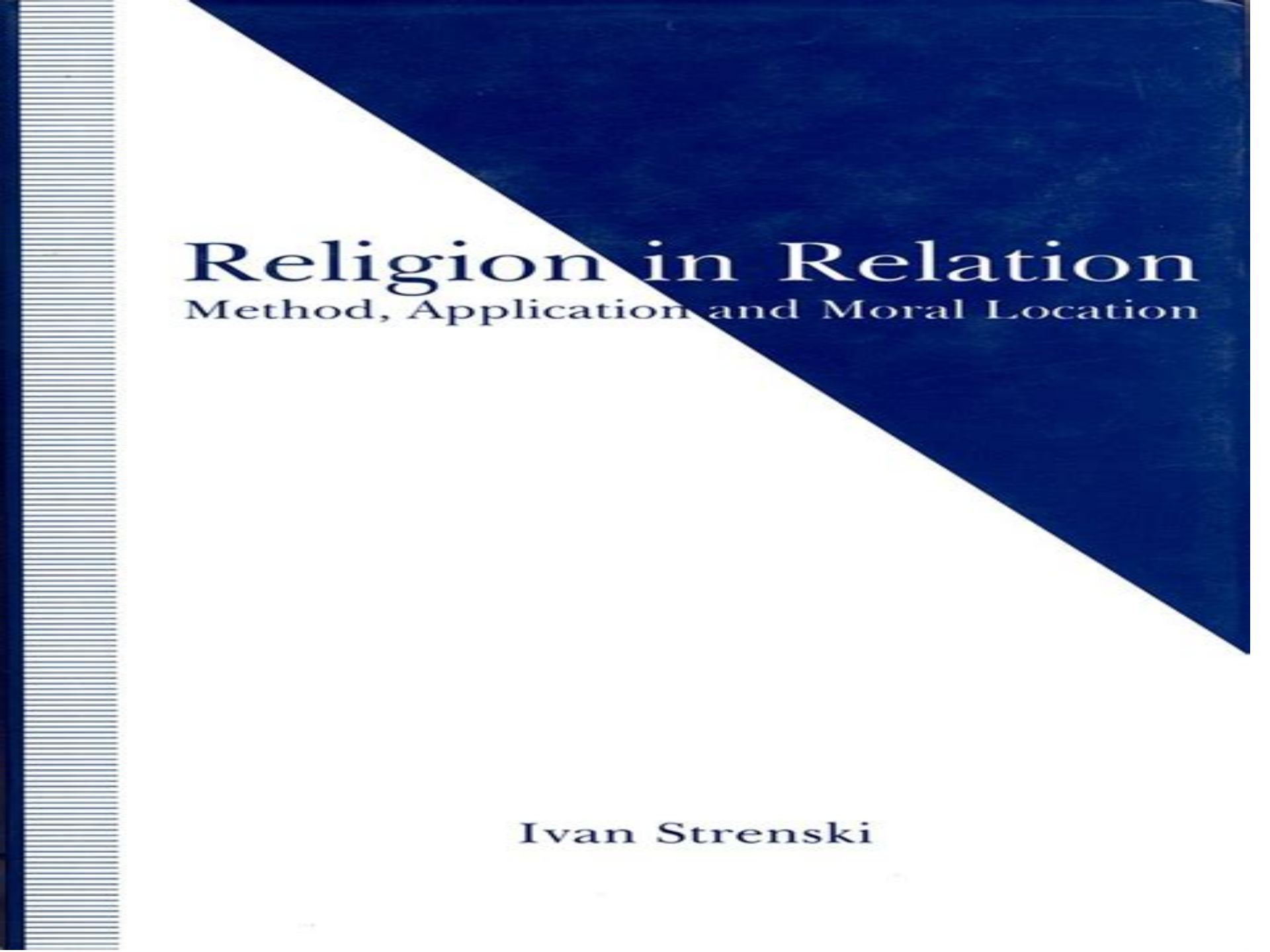




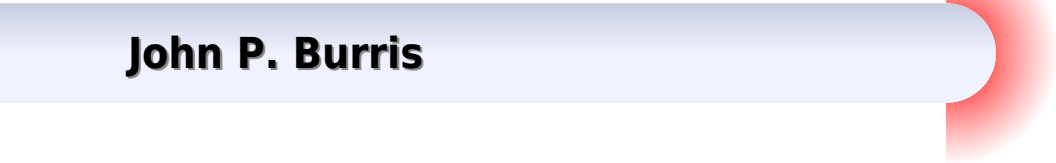
Religion in Relation

Method, Application and Moral Location

Ivan Strenski

Religion In Relation Method Application And Moral Location

John P. Burris



Religion In Relation Method Application And Moral Location:

