

The Cambridge History of Arabic Literature

Religion, learning and science in the 'Abbasid period

Edited by M. J. L. Young,
J. D. Latham and R. B. Serjeant



Religion Learning And Science In The Abbasid Period

John Renard



Religion Learning And Science In The Abbasid Period:

Religion, Learning and Science in the 'Abbasid Period M. J. L. Young, J. D. Latham, R. B. Serjeant, 2006-11-02 The five centuries of the Abbasid period eighth to thirteenth centuries AD were the golden age of Arabic literature They saw the appearance not only of poetry and belles lettres which are covered in a previous volume but also of an extensive body of writings concerned with subjects ranging from theology and law to history and the natural sciences This volume of The Cambridge History of Arabic Literature surveys the most important of these writings including the literature of Sunnism and Shi'ism Arabic philosophy Sufism Islamic law grammar lexicography administration historiography mathematics astronomy astrology geography alchemy and medicine It contains separate chapters on six of the greatest scholars of the Middle Ages as well as on the Arabic literature of the Christians and Jews who lived under the rule of the Abbasid caliphate and includes a study of one of the great cultural movements of the period the translations from Greek into Arabic **Islamic Imperial**

Law Benjamin Jokisch, 2011-12-01 Die bisherige Forschung geht davon aus dass das islamische Recht von unabhängigen Juristen entwickelt wurde Dabei sind mitunter Einflüsse aus fremden Rechtssystemen eingeumt worden doch eine gezielte Rezeption galt stets als ausgeschlossen In einer Vergleichsanalyse die auf der Prämisse einer massiven Interaktion der Kulturen in jener Zeit basiert lässt sich nun nachweisen dass das erste monumentale Rechtswerk im Islam die Zuhriyya des al-Shaybani strukturell und inhaltlich auf dem Rhythmus beruht einer griechischen Version jenes Regelwerkes das später in Europa als Corpus Iuris Civilis Verbreitung fand Inspiriert durch die byzantinische Reichsrechtsidee kodifizierten muslimische Staatsjuristen in Bagdad das islamische Reichsrecht das aber angesichts der Opposition frommer Berlieferer durch Traditionen legitimiert werden musste Nachdem sich das Reichsrecht in weiten Teilen des Kalifats etabliert hatte bewirkte der revolutionäre Triumph der Orthodoxie Mitte des 9. Jahrhunderts dessen Bergang in ein Juristenrecht das nun in den Händen unabhängiger Gelehrter lag **Spiritual Purification in Islam** Gavin Picken, 2011-03-21 Purification of the soul is a

principle that is central to understanding Islamic spirituality but despite this relatively little has been written explicitly in the Islamic tradition regarding this discrete method of spiritual purification This book examines the work of a scholar of this discipline al-Harith al-Muhāsibī who lived and worked during the classical Islamic period under the Abbasids Although al-Muhāsibī was well known for his skills in many disciplines including the Qur'anic Prophetic narration and scholastic theology it is his mastery in the field of Islamic spirituality and moral psychology for which he is best remembered Assessing the extent to which the political social and economic factors played a part in his life and work Gavin Picken provides a comprehensive overview of his work and its great significance in the development of Islamic spirituality Reconstructing his life in chronological order and providing the most comprehensive appraisal of his works to date it explores a facet of al-Muhāsibī's teaching which as yet has not been studied namely his understanding concept and methodology regarding the purification of the soul within the Islamic paradigm As such it will be of great interest not only to researchers and students of Sufism but

also to scholars of comparative spirituality and mysticism *Routledge Handbook on the Sciences in Islamicate Societies*
Sonja Brentjes, 2023-01-24 The Routledge Handbook on the Sciences in Islamicate Societies provides a comprehensive survey on science in the Islamic world from the 8th to the 19th century Across six sections a group of subject experts discuss and analyze scientific practices across a wide range of Islamicate societies The authors take into consideration several contexts in which science was practiced ranging from intellectual traditions and persuasions to institutions such as courts schools hospitals and observatories to the materiality of scientific practices including the arts and craftsmanship Chapters also devote attention to scientific practices of minority communities in Muslim majority societies and Muslim minority groups in societies outside the Islamicate world thereby allowing readers to better understand the opportunities and constraints of scientific practices under varying local conditions Through replacing Islam with Islamicate societies the book opens up ways to explain similarities and differences between diverse societies ruled by Muslim dynasties This handbook will be an invaluable resource for both established academics and students looking for an introduction to the field It will appeal to those involved in the study of the history of science the history of ideas intellectual history social or cultural history Islamic studies Middle East and African studies including history and studies of Muslim communities in Europe and South and East Asia

