

Religious Vows,
the Sermon on the Mount,
and Christian Living

BONNIE B. THURSTON

Religious Vows The Sermon On The Mount And Christian Living

William Gahan



Religious Vows The Sermon On The Mount And Christian Living:

Religious Vows, the Sermon on the Mount, and Christian Living Bonnie B. Thurston, 2006 Bonnie Thurston reflects on the Beatitudes and their focus on the kingdom of heaven She shows how the Sermon on the Mount deepens understanding of the spiritual virtues that religious vows are intended to nurture She also reveals how the values embodied in the vows are central to all Christian living *The Life of the Vows* Thomas Merton, 2012-09-01 As novice master of the Cistercian Abbey of Our Lady of Gethsemani in Kentucky Thomas Merton presented weekly conferences to familiarize his charges with the meaning and purpose of the vows they aspired to undertake In this setting he offered a thorough exposition of the theological canonical and above all spiritual dimensions of the vows Merton set the vows firmly in the context of the anthropological moral soteriological and ecclesial dimensions of human Christian and monastic life He addressed such classical themes of Christian morality as the nature of the human person and his acts the importance of justice in relation to the Passion of Christ to friendship and to love and self surrender as the key to grace prayer and the vowed life Merton's words on these topics clearly spring from a committed heart and often flow with the soaring intensity of style that we have come to expect in his more enthusiastic prose The texts of these conferences represent the longest and most systematically organized of any of numerous series of conferences that Merton presented during the decade of his mastership They may be the most directly pastoral work Merton ever wrote *Spirit and the Obligation of Social Flesh* Sharon V. Betcher, 2013-11-11 Drawing on philosophical reflection spiritual and religious values and somatic practice *Spirit and the Obligation of Social Flesh* offers guidance for moving amidst the affective dynamics that animate the streets of the global cities now amassing around our planet Here theology turns decidedly secular In urban medieval Europe seculars were uncloistered persons who carried their spiritual passion and sense of an obligated life into daily circumambulations of the city Seculars lived in the city on behalf of the city but contrary to the new profit economy of the time with a different locus of value spirit Betcher argues that for seculars today the possibility of a devoted life the practice of felicity in history still remains Spirit now names a necessary prosthesis a locus for regenerating the elemental commons of our interdependent flesh and thus for cultivating spacious and fearless empathy forbearance and generosity Her theological poetics though based in Christianity are frequently in conversation with other religions resident in our postcolonial cities **Polydoxy** Catherine Keller, Laurel Schneider, 2010-10-04 The essays in this book take an exciting and creative approach to doing theology in the twenty first century **The Spiritual Landscape of Mark** Bonnie B. Thurston, 2008 2009 Catholic Press Association Award Winner To read the Gospel of Mark is to embark on a journey that begins in a desert and ends with a boulder rolled away from the tomb In between Jesus teaches his disciples calls them to journey and learn what it means to follow him and guides them to Jerusalem the scene of the Passion In *The Spiritual Landscape of Mark* Bonnie Thurston has adapted a retreat that she gave to the Society of the Sacred Cross at Tymawr Convent in Wales thereby inviting all of us to embark on this spiritual journey

Mark's gospel is full of places: desert, house, sea, valley, mountain, city, cross, garden, and the winding roads between them. Thurston's prose invites us to go away to a quiet place and reflect awhile on what it means to be Jesus's disciple, to follow him across the hard landscape. Along the way, there will be glimpses of his glory when he stills the storm and is transfigured on the mountain when he heals the sick and feeds the hungry. Still, the primary lesson is the difficult way to which we are called along with the great joy of knowing that Jesus has initiated the journey and leads us exactly where we need to go.

Bonnie B. Thurston PhD lives in West Virginia in solitude. She is ordained in the Christian Church, Disciples of Christ, and the author of several books including *Philippians in the Sacra Pagina* series and *Religious Vows: The Sermon on the Mount and Christian Living* (Liturgical Press) and *Preaching Mark* (Fortress Press).

What are We Hoping For? Daniel J. Harrington, 2006. Daniel J. Harrington SJ writes this book not so much for biblical specialists as for the general public. The author's popular and prayerful approach considers forty-five images of hope from star, water, and rock through childbirth, body, and house to scroll, woman, and beast.

Sacra Pagina: Philippians and Philemon Bonnie B. Thurston, Judith Ryan, 2016-03-16. Although relatively brief, *Philippians* is one of the most interesting and beloved of Paul's undisputed epistles. In *Philippians and Philemon*, Bonnie Thurston makes a convincing case that canonical *Philippians* is as Paul wrote it, one letter. Although there is not enough specific evidence to name names, she suggests a number of possible audiences. A translation conforming as closely as possible to the original Greek is provided along with a careful analysis of the language of the letter that yields insights into the context and theological underpinning of this epistle. The apostle's very brief letter to Philemon stands solidly within the Pauline collection of authentic and canonical letters. In this volume, Judith Ryan argues that Philemon makes two specific appeals. The first seeks to elicit Philemon's partnership and his community's support in welcoming Onesimus back as both beloved brother and honored guest. The second requests that Onesimus be allowed to use the freedom he already has to serve Christ and his Gospel. In this commentary, Ryan provides a fresh translation, critical notes for each verse, and interpretation on defined sections. She situates the letter in the historical context of slavery in the ancient world and shows how Paul combined his theology with contemporary rhetorical strategies to produce an effective challenge to his audience.

