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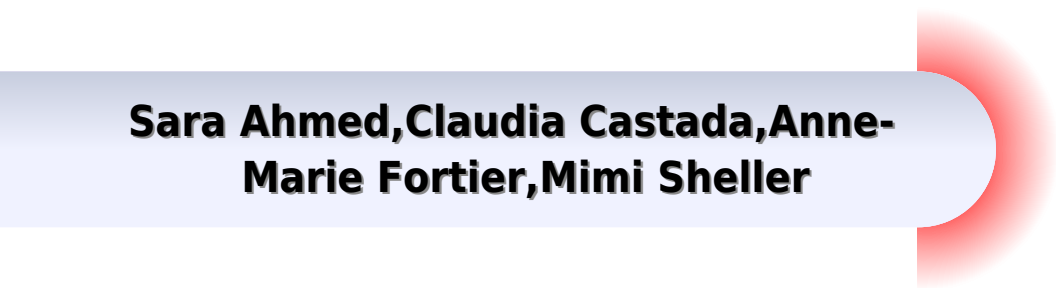


RETHINKING CARIBBEAN DIFFERENCE

*Historicizing Slavery / The Impact of the Global Environment /
Illusions of Development / Gendered Testimonies*

Rethinking Caribbean Difference Feminist Review Issue 59

**Sara Ahmed, Claudia Castada, Anne-
Marie Fortier, Mimi Sheller**



Rethinking Caribbean Difference Feminist Review Issue 59:

Rethinking Caribbean Difference P. Mohammed, 1998 *Rethinking Caribbean Difference* explores the effects of race and ethnicity class and linguistic variation on gender issues and gender ideologies in the Caribbean The papers in this issue include Women's Organizations and Movements in Commonwealth Caribbean In Search of our Memory Gender in the Netherlands Antilles Gendered Testimonies Autobiographies Diaries and Letters by Women in Caribbean History Gender Systems and the Project of Modernity in the Post colonial Caribbean Is There an International Feminism Shattering Developmentalist Illusions Challenges for the Feminist Movement in Puerto Rico Gender and International Relations Issues for the Caribbean Masculinity and the Dance of the Dragon Reading Lovelace Discursively *Twentieth-Century Caribbean Literature* Alison Donnell, 2007-05-07 This bold study traces the processes by which a history and canon of Caribbean literature and criticism have been constructed It offers a supplement to that history by presenting new writers texts and critical moments that help to reconfigure the Caribbean tradition Focusing on Anglophone or Anglocreole writings from across the twentieth century Alison Donnell asks what it is that we read when we approach Caribbean Literature how it is that we read it and what critical ideological and historical pressures may have influenced our choices and approaches In particular the book addresses the exclusions that have resulted from the construction of a Caribbean canon rethinks the dominant paradigms of Caribbean literary criticism which have brought issues of anti colonialism and nationalism migration and diaspora double colonised women and the marginalization of sexuality and homosexuality to the foreground seeks to put new issues and writings into critical circulation by exploring lesser known authors and texts including Indian Caribbean women's writings and Caribbean queer writings Identifying alternative critical approaches and critical moments *Twentieth Century Caribbean Literature* allows us to re examine the way in which we read not only Caribbean writings but also the literary history and criticism that surround them **Uprootings/Regroundings** Sara Ahmed, Claudia Castada, Anne-Marie Fortier, Mimi Sheller, 2020-08-05 New forms of transnational mobility and diasporic belonging have become emblematic of a supposed global condition of uprootedness Yet much recent theorizing of our so called postmodern life emphasizes movement and fluidity without interrogating who and what is on the move This original and timely book examines the interdependence of mobility and belonging by considering how homes are formed in relationship to movement It suggests that movement does not only happen when one leaves home and that homes are not always fixed in a single location Home and belonging may involve attachment and movement fixation and loss and the transgression and enforcement of boundaries What is the relationship between leaving home and the imagining of home itself And having left home what might it mean to return How can we re think what it means to be grounded or to stay put Who moves and who stays What interaction is there between those who stay and those who arrive and leave Focusing on differences of race gender class and sexuality the contributors reveal how the movements of bodies and communities are intrinsic to the making of homes nations identities and boundaries

They reflect on the different experiences of being at home leaving home and going home They also explore ways in which attachment to place and locality can be secured as well as challenged through the movements that make up our dwelling places *Uprootings Regroundings Questions of Home and Migration* is a groundbreaking exploration of the parallel and entwined meanings of home and migration Contributors draw on feminist and postcolonial theory to explore topics including Irish Palestinian and indigenous attachments to soils of significance the making of and trafficking across European borders the female body as a symbol of home or nation and the shifting grounds of queer migrations and creole identities This innovative analysis will open up avenues of research and

Interrogating Caribbean Masculinities Rhoda Reddock, 2004

Annotation This anthology of new Caribbean scholarship on masculinities establishes masculinity studies as an important new area of research and theorizing in the Caribbean The content of this volume reflects a range of disciplinary approaches including anthropology history international relations literary criticism and art and installation The book is of interest for those teaching masculinity studies women and gender studies and for policy makers interested in gender relations in the Caribbean and the Caribbean diaspora

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Cuban Sugar Industry J. Curry-Machado, 2011-05-09 Nineteenth century Cuba led the world in sugar manufacture and technological innovation was central to this Through the story of a group of forgotten migrant workers who anonymously contributed to Cuba's development this book explores the development of the Cuban sugar industry and how the country became bound into global networks