A Companion to Muslim Cultures Aryn Sajoo, 2011-11-22 I B Tauris in association with the Institute of Ismaili Studies Culture shapes every aspect of the relationship between God and the believer in Islam as well as among believers and with those beyond the fold Fasts prayers and pilgrimages are attuned to social rhythms old and new no less than the designs of mosques and public gardens the making of religious music and ways of thinking about technology and wellbeing Ancient deserts and modern urban landscapes may echo with the same call for transcendence but in voices that emerge from very different everyday realities Scripture itself as the Prophet Muhammad knew is ever seen through a cultural lens both language and what it communicates are intimately tied to context And the cosmopolitanism that runs through Muslim history from the outset recalls T S Eliot's remark that culture is that which makes life worth living It frames how the deepest religious values are understood and practiced from modesty in adornment and solidarity with the underprivileged to integrity and accountability in political life Muslims have never been content with a passive separation of faith from their daily lives whether public or private What are the implications of this holistic view in a diverse world of Muslims and non Muslims How do core ethical values interface with the particulars of local cultures in all their complexity especially when it comes to matters like the status of women and the scope of individual religious freedom The answers at a time when secular and Muslim identities appear to be locked in conflict are explored in this Companion by some of today's finest scholars

Al-Ghazālī's Unspeakable Doctrine of the Soul Timothy J. Gianotti, 2001-08-16 This text marks a radical rethinking of the soul and the afterlife in the writings of al Ghazālī d 505 1111 particularly within his magnum opus Reviving Religious Knowledge Ihya ul m al d n Attending closely to variations of genre and discourse mode within his works it attempts to resolve

some of the major ambiguities that have vexed al Ghazali's readers for nearly nine hundred years. Beginning with his theory of multi level multi genre writing and working through his theological philosophical and mystical positions on the soul's true nature the study culminates in an exploration of al Ghazali's mystical psycho cosmology where some startling conclusions are drawn regarding his most intimate thoughts on the secrets of the soul and the Hereafter. Meticulously researched and yet engagingly written this study speaks to both the specialist and the amateur intellectual historian.

Studies in the Medieval History of the Yemen and South Arabia G. Rex Smith, 2024-12-11 This volume brings together a set of widely scattered articles spanning some thirty years of research on early and medieval Yemen and South Arabia. They cover the political and military history of the area from the beginning of Islam to the Ottoman conquest in 1517 with the establishment of the Zaydis and then the Ayyubids as key events. Particular attention is given to the 13th century and questions of trade and historical geography. The work of the traveller Ibn al Mujawir the subject of a series of studies also provides much information on the society and beliefs of the period including magic and sexual practices.

Term Paper Resource Guide to Medieval History Jean Shepherd Hamm, 2009-11-25 Help students get the most out of studying medieval history with this comprehensive and practical research guide to topics and resources. Term Paper Resource Guide to Medieval History brings key historic events and individuals alive to enrich and stimulate students in challenging and enjoyable ways. Students from high school to college will be able to get a jump start on assignments with the hundreds of term paper projects and research information offered here. The book transforms and elevates the research experience and will prove an invaluable resource for motivating and educating students. Each event entry begins with a brief summary to pique interest and then offers original and thought provoking term paper ideas in both standard and alternative formats that often incorporate the latest in electronic media such as the iPod and iMovie. The best primary and secondary sources for further research are annotated followed by vetted stable website suggestions and multimedia resources usually films for further viewing and listening.

Charity and Giving in Monotheistic Religions Miriam Frenkel, Yaacov Lev, 2009-08-17 This book deals with various manifestations of charity or giving in the contexts of the Christian Jewish and Muslim societies in Late Antiquity and Early Middle Ages. Monotheistic charity and giving display many common features. These underlying similarities reflect a commonly shared view about God and his relations to mankind and what humans owe to God and expect from him. Nevertheless the fact that the emphasis is placed on similarities does not mean that the uniqueness of the concepts of charity and giving in the three monotheistic religions is denied. The contributors of the book deal with such heterogeneous topics like the language of social justice in early Christian homilies as well as charity and pious endowments in medieval Syria Egypt and al Andalus during the 11th 15th centuries. This wide range of approaches distinguish the book from other works on charity and giving in monotheistic religions.

