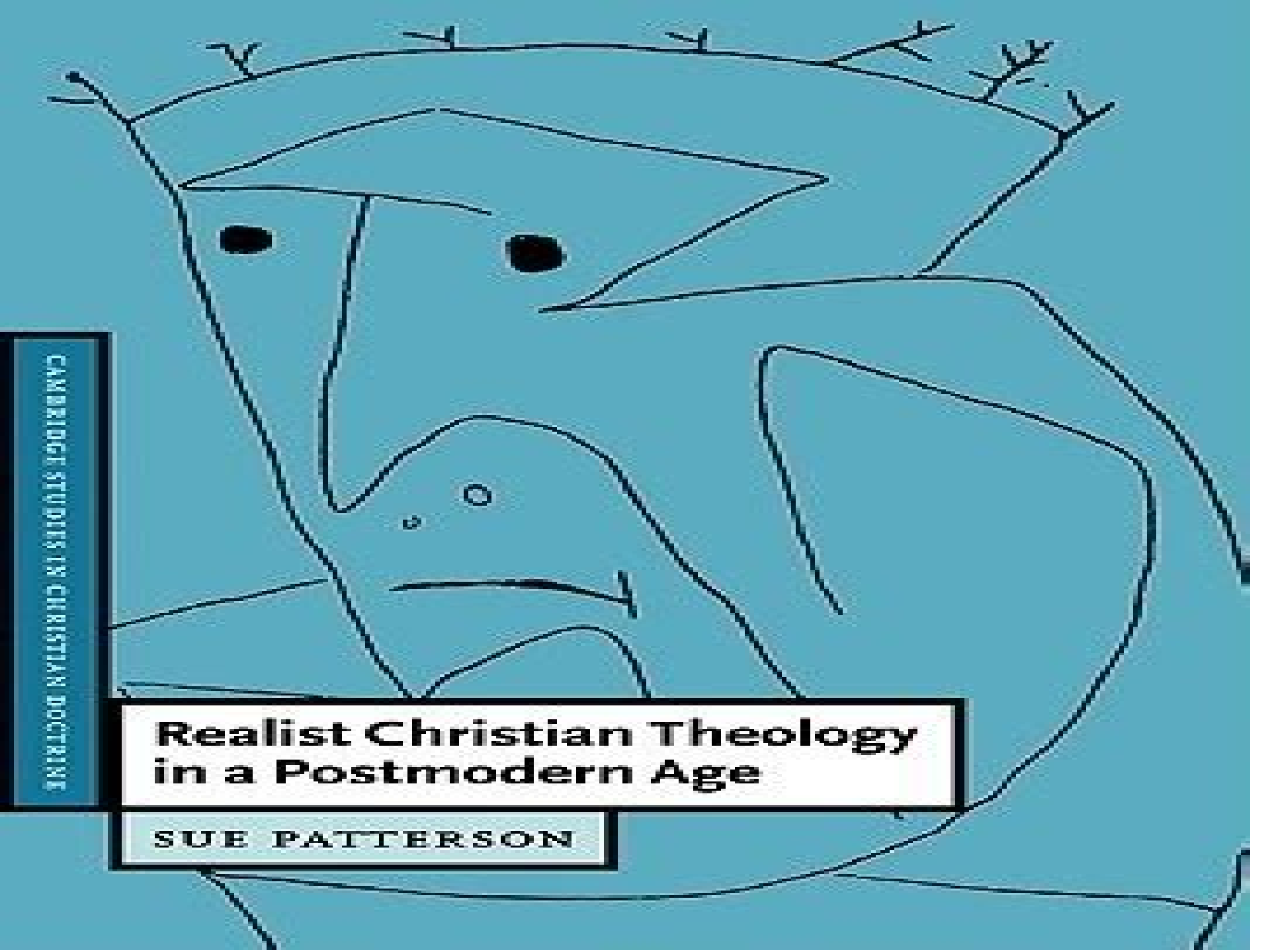


A stylized line drawing of a face, possibly Jesus, with a crown of thorns. The face is composed of simple black outlines on a light blue background. The eyes are represented by two solid black circles. The mouth is a simple curved line. The crown of thorns is depicted as a series of sharp, branching lines around the top of the head.

CAMBRIDGE STUDIES IN CHRISTIAN DOCTRINE

Realist Christian Theology in a Postmodern Age

SUE PATTERSON

Realist Christian Theology In A Postmodern Age

Hans Burger



Realist Christian Theology In A Postmodern Age:

Realist Christian Theology in a Postmodern Age Sue Patterson, 1999-06-03 This book cuts new ground in bringing together traditional Christian theological perspectives on truth and reality with a contemporary philosophical view of the place of language in both divine and worldly reality Patterson seeks to reconcile the requirements that Christian theology should both take account of postmodern insights concerning the inextricability of language and world as well as taking God's truth to be absolute for all reality Yet it is not simply about theological language and truth as such Instead Patterson asks where does language fit in divine and human reality Patterson's discussion straddles realist liberal revisionist and postliberal theological schools and critiques their various positions before going on to utilise selectively their insights to develop and apply a theological model of language ridden reality This model affirms that worldly reality has a radical dependence on God Finally the book explores the theological and ethical implications of the model it proposes *A Companion to Anglican*

Eucharistic Theology Brian Douglas, 2012 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the 20th Century to the Present and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition **Postliberal**

