



Religious Influence on Environmental Attitudes and Behaviour: Dominion or Stewardship?



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Abstract

This paper reports findings from a study that sought to understand how and the extent to which religious values shape environmental worldviews and self-reported environmental behavior among Christians and Muslims in Northeast Nigeria. Using Lynn White's "dominion-over-nature" thesis as a starting point, the study analyzed qualitative interviews and questionnaires to understand how religious individuals interpret their religious beliefs on the environment and the extent to which these beliefs impact on environmental behavior. The findings reveal a strong endorsement of dominion-over-nature theology among both Christian and Muslim participants. Participants' narratives, however, indicate that the dominion-over-nature doctrine is a complex set of beliefs that religious individuals and groups use to, on the one hand, legitimize the use of environmental resources and, on the other hand, emphasize human's responsibility to protecting nature. Statistical analysis also found not enough evidence to support one of White's claims that religious identification and commitment to dominion beliefs predispose individuals to devalue nature and engage in behaviors that damage the environment. Also, contrary to White's hypothesis that Christians are more likely than non-Christians to hold on to the dominion theology, this study found no significant difference between Christians and Muslims in terms of both endorsement of dominion doctrine and negative environmental behavior. The implications of these findings on understanding the religion-environment connection and promoting environmental sustainability in this religiously conservative country are also discussed.

Keywords: Religion; Dominion; Stewardship; Northeast Nigeria

Introduction

The main objective of this paper is to investigate the impact of religious beliefs on environmental worldviews and behavior among Christian and Muslim participants in the devoutly religious [1] and environmentally challenged [2] Northeast region of Nigeria. One of the most commonly used starting points to understanding religious' influence on environmental attitudes and behavior is based on White's thesis that identified religion - Judeo-Christian traditions in particular - with a social consciousness that stresses human dominion-over-nature. A commitment to this doctrine, argued White, leads to lower levels of environmental concern and even anti-environment actions. Following on from White [3] and Hayes & Marangudakis [4], this paper presents results from the analysis of qualitative and quantitative data on a range of worldviews, attitudes and behavior towards nature in the participating congregations. The aims were to understand the levels of endorsement of dominion beliefs among the participants, the various interpretations and narratives pertaining to the dominion doctrine they held and how such beliefs shape their interaction with nature.

The literature

Empirical knowledge on the links between religion and environmental attitudes and behavior, and religious engagement with environmental issues are becoming increasingly vital in the wake of the unprecedented environmental challenges affecting contemporary societies. The last four decades have seen a period of intense scholarly interest in the social basis of environmental problems and the societal impacts of environmental change. Research into a wide range of issues regarding the interaction between religion and the environment have produced a variety of theoretical arguments and findings that highlight the need for a better understanding of religious engagement with environmental issues.

Lynn White [3] is one of the first analysts to explore the connections between religion and environmental change. In his famous critique of the Judeo-Christian religious tradition, White held that, by promoting a 'dominance-over-nature' orientation, which is the social consciousness that influences human nature

Religious Behaviour

Robert H. Thouless



Religious Behaviour:

The Psychology of Religious Behaviour, Belief and Experience Benjamin Beit-Hallahmi, Michael Argyle, 1997 Because society is increasingly secular it may seem irrelevant to consider the psychology of religion But the diversity of our multi ethnic and multi cultural society in fact makes religion more important to the social sciences than it has ever been before What are the social consequences of religion Every day the news is full of events that can be blamed on religion perpetrated by a range of groups from whole societies to individuals Beit Hallami and Argyle are renowned for their clear analytical approach to topics and this new state of the art study of psychology and religion is no exception It will be welcomed as an update to their previous work in the area by social psychologists sociologists and theologians worldwide The Psychology of Religious Behaviour, Belief and Experience Benjamin Beit-Hallahmi, Michael Argyle, 2014-03-18 Because society is increasingly secular it may seem irrelevant to consider the psychology of religion But the diversity of our multi ethnic and multi cultural society in fact makes religion more important to the social sciences than it has ever been before What are the social consequences of religion Every day the news is full of events that can be blamed on religion perpetrated by a range of groups from whole societies to individuals Beit Hallami and Argyle are renowned for their clear analytical approach to topics and this new state of the art study of psychology and religion is no exception It will be welcomed as an update to their previous work in the area by social psychologists sociologists and theologians worldwide The Biology of Religious Behavior Jay R. Feerman, 2009-06-08 Offers a fresh and detailed take on the evolution of religious behavior from a biobehavioral perspective promoting a new understanding that may help build bridges across the religious divide There has been much recent interest in the study of religion from the perspective of Darwinian evolution The Biology of Religious Behavior The Evolutionary Origins of Faith and Religion offers a broad overview of the topic written by internationally recognized experts In addition to its primary focus on religious behavior the book addresses other important aspects of religion such as values beliefs and emotions as they affect behavior The contributors approach the evolution of religion by examining the behavior of individuals in their everyday lives After describing various religious behaviors the contributors consider the behaviors with reference to their evolutionary history development during the lifetime of the individual proximate causes and adaptive value Happily this foray into understanding religion from a biobehavioral perspective demonstrates that at the biological and behavioral levels what unites the different religions of the world is far greater than what divides them **Religious Behaviour** Michael Argyle, 2006-05-17 No study of religious practice ancient or modern is complete without reference to the work of sociologists on religious practice The volumes in The Sociology of Religion set of the International Library of Sociology explore the social economic and behavioural contexts of religious activity Extreme Religious Behaviours Johannes Bronkhorst, 2024-06-17 Certain religious behaviours clearly reduce biological fitness These behaviours include celibacy along with various forms of asceticism and rituals that harm the performer Such behaviours are

