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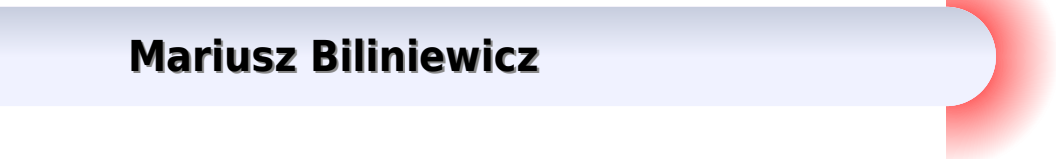
Vatican II

L'HISTOIRE QU'IL FALLAIT ÉCRIRE

— CONTRETEMPS —

Receptins De Vatican Ii

Mariusz Biliniewicz



Receptins De Vatican Ii:

Vatican II Massimo Faggioli, 2012 The death of John Paul II and the election of Benedict XVI constituted two important elements in the broad theological and cultural landscape of Catholicism This change of pontificate has also nourished the journalistic and political dispute about Vatican II its history and its legacy and not only the historiographical and theological debate But the research on Vatican II is already proceeding forward and beyond the state of knowledge about the Council reached at the end of the 90s For 21st century Catholics and theologians interested in understanding contemporary Catholicism in the light of Vatican II the intellectual undertaking is far from accomplished yet The book offers comprehensive presentation of the theological and historiographical debate about Council Vatican II The attempt to go beyond the clash of interpretations Vatican II as a rupture in the history of Catholicism on one side the need to read Vatican II in continuity with the tradition on the other is necessary indeed because the ongoing debate about Vatican II is largely misrepresented by the use of clashing interpretations as a tool for understanding the role of the council in present day Catholicism *Catholicism and Citizenship* Massimo Faggioli, 2017 The beginning of the twenty first century has provided abundant evidence of the necessity to reexamine the relationship between Catholicism and the modern global world This book tries to proceed on this path with a focus on the meaning legacy and reception in today s world of the ecclesiology of Vatican II starting with *Gaudium et Spes* This council exhorts Christians as citizens of two cities to strive to discharge their earthly duties conscientiously and in response to the Gospel spirit Catholicism and Citizenship is a call for a rediscovery of the moral and political imagination of Vatican II for the Church and the world of our time

THE ECUMENICAL IMPERATIVE AND FORMATION OF ECUMENICAL CONSCIOUSNESS AMONG PASTORAL WORKERS SEBASTIAN CHUKWUMA

ANOKWULU, 2013-09 The idea of the Church as the instrument of unity had existed before Second Vatican Council but the Council made the search for unity explicitly an imperative From the Second Vatican Council emerged a more emphatic vision of the mission of the Church to the world in which ecumenism is no longer an option but an imperative From the time of the Council onward every Christian should positively respond to God s question to Cain Where is your brother Gen 4 9 The ecumenical imperative is primarily the responsibility of pastoral workers The book surveys in epochs the historical changes that has occurred in the Church up to Vatican II reviews reception along the ages of the Church pointing to the uniqueness of Vatican II and gives through biblical exegesis of conversion a fresh understanding that will help pastoral workers to be ever conscious and ready to serve as Church s instrument of unity wherever they are This book re awakens the spirit of the Decree on Ecumenism *Unitatis Redintegratio* offering it to be properly received by all who pray with Christ for unity Jn 17 21 It proposes pastoral suggestions on the practice of Ecumenism **The Forgotten Jesuit of Catholic Modernism** Anthony M. Maher, 2017-12-01 This book illustrates how George Tyrrell s theological challenge to those who would take the church out of history was never effectively refuted either at the time or since and that the issues Tyrrell raised are still relevant and

alive in the church today In highlighting Tyrrell s liberation of theology from dogmatism the current work describes why he was vilified by the Roman hierarchy expelled from the Jesuits and eventually excommunicated Tyrrell s Ignatian inspired hope filled theology should not be forgotten not least because it sheds further light on another courageous and prophetic Jesuit Pope Francis In revisiting Tyrrell s Ignatian theology this book celebrates the promise that Vatican II presents to the future church namely a universal call to holiness as embraced by Pope Francis

Priesthood in Religious Life Stephen Bevens, Robin Ryan, 2018-09-27 This is the first book in English on priesthood in religious life to be published in twenty years Its fourteen contributors search for new ways forward in the understanding of the distinct identity and ministry of religious men committed to community the prophetic lifestyle of vows or promises and the particular charisms of their congregations who have also answered the call to priesthood Essays in this collection include reflections from a bishop from the perspective of a lay theologian from an expert in the social sciences and on Pope Francis s teachings on priesthood Included as well are essays that are rooted in particular cultural traditions in spirituality and in canon law

Ecumenical Reception William G. Rusch, 2007-07-16 In 1988 William Rusch wrote a book tracing the development of the idea of reception up to that time During the intervening years both reflection on reception and the experience of attempting to engage in it have progressed considerably Rusch begins with a bird s eye view of the term reception across several disciplines law philosophy literary criticism before homing in on its theological import He traces its use as a term and as a practice from the New Testament up to the twentieth century painting a picture of a dynamic process that fosters unity and diversity among churches and spiritual communities Finally he examines the new chapter in the history of reception due to the establishment of the ecumenical movement and considers what will be necessary for it to continue to move the church forward

The Church Frederick J. Cwiekowski, 2018-04-23 The historical context in which theological understandings have developed play an important role in our understanding of the modern church In this book Sulpician priest and scholar Frederick J Cwiekowski traces the theology of the church beginning with the community of disciples during Jesus ministry and the New Testament era He continues through the various periods of history highlighting events from both the East and West including the remarkable developments surrounding the Second Vatican Council the post conciliar period and today s pontificate of Pope Francis With this book intended for general readers and students of theology Cwiekowski hopes to promote an appreciation of the mystery that is the church

Liturgy as Revelation Philip Caldwell, 2014 This volume argues that in the twentieth century Catholic theology increasingly recognized the centrality of Christology particularly the person of Christ as the locus of revelation and drew out the crucial implications for that which occurs within the space of liturgy and the sacraments Examining the specific contributions of Ren Latourelle Avery Dulles Salvatore Marsilli and Gustave Martelet against a background of pre conciliar ressourcement theology this volume provides a comprehensive account of why a Trinitarian and Christological construal of liturgy and sacraments as revelation is key to the vision that informed Vatican II and offers constructive theological and

ecclesial possibilities for the future **A Realist's Church** Christopher Denny, Patrick Hayes, Nicholas Rademacher, 2015-10-15 **Amoris Laetitia and the spirit of Vatican II** Mariusz Biliniewicz, 2018-05-20

Amoris Laetitia Pope Francis post synodal exhortation on love in the family turned out to be one of the most controversial documents of the Magisterium of the Catholic Church in recent decades. It was published in April 2016 following the two Synods of Bishops on the Family held in 2014 and 2015. The document brought division amongst the Catholic hierarchy, theologians and pastors, and nearly two years after its publication the exact meaning of the document and its implications for the Church are still a matter of dispute. A number of prelates present at the Synods indicated that these gatherings were animated by the spirit of Vatican II. This work links the notion of the spirit of Vatican II with Amoris Laetitia and it argues that a hermeneutics of interpretation of the Second Vatican Council which focuses on following the spirit of the Council is the hermeneutics which can be and in the future most likely will be the predominant way of interpreting and implementing Amoris Laetitia. This book aims to provide a contribution to this hotly debated topic in the field of Catholic theology.

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