Theological Method Adonis Vidu, 2007-01-01 Postliberal Theological Method is a fresh critical analysis of one of today's most influential theological movements Drawing on recent thinking in analytic philosophy particularly Donald Davidson's work on truth and meaning Vidu raises questions about the linguistic turn in the theology of Hans Frei George Lindbeck John Milbank and others **Beyond Evangelicalism** Steven Knowles, 2016-12-05 A prolific author and thinker Stanley J Grenz

was a respected and influential figure not only within evangelicalism but in the wider theological world Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused the biggest stir in the theological world Advocating a nonfoundationalist methodology Grenz attempts to reposition evangelical theology in line with postmodern concerns This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism This will be the first book length treatment on Grenz's work on theological methodology and therefore will break new ground in this important area of study

Evangelical Calvinism Myk Habets, Bobby Grow, 2012-06-08 In this exciting volume new and emerging voices join senior Reformed scholars in presenting a coherent and impassioned articulation of Calvinism for today's world Evangelical Calvinism represents a mood within current Reformed theology The various contributors are in different ways articulating that mood of which their very diversity is a significant element In attempting to outline features of an Evangelical Calvinism a number of the contributors compare and contrast this approach with that of Federal Calvinism currently dominant in North

American Reformed theology challenging the assumption that Federal Calvinism is the only possible expression of orthodox Reformed theology This book does not however represent the arrival of a new Calvinism or even a neo Calvinism if by those terms are meant a novel reading of the Reformed faith An Evangelical Calvinism highlights a Calvinistic tradition that has developed particularly within Scotland but is not unique to the Scots The editors have picked up the baton passed on by John Calvin Karl Barth Thomas Torrance and others in order to offer the family of Reformed theologies a reinvigorated theological and spiritual ethos This volume promises to set the agenda for Reformed Calvinist discussion for some time to come

The Bible, Theology, and Faith R. W. L. Moberly, 2000-07-27 How can academic biblical interpretation fruitfully contribute to Christian belief and living in today's world This book offers a synthesis of some of the best in pre modern modern and post modern approaches to biblical interpretation and locates the discipline within a self critical Trinitarian rule of faith where historical criticism systematic theology ethics and spirituality are constructively combined Moberly reclaims biblical and patristic principles of what is necessary for meaningful and truthful speech about God to be possible he engages with contemporary ideological suspicions directed both to scripture and to its interpreters and he offers an account of God and humanity in relation to both Old and New Testaments Hermeneutical theory is given practical shape in in depth studies of Genesis 22 The Akedah the Journey to Emmaus Luke 24 and the Christology of Matthew's Gospel studies which should be of interest to both Jews and Christians

T. F. Torrance's Reconstruction of Natural Theology Alexander J. D. Irving, 2019-07-15 T F Torrance's proposal for natural theology constitutes one of the most creative and provocative elements in his work By re envisioning natural theology as the cognitive structure of theology determined by God's self revelation in Jesus Christ and not as the task of philosophically reflecting on the nature or existence of God aside from religious presuppositions Torrance moves through and beyond Barth's resistance to natural theology This book establishes Torrance's unique reconstruction of natural theology within its proper intellectual context providing a fresh analysis of this important methodological innovation as it emerges from Torrance's realist epistemology As Irving demonstrates in Torrance's distinctive conception of science he operated with an approach to cognition that functions via a realist synthesis of experience and understanding and in Torrance's theological science this synthesis of experience and understanding is the synthesis of revealed theology and natural theology The author argues that this reconstruction of natural theology expresses a dramatic vision for human agency within theological cognition adding the necessity of the human knowing subject to the priority of the divine revealer Finally this book marries Torrance's accomplishments in reconstructing natural theology to his Christocentric theological method in which God is both revealed and known in the person of Jesus Christ fully God and fully human

Being in Christ Hans Burger, 2009-01-01 Being in Christ is a central theme in the message of the gospel It is central for understanding the relation of Christian believers and the church with Jesus Christ their Lord It determines the identity of a Christian It is helpful for understanding the presence of Christ and his salvation in the present It can be

developed as an element of a theological ontology Finally it is a theme with a great integrating power In this book the theme being in Christ is analyzed in different perspectives The attention is focused on the reality of being in Christ its ontological implications First two representatives of the Reformed tradition are investigated the English Puritan John Owen and the Dutch Neo Calvinist Herman Bavinck Second a reconstruction of the Pauline and Johannine perspectives on being in Christ is provided Third the theme is examined in the work of the English ethicist Oliver O Donovan and the German Swiss theologian Ingolf U Dalferth In the final chapter the author gives his own systematic theological proposal of a concept of being in Christ

Science and the Study of God Alan G. Padgett, 2003 For many today religion and science are seen as enemies battling for human hearts and minds In this new book Alan Padgett shows that they can and should work together in developing a worldview that is at once spiritually meaningful and scientifically sound Pursuing a perspective that he calls the mutuality model Padgett highlights the contributions that both religion and science make to a full understanding of the world and our place in it He argues convincingly that the natural sciences and theology can rationally influence each other without giving up their important distinctives and methods The book explores the nature of informal reason and worldviews the character of theology as a spiritual and academic discipline and the question of what counts as natural science Along the way Padgett discusses such topics as thermodynamics time resurrection and the historical Jesus as examples of the powerful model that he is developing

Person, Personhood, and the Humanity of Christ Hakbong Kim, 2021-05-19 The quest for an understanding of humanness has been significant As the ways in which we recognize and define our human being have significant impact wide ranging discussions and questions about the human have taken place with significant theoretical and practical implications In Person Personhood and the Humanity of Christ Hakbong Kim explores Thomas F Torrance s critiques of the dualist and individualistic views concerning human beings in the history of philosophy and theology This book sheds important light on Torrance s understanding of humans as persons in relation the trinitarian personhood as the ontological foundation for human personhood and the humanity of Christ as key to the personalization necessary for a new moral ethical and social life This presents a Christocentric anthropology and ethics which focuses on Christ s ongoing reconciling and humanizing ministry for us

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