found in widely different cultures How is this possible This book shows that these behaviours as is religion in general are by products of features of the human mind whose evolutionary fitness is beyond doubt and explores those features Which are those features This book proposes a twofold answer It draws attention to the layered nature of human consciousness in which different manners of experience are superimposed on each other This goes a long way toward accounting for the universal religious belief in some kind of transcendental world a higher reality different from ordinary reality The layering of consciousness comes about in childhood and gains in prominence with the acquisition of a first language which is the second feature highlighted in this book Together these features explain a variety of normal religious behaviours and beliefs and account for the possibility of mystical experience They also explain the occurrence of behaviours that do not augment evolutionary fitness *Sociology of Japanese Religion* Morioka, Newell, 2022-09-12 **The Biological Evolution of**

Religious Mind and Behavior Eckart Voland, Wulf Schiefenhövel, 2009-08-12 In a Darwinian world religious behavior just like other behaviors is likely to have undergone a process of natural selection in which it was rewarded in the evolutionary currency of reproductive success This book aims to provide a better understanding of the social scenarios in which selection pressure led to religious practices becoming an evolved human trait i e an adaptive answer to the conditions of living and surviving that prevailed among our prehistoric ancestors This aim is pursued by a team of expert authors from a range of disciplines Their contributions examine the relevant physiological emotional cognitive and social processes The resulting understanding of the functional interplay of these processes gives valuable insights into the biological roots and benefits of religion **Religious Behaviour** ,1968 **An Introduction to the Psychology of Religion** Robert H.

Thouless, 1972-01-06 The third edition of this successful book which applies the science of psychology to problems of religion Dr Thouless explores such questions as why do people believe Why are their beliefs often held with irrational strength How are changes in belief systems related to mental health What are reasonable attitudes towards alternative belief systems This edition includes samples of the experimental and statistical studies of religious problems including the author's own study of the strength of religious beliefs This edition also pays more attention to the problems of non Christian religious systems with special consideration given to the problems of mutual toleration Finally Dr Thouless considers whether it is reasonable for modern man to adhere to any religious belief system This is an excellent textbook for students of the social sciences particularly psychology and theology and will also interest the general reader who has an intellectual curiosity about religion

The Routledge Handbook of Deviant Behaviour Clifton D. Bryant, 2011 A comprehensive integrative and accessible overview of the contemporary body of knowledge in the field of social deviance in the 21st century **Comparing**

Religions: A Limitative Approach J. G. Platvoet, 2011-11-30 No detailed description available for Comparing Religions A Limitative Approach **The Routledge Handbook of Politics and Religion in Contemporary America** Jeffrey

Haynes, 2024-12-19 The Routledge Handbook of Politics and Religion in Contemporary America is a comprehensive reference

source to this significant controversial and consistent topic in America's politics. It examines the copious research conducted to date, evaluates what we know, identifies what is less clear because of differing research findings, and pursues important but under-researched questions. Comprising 34 chapters by a team of international contributors, the Handbook is divided into four parts: History and context; Theoretical debates and methodological perspectives; Actors, policies and institutions; and Contemporary debates and controversies. The Handbook addresses three key questions: 1. How is religion politically important in the USA? 2. Why does religion retain political and social prominence in the USA? and 3. Is the USA secularising? If so, what does it mean for the relationship between religion and politics? Chapters explore central issues, debates and problems within politics and religion in the USA, including citizenship, secularism, the law, religious diversity, atheism, political economy, religious minorities, discrimination, the US presidency, nationalism, public opinion, gender and sexuality, foreign policy, Congress, religious freedom, party politics, human rights, public institutions, civil society, populism, feminism, LGBTQ rights, political violence, hate speech, inequality and immigration. This Handbook will be essential reading for students and researchers of politics and religious studies. Professionals, policy-oriented government corporations will also find the Handbook useful, especially for research purposes.