Constructing Vernacular Culture in the Trans-Caribbean Holger Henke, Karl-Heinz Magister, 2008-01-01 *Constructing Vernacular Culture in the Trans Caribbean* traces the contradictory cultural trajectories constructed and re produced in the fluid diasporic spaces we call the Trans Caribbean Particular emphasis is placed on such cultural expressions that reflect or derive from the cultural vernacular and popular culture as it exists in these spaces Its multidisciplinary approach and focus on different language areas in the Trans Caribbean are of particular interest to scholars in cultural studies migration literary theory and cultural criticism

Sex and the Citizen Faith L. Smith, 2011-04-29 *Sex and the Citizen* is a multidisciplinary collection of essays that draws on current anxieties about legitimate sexual identities and practices across the Caribbean to explore both the impact of globalization and the legacy of the region's history of sexual exploitation during colonialism slavery and indentureship Speaking from within but also challenging the assumptions of feminism literary and cultural studies and queer studies this volume questions prevailing oppositions between the backward homophobic nation state and the laid back service with a smile paradise or between giving in ignominiously to the autocratic demands of the global north and equating postcolonial sovereignty with a wholesome heterosexual citizenry The contributors use parliamentary legislation novels film and other texts to examine Martinique's relationship to France the diasporic relationships between the Dominican Republic and New York City between India and Trinidad and between Mexico's capital city and its Caribbean coast indigenous names for sexual practices and

desires in Suriname and the Eastern Caribbean and other topics This volume will appeal to readers interested in how sex has become an important register for considerations of citizenship personal and political autonomy and identity in the Caribbean and the global south Contributors Vanessa Agard Jones Odile Cazenave Michelle Cliff Susan Dayal Alison Donnell Donette Francis Carmen Gillespie Rosamond S King Antonia MacDonald Smythe Tejaswini Niranjana Evelyn O Callaghan Tracy Robinson Patricia Saunders Yasmin Tambiah Omise eke Natasha Tinsley Rinaldo Walcott M S Worrell *Decolonizing the Academy* Carole Boyce Davies, Meredith Gadsby, Charles F. Peterson, Henrietta Williams, 2003 *Decolonizing the Academy* asserts that the academy is perhaps the most colonized space At the same time the academy is a place of knowledge and transformation As we move into the 21st century it is becoming clear that the academy is one of the primary sites for the production and reproduction of ideas that serve the interests of colonising powers This collection of essays argues the possibility of re engaging the decolonizing process at the level of knowledge and asserts that this is an ongoing project worthy of being undertaken in a variety of fields **Notes from a Colored Girl** Karsonya Wise Whitehead, 2014-05-14 This historical biography provides a scholarly analysis of the personal diaries of a young freeborn mulatto woman during the Civil War years In *Notes from a Colored Girl* Karsonya Wise Whitehead examines the life and experiences of Emilie Frances Davis through a close reading of three pocket diaries she kept from 1863 to 1865 Whitehead explores Davis s worldviews and politics her perceptions of both public and private events her personal relationships and her place in Philadelphia s free black community in the nineteenth century The book also includes a six chapter historical reconstruction of Davis s life While Davis s entries provide brief daily snapshots of her life Whitehead interprets them in ways that illuminate nineteenth century black American women s experiences Whitehead s contribution of edited text and original narrative fills a void in scholarly documentation of women who dwelled in spaces between white elites black entrepreneurs and urban dwellers of every race and class Drawing on scholarly traditions from history literature feminist studies and sociolinguistics Whitehead investigates Davis s diary both as a complete literary artifact and in terms of her specific daily entries With few primary sources written by black women during this time in history Davis s diary is a rare and extraordinarily valuable historical artifact

Cross-Cultural Perspectives on Policy and Practice Jennifer Lavia, Michele Moore, 2009-09-10 This book provides a space in which struggles for indigenous knowledge within communities are articulated valued heard and responded to The volume takes change as its focus yet acknowledges that the origins and significance of change are frequently found to be unsettling Contributors explore different understandings of change that forge sustainable inclusive and just communities and examine issues related to citizenship resistance peacemaking critical literacies and second chance opportunities The authors seek to promote advocacy of change that recognises the importance of an informed engagement with cross cultural issues in order to foreground those missing perspectives that are often marginalised silenced ignored or denied All contributors are concerned with how the process of change can bridge the gap between social justice and exclusion and develop critical understandings

of the implications of changing policy and practice for those within and working with the educational organisations and communities

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Rethinking Caribbean Difference Feminist Review Issue 59**

In a world inundated with screens and the cacophony of fast communication, the profound power and emotional resonance of verbal art usually diminish into obscurity, eclipsed by the regular barrage of sound and distractions. However, nestled within the lyrical pages of **Rethinking Caribbean Difference Feminist Review Issue 59**, a charming function of fictional beauty that impulses with natural thoughts, lies an wonderful journey waiting to be embarked upon. Published by a virtuoso wordsmith, that interesting opus instructions readers on a mental odyssey, gently revealing the latent possible and profound impact embedded within the complex internet of language. Within the heart-wrenching expanse of the evocative examination, we shall embark upon an introspective exploration of the book is central themes, dissect their charming publishing design, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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its rediscoverers were biologists on the brink of discovering the chromosomal basis of heredity that is about to realize that mendel s heritable factors were carried on chromosomes

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verified answer biology assuming i that the two chromosomes in a homologous pair carry different alleles of some genes and
ii that no crossing over takes place how many