The A to Z of Sufism John Renard, 2009-08-17 With more than 3 000 entries and cross references on the history main figures institutions theory and literary works associated with Islam's mystical tradition Sufism this dictionary

brings together in one volume extensive historical information that helps put contemporary events into a historical context Additional features include chronology of all major figures and events introductory essay glossary of 400 Arabic Berber Chinese Persian and Turkish terms comprehensive bibliography Ideal for libraries as well as students and scholars of religion

Historical Dictionary of Sufism John Renard,2005-06-07 With more than 3 000 entries and cross references on the history main figures institutions theory and literary works associated with Islam s mystical tradition Sufism this dictionary brings together in one volume extensive historical information that helps put contemporary events into a historical context

Additional features include map chronology of all major figures and events introductory essay glossary of 400 Arabic Berber Chinese Persian and Turkish terms comprehensive bibliography 21 black and white photographs emphasizing important visual themes of Sufi thought and history Ideal for libraries as well as students and scholars of religion Nation and

Translation in the Middle East Samah Selim,2017-09-29 This book focuses on the important aspect of translation in the Middle East region with special emphasis on translation movements and the production of modernity in a historical context defined by European imperialism enlightenment universalism and globalization *Narratives of Tampering in the Earliest*

Commentaries on the Qur'ān Gordon Nickel,2010-12-17 The Muslim accusation of the corruption or deliberate falsification of pre Qur nic scriptures has been a major component of interfaith polemic for a millenium or more The accusation has frequently sought attestation from a series of tampering verses in the Qur n Investigation of the interpretation of these verses in the earliest commentaries on the Qur n however reveals a discrepancy between the confident polemical accusation and the tentative understandings of the first Muslims Of greater interest to early commentators was a story of deception and obstinacy by the People of the Book in response to the truth claims of Islam Focusing on the eighth century commentary of Muq til ibn Sulaym n and the great exegetical compendium of al abar d 923 this book sketches the outlines of the earliest Muslim approach to pre Qur nic scriptures The resulting discoveries provide a rare opportunity to peek behind the curtain of doctrinaire claim and polemical debate

Freethinkers of Medieval Islam Sarah Stroumsa,2021-09-20 This book endeavors to identify and define the phenomenon of freethinking in medieval Islam in particular as exemplified in the figures of the two most notorious intellectual heretics Ibn al R wand 9th C and Ab Bakr al R z 10th C The development of Islamic freethinking is analyzed on the background of the paramount importance of prophetology in Islam The book examines the image of the freethinkers in Islam and its connection to the legacy of late antiquity and to the traditions about Indian and Sabian religions The last chapters examine repercussions of his phenomenon in various aspects of Muslim Jewish and Christian medieval thought It is argued that despite its rare occurrence freethinking was in fact a pivotal Islamic phenomenon which had a major impact on the development of Islamic thought

Astrology in Time and Place Nicholas Campion,Dorian Gieseler Greenbaum,2016-06-22 Astrology is the practice of relating the heavenly bodies to lives and events on earth and the tradition that has thus been generated Many cultures worldwide have practised it in some form In some it is

rudimentary in others complex Culture and scholarship have categorised it as both belief and science as a form of magic divination or religious practice but in many ways it defies easy categorisation The chapters in this volume make a significant contribution to our understanding of astrology across a range of periods of cultures Based on papers presented at the annual conference of the Sophia Centre held in 2012 the contributions range from China and Japan through India the ancient Near East the classical world and early modern Europe to Madagascar and Mesoamerica The different topics include ritual and religion magic and science calendars and time and questions of textual transmission and methodology Astrology in Time and Place is essential reading for all interested in the history of humanity s relationship with the cosmos **The Routledge**

Handbook of Translation History Christopher Rundle,2021-09-30 The Routledge Handbook of Translation History presents the first comprehensive state of the art overview of this multi faceted disciplinary area and serves both as an introduction to carrying out research into translation and interpreting history and as a key point of reference for some of its main theoretical and methodological issues interdisciplinary approaches and research themes The Handbook brings together 30 eminent international scholars from a wide range of disciplinary backgrounds offering examples of the most innovative research while representing a wide range of approaches themes and cultural contexts The Handbook is divided into four sections the first looks at some key methodological and theoretical approaches the second examines some of the key research areas that have developed an interdisciplinary dialogue with translation history the third looks at translation history from the perspective of specific cultural and religious perspectives and the fourth offers a selection of case studies on some of the key topics to have emerged in translation and interpreting history over the past 20 years This Handbook is an indispensable resource for students and researchers of translation and interpreting history translation theory and related areas

