escapes notice this despite its almost living memory of Jesus and his apostles from only a generation or two prior A distinctive biblical exegesis was used by those second century apologists who challenged Greco Roman pagan religionists Along with introducing the general shape of this ancient apologetic exegesis Ancient Apologetic Exegesis aims at its recovery as well Current literature often misunderstands or dismisses second century exegetical approaches But by looking behind anachronistic views of ancient genre literacy and rhetoric we can rediscover a forgotten form of early Christian exegesis

Documents and Images for the Study of Paul Neil Elliott, Mark Reasoner, 2010-11-01 Documents and Images for the Study of Paul gathers representative texts illustrating Jewish practices Greco Roman moral exhortation biblical interpretation Roman ideology apocalyptic visions epistolary conventions and much more to illustrate the complex cultural environment in which Paul carried out his apostolic work and the manifold ways in which his legacy was reshaped in early Christianity Brief insightful introductions orient the reader to how these sources might play a role in different contemporary interpretations of Paul's life and thought Lavishly illustrated with more than one hundred black and white photographs charts a map and timeline of Paul's world this sourcebook is a welcome resource for courses on Paul and his letters

Friendship and Benefaction in James Alicia J. Batten, 2017-06-23 Now available from SBL Press Employing social description social scientific models and rhetorical analysis Alicia J Batten argues that the letter of James is conversant with the topic of friendship within Greek and Roman literature as well as within various texts of early Christianity She illustrates how James drew upon some of the language and concepts related to friendship with an intriguing density to advocate resistance to wealth avoidance of rich patrons and reliance upon God Features Use of friendship benefaction and patronage as lenses through which James and related texts can be viewed A strong case for how the letter appeals to the language and ideas of friendship with regard to God's relationships with humans Exploration of the relationship between the book of James and the teachings of Jesus

Ezekiel and Eschatological Violence Alicia R. Jackson, 2025-01-07 This monograph explores the topic of eschatological violence in Pentecostal biblical interpretation of

Ezek 36 16 39 29 Rev 19 11 21 and Rev 20 7 10 By reviewing Pentecostal reception history of these texts considering the influence of classical dispensationalism on Pentecostal biblical interpretation and eschatology this study offers a peace reading that aligns with both early Pentecostal writers and contemporary Pentecostal scholars whose eschatology departs from classical dispensationalism This monograph builds a case for envisioning a hopeful and proleptic premillennial eschatology that emphasizes the peace and reconciliation of the gospel more than end times war and violence

Convergence Daniel J. Fick, Jesse K. Mileo, 2018-01-03 Philosophy and theology are important concepts for Christians This important work identifies how philosophy shapes theology while also addressing various philosophical issues that arise within the Bible and theology The hope is that this book will catapult the reader into critical thinking while creating an appetite and appreciation for these separate yet similar disciplines

The Torah in Matthew Francois Viljoen, 2018 Jesus relation to the Torah forms a significant motif in Matthew's Gospel This relation is taken up as an important theme in the Sermon on the Mount with its strong Sinai typology and disputes about the Torah are repeated throughout the Gospel Jesus is depicted as the last and greatest expositor of the Torah When reading this Gospel the central role of the Torah must be seriously considered This present study is furthermore relevant in the light of new insights that have developed in recent years on the diversity and dynamics within the Judaism that confronted Matthew This diversity within Judaism is usually related to Judaist attitudes towards the Torah To complicate this oral traditions were strong and lively Questions arose about the status of the written Scriptures and oral traditions and the authority ascribed to these The Matthean community developed within this turmoil of developing Judaism

The Voice of Jesus in the Social Rhetoric of James Wesley Hiram Wachob, 2000-01-13 This programmatic socio rhetorical investigation approaches the Epistle of James as an instance of written deliberative rhetoric and it seeks to ascertain the social texture of James 2 5 a rhetorical performance of language that in other contexts is explicitly attributed to Jesus Utilizing the conventions of Greco Roman rhetoric Dr Wachob successively probes the inner texture the intertexture the social and cultural texture and the ideological implications of the rhetoric in James 2 1 13 He analyses James activation of antecedent texts in the LXX common conceptions and topics in the broader culture and also sayings in the Jesus tradition He concludes that James emanates from the same milieu as the pre Matthean Sermon on the Mount and shows James 2 5 to be an artful performance of the principal beatitude in that early epitome of Jesus teachings