Religion in the Thought of Mikhail Bakhtin Hilary B.P. Bagshaw, 2016-04-08 This book examines the significance of religion in the work of the twentieth century philosopher Mikhail Bakhtin Exploring Bakhtin's contribution to debates on methodology in the study of religion this book argues that his use of religious terminology is derived from his source material in philosophy of religion and not from his confessional commitment to Russian Orthodox Christianity Critiquing Gavin Flood's important work *Beyond Phenomenology* Hilary Bagshaw explains how Bakhtin's work on outsideness presents invaluable insights for scholars of religion particularly pertinent to the contemporary insider outsider debate

A Guide to the Phenomenology of Religion James Cox, 2006-08-15 Provides an introduction and overview to the Phenomenology of Religion through describing analysing and evaluating the ideas of key thinkers in the phenomenology of religion This book also examines the thinking of scholars within the Dutch British and North American schools of religious phenomenology

Manufacturing Religion Russell T. McCutcheon, 1997 This book offers a powerful critique of traditional religion scholarship and particularly the oft repeated bromide that religion is a sui generis phenomenon

Changing Religious Worlds Bryan Rennie, 2001-01-01 Assesses Mircea Eliade's contribution to the contemporary understanding of religion and the academic study of religion

The Oxford Handbook of Friedrich Schleiermacher, 2023-11-22 Schleiermacher is now regarded as an influential figure in the history of Christian thought theories and methods in religious studies and hermeneutics The German language critical edition of his work beginning in 1980 Schleiermacher Kritische Gesamtausgabe and English translations of key portions of his corpus beginning in the late nineteenth century have allowed scholars to investigate the richness of his thought German scholars have often focused on Schleiermacher's ties to early modern philosophy his aesthetics hermeneutics and theory of religion while English speaking scholars have often focused on the theological influences and implications of Schleiermacher's work Over the last 30 years both German and Anglophone scholars have been at work translating and analyzing key texts This Handbook gathers authoritative interpretations of Schleiermacher's work from both German and English speaking scholars bringing together the best that Schleiermacher scholarship has to offer The chapters are divided into three parts The first part offers a clear and nuanced understanding of Schleiermacher's own historical and intellectual context The second part presents a close analysis of the structure and content of Schleiermacher's thought in relation both to questions of method and particular theological themes and to broader inquiries in philosophy and the humanities The third part provides an examination of the reception of his thought and of its contemporary implications for theology and the study of religion

Exhibiting Religion John P. Burris, 2001 In this revision of his dissertation in religion at U of California Santa Barbara Burris religious studies Stetson U explores the development of a comparative study of religion as this can be deduced from the exhibits on world religion and culture at 19th century world expositions The book's four main themes are the colonial mindset of the exhibiting of cultures and their religions the effect of

evolutionary theory on the defining of American religious and social hierarchies the role of the expositions in popularizing the theory of social evolution and the denigration of primitive peoples and their religions through comparative display The text is as much cultural studies as religious studies and will appeal to those interested in American societal and intellectual trends of this period Annotation copyrighted by Book News Inc Portland OR

Rationality and the Study of Religion Jeppe Sinding Jensen, Luther Martin, 2013-09-13 Does rationality the intellectual bedrock of all science apply to the study of religion Religion arguably the most subjective area of human behaviour has particular challenges associated with its study Attracting crowd healers conjurers the pious and the prophetic alongside comparativists and sceptics it excites opinions and generalizations whilst seldom explicitly staking out the territory for the discussions in which it partakes Increasingly scholars argue that religious study needs to define and critique its own field and to distinguish itself from theology and other non objective disciplines Yet how can rational techniques be applied to beliefs and states of mind regarded by some as beyond the scope of human reason Can these be made empirically testable or comparable and replicable within academic communities Can science explicate religion without reducing it to mere superstition or redefine its truth in some empirical but meaningful way Featuring contributions from leading international experts including Donald Wiebe Roger Trigg and Michael Pye Rationality and the Study of Religion gets under the surface of the religious studies discipline to expose the ideologies beneath Reopening debate in a neglected yet philosophically significant field it questions the role of rationality in religious anthropology natural history and anti scientific theologies with implications not only for supposedly objective disciplines but for our deepest attitudes to personal experience Interesting and important Religion has long been associated with irrationality both by its defenders and its critics and the topic of rationality has been unjustly neglected The book certainly deserves to be widely circulated Greg Alles Western Maryland College

