

RENAISSANCE TRANSFORMATIONS OF LATE MEDIEVAL THOUGHT

Charles Trinkaus

VARIORUM COLLECTED STUDIES



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Joseph Anthony Mazzeo



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Renaissance Transformations of Late Medieval Thought Charles Trinkaus, 2024-10-28 Charles Trinkaus can be counted among the eminent intellectual and cultural historians of the Renaissance. This new collection of his articles brings together pieces published since 1982. The studies are concerned with Italian Renaissance humanists and philosophers who tended to affirm human capacities to shape earthly existence despite the traditional limitations proposed by some scholastics and astrologers. Professor Trinkaus holds that without abandoning their Christian faith or their acceptance of physical influences from the cosmos, these writers in their stress on human capacities were responding to the vigorous activism of their contemporaries in all aspects of their existence. The final four papers also provide a series of reflections on the modern historiography of the Renaissance. *The Journal of Medieval and Early Modern Studies*, 2000

Nicolaus Cusanus zwischen Deutschland und Italien Martin Thurner, 2011-12-01 Das Wirken des Philosophen Humanisten und Kirchenreformers Nicolaus Cusanus 1401-1464 zwischen Deutschland und Italien gestaltete sich als eine singuläre kulturelle Vermittlungsleistung von europäischen Dimensionen. Das Buch stellt diese Thematik zum ersten Mal in einer Monographie dar und ist als Ergebnis der Zusammenarbeit renommierter deutscher und italienischer Wissenschaftler auf einem internationalen Symposium aus Anlass des 600. Geburtstages des Cusanus entstanden. Ein einleitender Beitrag fasst auf der Grundlage einer umfangreichen Bibliographie den Forschungsstand mit dem Ergebnis zusammen, dass die kontrovers diskutierte Frage, inwieweit der Deutsche Cusanus der Erneuerungsbewegung des italienischen Quattrocento zuzurechnen sei, einer vertieften Klärung bedarf. Dieser Frage widmen sich die fünf Hauptteile des Buches. In Einzeluntersuchungen wird dargelegt, wie Cusanus Einfluss der deutschen und italienischen Kultur aufnahm, welche Präsenz er in der Handschriften- und Bibliothekskultur des 15. Jahrhunderts hatte, inwieweit er selbst auf seine deutschen und italienischen Zeitgenossen wirkte, welche Einfluss von ihm auf die Philosophie des italienischen Quattrocento tatsächlich ausgingen und welche Bedeutung seiner Gestalt in der Gesamtperspektive der deutschen und italienischen Kultur an der Schwelle vom Spätmittelalter zur Frühen Neuzeit zukommt. Im Ergebnis wird Cusanus als eine Gestalt sichtbar, die in ganz einzigartiger Weise die kontroversen Strömungen in Deutschland und Italien seiner Zeit wie beispielsweise die Mystik der transalpinen Reformklöster einerseits und die neuen philologischen und mathematisch-naturwissenschaftlichen Methoden der italienischen Humanisten andererseits unter Wahrung ihrer Identität zu einer höheren Synthese vereinen konnte. **American Book Publishing Record**, 2000

Reorientations of Western Thought from Antiquity to the Renaissance F. Edward Cranz, Nancy Struever, 2024-10-28 The previous Variorum collection of studies by the late F. Edward Cranz focused specifically on Nicholas of Cusa. The present selection has an equally clear focus but a far broader scope: it brings together materials on his major thesis of a fundamental reorientation of the categories of thought in the Latin West c. 1100 AD, a thesis that dominated his work from the 1960s onwards. The volume differs from the usual Variorum collection in that much of the material is hitherto unpublished.

distributed only in samizdat form to Cranz's friends and colleagues. Nancy Struever has collated and edited the versions of these papers and supplied the necessary annotation for his references. It includes too some of the research related to his editions of the Late Antique Aristotelian commentator Alexander Aphrodisiensis and his early research on the reception of Classical and early Christian political thought demonstrating the pertinence of this to the reorientation thesis. Cranz's argument centering on Anselm's reading of Augustine and Abelard's of Boethius but dealing with Renaissance and Reformation figures such as Petrarch and Valla, Cusanus and Luther. Nifo and Zabarella claims a reorientation in speculative genres of the most basic premises of the relations of mind, language and reality. Cranz's meticulous close readings of the texts make the case that the reorientation was so deep and thorough as to problematise our modern readings of Hellenic thinkers such as Aristotle and so radical as to be almost invisible to the Medieval and post Medieval thinkers. The definitions and distinctions of thematics in this collection are of intrinsic interest then to Classical and Late Antique, Medieval, Renaissance and Early Modern intellectual historians. Indeed Cranz's work vindicates serious intellectual historical inquiry as indispensable to our understanding of the basic motives and accomplishments of the culture of Pre Modernity.

Studies in Renaissance Philosophy and Science Charles B. Schmitt, 1981 *Reappraisals in Renaissance Thought* Charles B. Schmitt, Charles Webster, 2024-10-28. This third collection of Charles Schmitt's articles complements the previous two and consists largely of studies published in the last few years of his life. It therefore contains his mature reflections on central issues in the fields of Renaissance philosophy and science as well as important new research findings. The main subjects are Aristotelianism and Scepticism and the history of medicine and natural philosophy. Some articles assess the place of traditional elements in the work of major scientific innovators such as Galileo or Harvey, others make available new sources of documentation and show the significance of writings others had not deigned to look at. Charles Schmitt's insistence that Renaissance thought should be reconstructed in terms faithful to the value systems of the period also led to an increasing interest in the socio-economic context of philosophical speculation reflected here in the studies on the University of Pisa in the 16th century.