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Judith M. Ryan PhD STL is associate professor of New Testament at the University of St. Thomas School of Theology at St. Mary's Seminary, Houston, Texas. Previously, she taught at Catholic University of America, Fordham University, the University of Scranton, College of Misericordia, and St. Mary's Seminary and University, Baltimore, Maryland.

Why Do We Hope? Daniel J. Harrington, 2008. In this follow-up to his popular book *What Are We Hoping For: New Testament Images*, Daniel J. Harrington extends his reflections on hope in the Scriptures. He draws us into the striking images of the psalms: the mountain, the sun, refuge, the kingdom, sheltering wings, the olive tree, and

the shepherd to lead us to the discovery that hope is the predominant image of the book of Psalms Even in their darkest laments the psalmists remind us that God hears us and will never abandon us In these brief essays Harrington opens up the language of forty psalms explores their literary and historical context and then ties the psalm to our reading as Christians whose ultimate hope is in Jesus Christ As we read and reflect on the psalms with Harrington's guidance we call to mind the ways we experience God and our hopes both daily and for all time Drawn into the world of the psalmist and discovering how our experiences often mirror theirs we too will express our hope in God's love and mercy and in the coming of God's kingdom

Philippians and Philemon Bonnie Bowman Thurston, Bonnie B. Thurston, Judith M. Ryan, 2009-04 With updated bibliography Copyright page

A Monastic Vision for the 21st Century Patrick Hart, 2006 An ancient lifestyle which has been adapted renewed and is still being followed today monasticism appears to some outside it as a quaint anachronism and to others as the sanest of all ways of living Can it survive in the post post modern world A dozen insiders and outsiders monastics academics clergy laypersons hermits cenobites poets and writers offer their reflections on the future of the monastic life of prayer and community Contributing their insights are Michael Casey Kathleen Norris Lawrence Cunningham Terrence Kardong Bonnie Thurston John Eudes Bamberger Joan Chittister Mary Margaret Funk Gal Fitzpatrick Francis Kline Daniel Coughlin Robert Morneau Miriam Pollard and Bernardo Olivera

Free for Christ: Religious Obedience and Thomistic Moral Theology Mother Mary Christa Nutt, R.S.M., 2024-08-01 What is it about the practice of obedience to God that makes it significant for human happiness and sanctity And how should the obedience proper to vowed religious life be understood relative to the responsibilities of conscience and personal freedom In the present day religious obedience is often viewed either as a negative cramping of personal autonomy by an external authority or as a positive submission to law that somehow assures one's fidelity but the common thread for both perspectives is a distinctly modern approach to obedience characterized by legalism and voluntarism In Free for Christ Mother Mary Christa Nutt R S M proposes a different approach to religious obedience that foregrounds virtue based moral agency rooted in metaphysics and the mystery of God examining obedience not simply in relation to commands and laws but as a spiritual philosophical and theological reality one that situates the human person in relation to God the Church and those others who share this religious life Taking her starting point from Thomas Aquinas Nutt examines obedience as a dimension of prudence and worship that is as a way that the human being can become relative to God as first source and final end and thus as a way that the grace of Christ can take deeper root as a path to authentic freedom and interiority From this ground of Thomistic metaphysics and ethics emerges a theological anthropology of obedience closely tied to Aquinas's teaching on providence and religion

For God Alone Bonnie Bowman Thurston, 2009 This is a unique introduction to prayer that will encourage all Christian readers seeking to deepen the life of prayer

The Works of the Rt. Rev. Charles C. Grafton: A Catholic atlas; or, Digest of Catholic theology Charles Chapman Grafton, 1914

Sermons and moral discourses William Gahan, 1825

Grand Lodge Bulletin.

Grand Lodge of Iowa, AFAM ,1909 *Bulletin of the Iowa Masonic Library* Freemasons. Grand Lodge of Iowa,1907
Grand Lodge Bulletin ,1906 Occasional Bulletin of the Iowa Masonic Library Freemasons. Grand Lodge of Iowa,1912
Quarterly Bulletin ,1912 Calvin in Context David Steinmetz,2010-07-09 The book illuminates Calvin s thought by placing it in the context of the theological and exegetical traditions ancient medieval and contemporary that formed it and contributed to its particular texture Steinmetz addresses a range of issues almost as wide as the Reformation itself including the knowledge of God the problem of iconoclasm the doctrines of justification and predestination and the role of the state and the civil magistrate Along the way Steinmetz also clarifies the substance of Calvin s quarrels with Lutherans Catholics Anabaptists and assorted radicals from Ochino to Sozzini For the new edition he has added a new Preface and four new chapters based on recent published and unpublished essays An accessible yet authoritative general introduction to Calvin s thought Calvin in Context engages a much wider range of primary sources than the standard introductions It provides a context for understanding Calvin not from secondary literature about the later middle ages and Renaissance but from the writings of Calvin s own contemporaries and the rich sources from which they drew

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