Picturing the Islamicate World Nadja Danilenko,2020-10-26 In Picturing the Islamicate World Nadja Danilenko explores the message of the first preserved maps from the Islamicate world Safeguarded in al I akhr s Book of Routes and Realms 10th century C E the world map and twenty regional maps complement the text to a reference book of the territories under Muslim rule Rather than shaping the Islamicate world according to political or religious concerns al I akhr chose a timeless design intended to outlast upheavals Considering the treatise was transmitted for almost a millennium al I akhr s strategy seems to have paid off By investigating the Persian and Ottoman translations and all extant manuscripts Nadja Danilenko unravels the manuscript tradition of al I akhr s work revealing who took an interest in it and why *Diplomacy in the Early Islamic World* Maria Vaiou,2015-02-13 Arab messengers played a vital role in the medieval Islamic world and its diplomatic relations with foreign powers An innovative treatise from the 10th Century Rusul al Muluk Messengers of Kings is perhaps the most important account of the diplomacy of the period and it is here translated into English for the first time Rusul al Muluk draws on examples from the Qur an and other sources which extend from the period of al jahiliyya to the time of the Abbasid caliph al Mu tasim 218 227 833 842 In the only medieval Arabic work which exists on the conduct of messengers and

their qualifications the author Ibn al Farr rejects jihadist policies in favor of quiet diplomacy and a pragmatic outlook of constructive realpolitik Rusul al Muluk is an extraordinarily important and original contribution to our understanding of the early Islamic world and the field of International Relations and Diplomatic History **Shi'i Sectarianism in the Middle East** Elisheva Machlis, 2014-09-17 The eruption of violent sectarianism in Iraq following the US invasion in 2003 brought the question of Sunni Shi'i relations in the country to the forefront of the international public agenda It also strengthened the popular belief that contemporary Shi'ism is inherently sectarian Yet several decades earlier Ayatollah Khomeini had declared an Islamic revolution and downplayed its Shi'i origins and links So what is the true orientation of Shi'i Islam in the contemporary era and how did modernisation alter its sectarian affiliation This book contends that early Shi'i reformist thought set the foundations for a more universal oriented Shi'ism Prominent reformists in the first half of the twentieth century from the holy cities of Karbala and Najaf in Iraq and from the Shi'i centres in Southern Lebanon played a significant role in the renewal of Shi'ism and laid the groundwork for its reinvention in the modern era Exploring this shift towards a more ecumenical perception of Islam Elisheva Machlis here provides a fresh perspective on inter sectarian relations in contemporary Iraq and illuminates the intellectual roots of the Islamic revolution by examining networks of Shi'i scholars such as Mu'ammad usayn K shif al Ghi and Mu sin al Am n al mil operating within a more globalised Muslim world Drawing on the experiences of early Shi'i reformists such as Abd al usayn Sharaf al D n al M saw in Lebanon and Mu'ammad Jaw d Mughniyya in Damascus this book gives new insight on the future of inter Muslim relations at a time of growing inter sectarian contention from the Iran Iraq war to the post 2003 Sunni Shi'i conflict in Iraq and al Qa ida s anti Shi'i message taking into account questions of theology historiography jurisprudence and politics which all played a vital role in the transition to the contemporary era The author here analyses the broad scholarly connections between Iran Iraq and Lebanon in the twentieth century while debating paramount questions of leadership identity and group membership in the development of modern Shi'ism Examining the relationship between intellectual thought and socio political development in the region this book provides a new perspective concerning the future of an increasingly globalised Muslim world and will prove essential reading for students and specialists Biruni George Malagaris, 2020-06-12 Abu al Rayhan al Biruni 973 1048 was a brilliant polymath who wrote on diverse subjects in the natural and human sciences including calendars history geography astronomy Indology mineralogy and pharmacology Born in Khwarazm he lived in various places in Central Asia Iran and medieval Afghanistan His fortunes came to be closely linked with the Ghaznavid dynasty at its apogee during the reign of Sultan Mahmud of Ghazna d 1030 He was widely famed for the meticulous objective and systematic quality of his thought and remained an admired scientist and scholar of the eastern Islamic world in subsequent centuries His curiosity ranged across cosmic earthly and human timescales and his willingness to be puzzled by reality and interested in others perspectives strikingly in his observations on Indian culture and religion demonstrate a remarkably open and tolerant mind

In this book Malagaris places Biruni in his historical and cultural context within the long term history of Central Asia He outlines the trajectory of Biruni s life clarifying key questions about his associations travels and patrons Following an overview of Biruni s chief interests Malagaris details Biruni s major works to illustrate the breadth of his output and his intellectual approach especially his attention to language his esteem for knowledge and his commitment to objective truth An account of the institutional context and competition among patrons helps explain some of his friendships and rivalries notably with Avicenna Malagaris also shows how varied paths of transmission affected the legacy of Biruni and his reception in global scientific and literary traditions Finally a detailed bibliographic essay timeline and list of key works will guide readers into further study of Biruni and his thought

Religion Learning And Science In The Abbasid Period Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Religion Learning And Science In The Abbasid Period**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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