The Postmodern Bible George Aichele, Fred W. Burnett, Robert M. Fowler, David Jobling, Tina Pippin, Wilhelm Wuellner, Bible and Culture Collective, 1995-01-01 The burgeoning use of modern literary theory and cultural criticism in recent biblical studies has led to stimulating but often bewildering new readings of the Bible This book argued from a perspective shaped by postmodernism is at once an accessible guide to and an engagement with various methods theories and critical practices transforming biblical scholarship today Written by a collective of cutting edge scholars with each page the work of multiple hands The Postmodern Bible deliberately breaks with the individualist model of authorship that has

traditionally dominated scholarship in the humanities and is itself an illustration of the postmodern transformation of biblical studies for which it argues. The book introduces, illustrates, and critiques seven prominent strategies of reading. Several of these interpretive strategies—rhetorical criticism, structuralism, and narratology—reader response criticism and feminist criticism have been instrumental in the transformation of biblical studies up to now. Many feminist and womanist criticism, ideological criticism, poststructuralism, and psychoanalytic criticism hold promise for the continued transformation of these studies in the future. Focusing on readings from both the Hebrew Bible and the New Testament, this volume illuminates the current multidisciplinary debates emerging from postmodernism by exposing the still highly contested epistemological, political, and ethical positions in the field of biblical studies. Handbook for Biblical Interpretation W. Randolph Tate, 2012-11-01. This handbook provides a comprehensive guide to methods, terms, and concepts used by biblical interpreters. It offers students and non-specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies. Articles arranged alphabetically explain terminology associated with reading the Bible as literature, clarify the various methods Bible scholars use to study biblical texts, and illuminate how different interpretive approaches can contribute to our understanding. Article references and topical bibliographies point readers to resources for further study. This handbook, now updated and revised to be even more useful for students, was previously published as *Interpreting the Bible: A Handbook of Terms and Methods*. It is a suitable complement to any standard hermeneutics textbook. **Biblical Theology** Prof. Leo Perdue, 2010-10-01. One of the thorniest problems in theological study is the relationship between biblical studies on the one hand and constructive theology on the other. Theologians know that the Bible is the core source document for theological construction and hence that they must be in conversation with the best in critical study of Scripture. For many biblical scholars, the point of what they do is to help the biblical text speak to today's church and world, and hence they would do well to be in conversation with contemporary theology. Yet too often the two groups fail to engage each other's work in significant and productive ways. The purpose of the Library of Biblical Theology and this introductory volume to it is to bring the worlds of biblical scholarship and constructive theology together. It will do so by reviving biblical theology as a discipline that describes the faith of the biblical periods on the one hand and on the other hand articulates normative understandings of modern faith and practice. In this volume, the authors begin by providing an overview of the history and possible future of biblical theology. They introduce biblical theology as a fundamentally contrastive discipline: one that is neither dogmatic theology seeking to explain the official teachings of a particular Christian tradition, nor is it a purely historical approach to Scripture eschewing questions of the Bible's contemporary message and meaning. Rather, biblical theology takes seriously both the need to understand the message of Scripture in its particular historical context and the need to address that message to questions that confront contemporary human life. *Introducing Romans* Richard N. Longenecker, 2011-03-25. *Introducing Romans*—a kind of introduction ahead of time to Richard Longenecker's forthcoming commentary on Romans—is a

major achievement in its own right the fruit of at least fifty years of scholarship on the apostle Paul and on Romans in particular It can stand alone as an indispensable handbook for anyone venturing to write a commentary of one s own or for anyone who wants to teach or understand that classic letter Above all Longenecker succeeds admirably in putting the many issues surrounding Romans in the broadest possible historical context encompassing not just recent fashions but the legacy of centuries Seasoned scholars and beginning students alike have every reason to be grateful J Ramsey Michaels Missouri State University *Handbook of Classical Rhetoric in the Hellenistic Period, 330 B.C. - A.D. 400* Stanley E.

Porter,2022-06-13 This detailed reference work provides a comprehensive and wide ranging introduction to classical rhetoric as it was practised in the hellenistic period 330 B C A D 400 In three sections it provides a thorough description and analysis of the standard categories of thought terminology and theoretical and historical developments of classical rhetoric as well as providing useful bibliographies The three sections of essays define the major categories of rhetoric analyze rhetorical practice according to genre of writing and treat individual writers in the rhetorical tradition 27 international scholars from a wide range of backgrounds have contributed to this high quality publication which provides an state of the art overview of the current research and will form the basis of future explorations Students of the rhetoric of the New Testament the hellenistic period the classical period and the patristic era will all find this volume useful and insightful as will those with general interests in these subjects This publication has also been published in hardback no longer available

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