Modern Societies & the Science of Religions Gerard Wiegers, 2018-11-13 This book brings together studies by seventeen specialists in the science of religions in which they relate the changes in their discipline to the changes which have occurred in a select number of modernising societies worldwide It attempts to study these developments in their relation to and as conditioned and constrained by cultural change changes in educational systems technology population for example migration economic patterns politics and last but not least religious systems The essays focus on resp France Germany the Netherlands Spain the USA Turkey Israel Morocco Saudi Arabia South Africa Indonesia Japan and China Written in honour of Dr Lammert Leertouwer professor of History of Religions and the Comparative Study of Religions at Leiden University from 1979 until his retirement in 1997 the book is particularly important for all those who are interested in the religious social and political contexts of the academic Study of Religions in general and in the various countries dealt with in particular

Reversul istoriei. Eseu despre opera lui Mircea Eliade Mihai Gheorghiu, 2015-03-12 Din cuprins Pariul eliadian Romanul con tiin ei nefericite Mitic i epic n proza fantastic Nae Ionescu Pater et Magister Itinerariu spiritual 1927 1949 Istoria religiilor filozofia istoriei hermeneutic i ie irea din

nihilism
Jurnale memorialistic
confesiuni Proz autoscopic i simbolism al experien ei personale

The Emergence of the Science of Religion in the Netherlands Arie Molendijk, 2018-08-14 This book explores the emergence of the science of religion in the Netherlands in the second half of the nineteenth century The emphasis is on processes of institutionalization professionalization and internationalization on the one hand and on contemporary discussions about method and conceptualization on the other

Fits, Trances, and Visions Ann Taves, 2020-03-31 Fits trances visions speaking in tongues clairvoyance out of body experiences possession Believers have long viewed these and similar involuntary experiences as religious as manifestations of God the spirits or the Christ within Skeptics on the other hand have understood them as symptoms of physical disease mental disorder group dynamics or other natural causes In this sweeping work of religious and psychological history Ann Taves explores the myriad ways in which believers and detractors interpreted these complex experiences in Anglo American culture between the mid eighteenth and early twentieth centuries Taves divides the book into three sections In the first ranging from 1740 to 1820 she examines the debate over trances visions and other involuntary experiences against the politically charged backdrop of Anglo American evangelicalism established churches Enlightenment thought and a legacy of religious warfare In the second part covering 1820 to 1890 she highlights the interplay between popular psychology particularly the ideas of animal magnetism and mesmerism and movements in popular religion the disestablishment of churches the decline of Calvinist orthodoxy the expansion of Methodism and the birth of new religious movements In the third section Taves traces the emergence of professional psychology between 1890 and 1910 and explores the implications of new ideas about the subconscious mind hypnosis hysteria and dissociation for the understanding of religious experience Throughout Taves follows evolving debates about whether fits trances and visions are natural and therefore not religious or supernatural and therefore religious She pays particular attention to a third interpretation proposed by such mediators as William James according to which these experiences are natural and religious Taves shows that ordinary people as well as educated elites debated the meaning of these experiences and reveals the importance of interactions between popular and elite culture in accounting for how people experienced religion and explained experience Combining rich detail with clear and rigorous argument this is a major contribution to our understanding of Protestant revivalism and the historical interplay between religion and psychology

Conversion to Modernities Peter van der Veer, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company

Discovering the Vedas Frits Staal, 2008 In this unprecedented guide to the Vedas Frits Staal the celebrated author of *Agni The Vedic Ritual of the Fire Altar* and *Universals Studies in Indian Logic and Linguistics* examines almost every aspect of these ancient sources of Indic civilisation Staal extracts concrete information from the Oral Tradition and Archaeology about Vedic people and their language what they thought and did and where they went and when He provides essential information about the Vedas and includes selections and translations Staal sheds light on mantras and rituals that contributed to what came to be known as