Renaissance Thought and the Arts Paul Oskar Kristeller, 2020-06-30. Written by an eminent authority on the Renaissance, these classic essays deal not only with Paul Kristeller's specialty Renaissance humanism and philosophy but also with Renaissance theories of art. The focus of the collection is on topics such as humanist learning, humanist moral thought, the diffusion of humanism, Platonism, music and learning during the early Renaissance and the modern system of arts in relation to the Renaissance. For this volume the author has written a new preface, a new essay and an afterword.

Late Medieval and Renaissance Philosophy Frederick Copleston, 2003 *Reflections on Medieval and Renaissance Thought* Darci N. Hill, 2017. The collection of articles gathered in this volume grew naturally and spontaneously out of the Second International Conference on Medieval and Renaissance Thought hosted by Sam Houston State University in April 2016. This anthology reflects the diverse fields of study represented at the conference. The purpose of the conference and consequently

of this book of essays is partially to establish a place for medieval and renaissance scholarship to thrive in our current intellectual landscape This volume is not designed solely for scholars but also for generalists who wish to augment their knowledge and appreciation of an array of disciplines it is an intellectual smorgasbord of philosophy poetry drama popular culture linguistics art religion and history *Studies in Renaissance Thought and Letters* Paul Oskar Kristeller, 1993

Making and Rethinking the Renaissance Giancarlo Abbamonte, Stephen Harrison, 2019-06-04 The purpose of this volume is to investigate the crucial role played by the return of knowledge of Greek in the transformation of European culture both through the translation of texts and through the direct study of the language It aims to collect and organize in one database all the digitalised versions of the first editions of Greek grammars lexica and school texts available in Europe in the 14th and 15th centuries between two crucial dates the start of Chrysoloras's teaching in Florence c 1397 and the end of the activity of Aldo Manuzio and Andrea Asolano in Venice c 1529 This is the first step in a major investigation into the knowledge of Greek and its dissemination in Western Europe the selection of the texts and the first milestones in teaching methods were put together in that period through the work of scholars like Chrysoloras Guarino and many others A remarkable role was played also by the men involved in the Council of Ferrara 1438-39 where there was a large circulation of Greek books and ideas About ten years later Giovanni Tortelli together with Pope Nicholas V took the first steps in founding the Vatican Library Research into the return of the knowledge of Greek to Western Europe has suffered for a long time from the lack of intersection of skills and fields of research to fully understand this phenomenon one has to go back a very long way through the tradition of the texts and their reception in contexts as different as the Middle Ages and the beginning of Renaissance humanism However over the past thirty years scholars have demonstrated the crucial role played by the return of knowledge of Greek in the transformation of European culture both through the translation of texts and through the direct study of the language In addition the actual translations from Greek into Latin remain poorly studied and a clear understanding of the intellectual and cultural contexts that produced them is lacking In the Middle Ages the knowledge of Greek was limited to isolated areas that had no reciprocal links As had happened to many Latin authors all Greek literature was rather neglected perhaps because a number of philosophical texts had already been available in translation from the seventh century AD or because of a sense of mistrust due to their ethnic and religious differences Between the 12th and 14th century AD a change is perceptible the sharp decrease in Greek texts and knowledge in the South of Italy once a reference point for this kind of study was perhaps an important reason prompting Italian humanists to go and study Greek in Constantinople Over the past thirty years it has become evident to scholars that humanism through the re-appreciation of classical antiquity created a bridge to the modern era which also includes the Middle Ages The criticism by the humanists of medieval authors did not prevent them from using a number of tools that the Middle Ages had developed or synthesized glossaries epitomes dictionaries encyclopaedias translations commentaries At present one thing that is missing however is a systematic study of

the tools used for the study of Greek between the 15th and 16th century this is truly important because in the following centuries Greek culture provided the basis of European thought in all the most important fields of knowledge This volume seeks to supply that gap **Essays in Renaissance Thought and Letters** ,2015-07-14 Essays in Renaissance Thought and Letters is a volume dedicated to John Monfasani renowned scholar of Latin and Greek rhetoric and philosophy These essays range from Antiquity to the Enlightenment in genre from learned notes to editiones principes and in discipline from intellectual to socio economic history An introduction to Monfasani s life and works and a list of his opera open the volume Contributors include Michael J B Allen S ndor Bene Concetta Bianca Robert Black Christopher Celenza Brian Copenhaver John Demetracopoulos James Hankins Martin Hinterberger Thomas Izbicki David Jacoby Peter Mack Lodi Nauta David Rundle David Rutherford Chris Schabel April Shelford and Thomas M Ward Nutrix ,20?? **Medieval Aspects of Renaissance Learning** Paul Oskar Kristeller,1974 The scholar and his public in the late Middle Ages and the Renaissance Thomism and the Italian thought of the Renaissance The contribution of religious orders to Renaissance thought and learning Bibliography p 115 120 **Medieval and Renaissance Studies** Southeastern Institute of Medieval and Renaissance Studies,1970 *Renaissance and Revolution* Joseph Anthony Mazzeo,1966 **Medieval Aspects of Renaissance Learning** Paul Oskar Kristeller,1974 **Medieval and Renaissance Texts and Studies** Center for medieval and early Renaissance studies (Binghamton, N.Y.),2011 *Medieval Aspects of Renaissance Learning* Paul O. Kristeller,1974

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In some sort of driven by information and connectivity, the ability of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Renaissance Transformations Of Late Medieval Thought Collected Studies Cs671**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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