The Social Psychology of Religion (Psychology Revivals) Michael Argyle, Benjamin Beit-Hallahmi, 2013-11-26. Originally published in 1975, this book is a completely rewritten, revised version of Michael Argyle's standard work *Religious Behaviour*, first published in 1958. A great deal of new research had appeared since that date, which threw new light on the nature and origins of religious behaviour, beliefs and experience. Trends in religious activity in Britain and the United States since 1900 and the state of religion in these two countries at the time are examined. Evidence is presented on the origins of religious activity, including the effects of stress, drugs, meditation, evangelistic meetings, personality variables and social class. Other studies examine the effects of religion, for example, on mental and physical health, political attitudes, racial prejudice, sexual behaviour, morals, and the relation between religion and scientific and other achievements. The findings are used to test the main theories about religion, which have been put forward by psychologists and other social scientists, such as Freud's father projection theory, cognitive need theories and deprivation compensation theories.

Why are Women more Religious than Men? Marta Trzebiatowska, Steve Bruce, 2012-09-20. Women are more religious than men. Despite being excluded from leadership positions in almost every culture and religious tradition, women are more likely than men to pray, to worship and to claim that their faith is important to them. Women also dominate the world of New Age spirituality and are far more superstitious than men. This book reviews the now sizeable body of social research to consider if the gender gap in religion is indeed universal. Marta Trzebiatowska and Steve Bruce extensively critique competing explanations of the differences found. They conclude that the gender gap is not the result of biology but is rather the consequence of important social differences overlapping and reinforcing each other. Responsibility for managing birth, child rearing and death, for example, and attitudes to the body, illness and health, each play a part. In the

West the gender gap is exaggerated because the social changes that undermined the plausibility of religion bore most heavily on men first Where the lives of men and women become more similar and where religious indifference grows the gender gap gradually disappears Written in an accessible style whilst drawing some robust conclusions the book s main purpose is to serve as a state of the art review for those interested in one of the largest differences between male and female behaviour

Recent Religious Psychology Albert Rudolph Uren,1928 An Ethology of Religion and Art Bryan Rennie,2020-02-13

Drawing from sources including the ethology of art and the cognitive science of religion this book proposes an improved understanding of both art and religion as behaviors developed in the process of human evolution Looking at both art and religion as closely related but not identical behaviors a more coherent definition of religion can be formed that avoids pitfalls such as the Eurocentric characterization of religion as belief or the dismissal of the category as nothing more than false belief or the product of scholarly invention The book integrates highly relevant insights from the ethology and anthropology of art particularly the identification of the special by Ellen Dissanayake and art as agency by Alfred Gell with insights from among others Ann Taves who similarly identified specialness as characteristic of religion It integrates these insights into a useful and accurate understanding and explanation of the relationship of art and religion and of religion as a human behavior This in turn is used to suggest how art can contribute to the development and maintenance of religions The innovative combination of art science and religion in this book makes it a vital resource for scholars of Religion and the Arts Aesthetics Religious Studies Religion and Science and Religious Anthropology **Religion and Mental Health** ,1980 *Readings in the Sociology of Religion* Joan Brothers,A. H. Richmond,2016-07-02 *Readings in the Sociology of Religion* *An Approach To The Psychology of Religion* Cyril J. Flower,2013-07-04 First published in 1999 This is Volume II of six of a series on Anthropology and Psychology Written in 1927 this book looks the connection between religious practice and belief on the one hand and instinct together with other original or innate f tendencies of a more individual character on the other The ideas presented are that the widespread phenomena of religion both in connection with practice and belief might be connected with original tendencies not directly as immediate distorted or sublimated expressions of their operation either singly or in co operation but indirectly as the result of their failure to function in the presence of an ever increasing discrimination of features in the environment which provided no adequate stimulus to them *An Approach to the Psychology of Religion* John Cyril Flower,1927

Religious Behaviour Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Religious Behaviour**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents Religious Behaviour

1. Understanding the eBook Religious Behaviour
 - The Rise of Digital Reading Religious Behaviour
 - Advantages of eBooks Over Traditional Books
2. Identifying Religious Behaviour
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religious Behaviour
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Behaviour
 - Personalized Recommendations
 - Religious Behaviour User Reviews and Ratings
 - Religious Behaviour and Bestseller Lists
5. Accessing Religious Behaviour Free and Paid eBooks

- Religious Behaviour Public Domain eBooks
- Religious Behaviour eBook Subscription Services
- Religious Behaviour Budget-Friendly Options
- 6. Navigating Religious Behaviour eBook Formats
 - ePub, PDF, MOBI, and More
 - Religious Behaviour Compatibility with Devices
 - Religious Behaviour Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religious Behaviour
 - Highlighting and Note-Taking Religious Behaviour
 - Interactive Elements Religious Behaviour
- 8. Staying Engaged with Religious Behaviour
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religious Behaviour
- 9. Balancing eBooks and Physical Books Religious Behaviour
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religious Behaviour
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Religious Behaviour
 - Setting Reading Goals Religious Behaviour
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religious Behaviour
 - Fact-Checking eBook Content of Religious Behaviour
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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