Hinduism Significant is a modern analysis of what we can learn from the Vedas today the original forms of the Vedic sciences as well as the perceptive wisdom of the composers of the Vedas The author puts Vedic civilisation in a global perspective through a wide ranging comparison with other Indic philosophies and religions primarily Buddhism For Staal originally a logician the voyage of discovering the Vedas is like unpeeling an onion but without the certainty of reaching an end Even so his book shows that the Vedas have a logic all their own Accessible finely argued and with a wealth of information and insight Discovering the Vedas is for both the scholar and the interested lay reader Approaching the Land of Bliss Richard Karl Payne, Kenneth Kazuo Tanaka, 2004-01-01 The discourse of Buddhist studies has traditionally been structured around texts and nations the transmission of Buddhism from India to China to Japan And yet it is doubtful that these categories reflect in any significant way the organizing themes familiar to most Buddhists It could be argued that cultic practices associated with particular buddhas and bodhisattvas are more representative of the way Buddhists conceive of their relation to tradition This volume aims to explore this aspect of Buddhism by focusing on one of its most important cults that of the Buddha Amitabha Approaching the Land of Bliss is a rich collection of studies of texts and ritual practices devoted to Amitabha ranging from Tibet to Japan and from early medieval times to the present *Lourdes* Ruth Harris, 2008-09-04 Lourdes was at the very centre of nineteenth century debates on religion science and medicine Both the Church and secularists championed the miracle town as crucial in shaping how society should think about the mind body and spirit Since the visions of Bernadette Soubirous in 1858 transformed the quiet Pyrenean town into an international tourist and pilgrimage destination it has been a site for controversy In her well crafted and carefully researched book Harris deftly places Lourdes and its attendant spiritual movement firmly at the centre of French history and shows its significance in the country's development *Jesus and the Temple* Simon J. Joseph, 2016-01-08 Most Jesus specialists agree that the Temple incident led directly to Jesus' arrest but the precise relationship between Jesus and the Temple's administration remains unclear *Jesus and the Temple* examines this relationship exploring the reinterpretation of Torah observance and traditional Temple practices that are widely considered central components of the early Jesus movement Challenging a growing tendency in contemporary scholarship to assume that the earliest Christians had an almost uniformly positive view of the Temple's sacrificial system Simon J Joseph addresses the ambiguous inconsistent and contradictory views on sacrifice and the Temple in the New Testament This volume fills a significant gap in the literature on sacrifice in Jewish Christianity It introduces a new hypothesis positing Jesus' enactment of a program of radically nonviolent eschatological restoration an orientation that produced Jesus' conflicts with his contemporaries and inspired the first attributions of sacrificial language to his death *A Phenomenology of Indigenous Religions* James L. Cox, 2022-02-24 This book compiles James L Cox's most important writings on a phenomenology of Indigenous Religions into one volume with a new introduction and conclusion by the author Cox has consistently exemplified phenomenological methods by applying them to his own field studies among Indigenous Religions principally in Zimbabwe

and Alaska but also in Australia and New Zealand Included in this collection are his articles in which he defines what he means by the category religion and how this informs his precise meaning of the classification Indigenous Religions These theoretical considerations are always illustrated clearly and concisely by specific studies of Indigenous Religions and their dynamic interaction with contemporary political and social circumstances This collection demonstrates the continued relevance of the phenomenological method in the study of religions by presenting the method as dynamic and adaptable to contemporary social contexts and as responsive to intellectual critiques of the method

Manufacturing Otherness

Sergio Botta, 2014-01-14 The discovery of the New World offered European civilisation the chance to generate a process of circulation of its own cultural values the spiritual conquest that has no comparable precedents The missionary orders played an important role during this Westernisation of the world not only as key players in the spread of Christian values but also as mediators between different worlds Indeed missionary practices imposed the dominating culture's values and institutions on the vanquished peoples At the same time they also promoted the circulation of new knowledge and the negotiation between different cultures during the age of a global integration of space This book looks at the vast field of study concerning the history of missions from a specific viewpoint Firstly it focuses on local processes singling out specific case studies to be used for a general reflection On the other hand it refocuses the attention on the Indigenous cultures which the missionaries helped to bring to light in the field of Western history showing how they succeeded in entering the areas of negotiation created by missionaries and in producing their own cultural subjectivity

Fields of Faith David F. Ford, Ben Quash, Janet Martin

Soskice, 2005-03-17 This 2005 book asks how will theology and the religions be studied in higher education in the coming century

Muslims as Actors Jacques Waardenburg, 2012-02-13 This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion A careful study of this debate should steer clear of political religious and ideological interests Research in this area by Muslims and non Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances Current political contexts have created an unhealthy climate for pursuing an open approach to Islam based on reading observing listening and reflecting Yet precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present day Muslim life situations Muslim recourse to Islam can be studied as human constructions of value and meaning and relations between Muslims and others can be seen in terms of human interaction without blame always falling on Islam as such

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