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Renaissance Resonance Lyric Modality In La Ceppedes Theoremes

Susan Beth Delaney



Renaissance Resonance Lyric Modality In La Ceppedes Theoremes:

Renaissance Resonance Russell Ganim, 1998 Reversing the predominant critical interpretation of La Cepp de and the Th or mes this study claims that literary contexts and avatars act as a point of entry into devotion The book reads La Cepp de from the inside out asking principal question How does the literary initiate an exploration of the theological Focusing on the ways in which the Th or mes transform literature into a potential instrument of salvation the text looks at La Cepp de s adaptation of different Renaissance lyric types Modulation of the formal and thematic traits of lyric subgenres such as the blason the baiser the pastoral and pastourelle as well as the emblem allow La Cepp de to develop and exploit literature as a contemplative framework The goals in taking this approach are to emphasize La Cepp de s originality in terms of representing the Christian body and spiritually erotic imagery This methodology also highlights La Cepp de s use of lyric subgenre as a means of unifying the first and second volumes of the Th or mes In its final chapter the book compares and contrasts La Cepp de s appropriation of lyric forms with that of other Renaissance poets such as Lazare de Selve Jean de Sponde and Marguerite de Navarre The work concludes by arguing that the contribution of La Cepp de s text lies in the singularity of its narrative structure its poetic mission and its depiction of Christ s humanity Literary structure becomes meditative structure as lyric form becomes a vehicle toward redemption

The Renaissance Lyric Subject Susan Beth Delaney, 1988

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