

Democracy, Legitimacy and:

Efficiency

Equality

**Fragmented
Nations**

Liberty

Transition

Rule of Law

Globalization

**Tyranny of the
Majority**

Transparency

Realising Democracy Legitimacy In Sout

**Maurice Nyamanga Amutabi, Shadrack
Wanjala Nasong'o**

Realising Democracy Legitimacy In Sout:

Understanding Ubuntu for Enhancing Intercultural Communications Mukuni, Joseph, Tlou, Josiah, 2021-05-28

Given the importance of cross cultural competence it is important that scholars from different parts of the world describe the conceptual frameworks underlying their cultures to provide people with knowledge helpful for understanding and navigating cultural barriers and promoting harmony and productivity in places of work. The literature is replete with reference points for understanding Eurocentric worldviews. Little has been written about non Eurocentric worldviews with respect to the subject of socio cultural harmony and interpersonal relations such as Ubuntu. Africa's indigenous philosophy and its relevancy. This philosophy teaches the importance of maintaining good human relations and sensitivity to the wellbeing of other people both as individuals and collectively. In the teachings of this African conceptual framework the wellbeing of others is more important than that of self. Another important distinguishing feature of Ubuntu is that it places great value on communalism as opposed to individualism. The tenets of Ubuntu include human centeredness, teamwork, collaboration, cooperation, respect for diversity of opinion and joint consideration of problems. These tenets can be applied for intercultural competence and communications. Understanding Ubuntu for Enhancing Intercultural Communications sheds some light on Ubuntu, Africa's unique philosophy and explores how the knowledge of Ubuntu can help minimize cross cultural communication barriers. Within this context the chapters work to make readers aware of the existence of an African worldview specifically Ubuntu and its possible contribution to interpersonal communication. This book also shares the lived experiences of being born and raised in sub Saharan Africa where Ubuntu is a way of life. This book is essential for businesses seeking to expand internationally and managers overseeing diverse workforces as well as business executives, government officials, public relations officers, academicians, researchers and students including those studying African studies, world religions, international business, international relations, management, communication and more.

The Botswana Defense Force in the Struggle for an African Environment D. Henk, 2007-12-25. The book describes how Botswana's leaders effectively employed the instruments of power at their disposal, portraying a state that works. It argues that Africans are contributing meaningfully to emerging global thinking on security and urges Africa's friends to take advantage of opportunities for productive partnerships over environmental issues.

Realising Democracy and Legitimacy in Southern Africa Kenneth Good, 2004. This new volume focuses on changing social structure and forces such as new working classes, civil societies and ruling and competing elites in the three liberal democracies of Botswana, Namibia and South Africa. It concentrates in particular on those institutions which favour or oppose the achievement of accountable, open and ethical government. The book seeks to interpret the important distinctions that exist between Botswana and its neighbours. The author argues that even though the south is the most democratic region in Africa, this does not obscure the severe limitations of the liberal model and the need to establish other and broader definitions of democracy.

Book Jacket *Political Cultures in Democratic South Africa* M.

Neocosmos, Raymond Suttner, Ian Taylor, 2002 The contributions to this Discussion Paper reflect upon different but related aspects of South African democracy after Apartheid as represented in a variety of social forces institutions and individuals They illustrate that societies in transition have to make sustained efforts to overcome the legacies of the past and that the present reproduces some of the past structural constraints and patterns of power and control in the new framework The contributions were originally presented to a workshop organized in Cape Town in December 2001 **Fault-lines in South African Democracy** Fred Hendricks, 2003 The transition from apartheid to democracy in South Africa has raised questions on the one hand about the tension between the imperatives of justice and equality and on the other reconciliation Transforming the decades old apartheid system under conditions of a political compromise has turned out to be a formidable challenge This paper is about the complexity of the transformation process going on in South Africa Although too early for a real assessment of the experiment the tensions dilemmas contradictions paradoxes and some of the changes have already begun to manifest themselves The paper shows how political deals affect the administration of justice and how they impinge upon the nature of democracy often by frustrating efforts to realise social goals in the post authoritarian phase It also raises the fundamental question of the broader necessities for the long term survival of democracy in South Africa **Conflictual Democracy and the South African Constitution** Henk Botha, 2025-04-02 Human dignity equality and freedom are central to the South African Constitution This book examines these values through a conflictual democratic lens which views conflict power and disagreement as constitutive of democracy The book explores the capacity of value based constitutional interpretation to create openings for democratic dialogue and emancipatory social struggles Conversely it also assesses the ability of constitutional interpretation to normalise and depoliticise domination inequality and exclusion The book uses a conflictual frame to shed light on the interplay between the universality of dignity equality and freedom and the particularity of the discourses and conventions that mediate their interpretation and enforcement It argues that such a frame could enable realistic assessments of the ability of the constitutional order to safeguard spaces for emancipatory struggles and respond to radical demands for the reconstitution of society Drawing on the text of the Constitution case law academic commentary and constitutional political and critical legal theory this book will be an important read for researchers of constitutional law and critical legal theory both within South Africa and beyond Henk Botha is a Professor in the Faculty of Law Stellenbosch University South Africa **Regime Change and Succession Politics in Africa** Maurice Nyamanga Amutabi, Shadrack Wanjala Nasong'o, 2013 Bringing together scholars from a wide array of disciplines including anthropology economics history sociology and political science this volume addresses the problems of the regime change and state failure in Africa in the context of the global economy but from a specifically African perspective arguing that the underdevelopment of the African economy is linked to the underdevelopment of the continent's nation states **Destroying Democracy** Jane Duncan, Linda Gordon, Gunnett Kaaf, Dale T McKinley, Alf Gunvald Nilsen, Devan Pillay, Mandla J Radebe, Alfredo Saad-Filho, Ingar

Solty,2021-08-01 A history of the erosion of democracy across the globe Democracy is being destroyed This is a crisis that expresses itself in the rising authoritarianism visible in divisive and exclusionary politics populist political parties and movements increased distrust in fact based information and news and the withering accountability of state institutions Over the last four decades democracy has radically shifted to a market democracy in which all aspects of human non human and planetary life are commodified with corporations becoming more powerful than states and their citizens This is how neoliberal capitalism functions at a systemic level and if left unchecked is the greatest threat to democracy and a sustainable planet Volume six of the Democratic Marxism series focuses on how decades of neoliberal capitalism have eroded the global democratic project and how in the process authoritarian politics are gaining ground Scholars and activists from the political left focus on four country cases India Brazil South Africa and the United States of America in which the COVID 19 pandemic has fuelled and highlighted the pre existing crisis They interrogate issues of politics ecology state security media access to information and political parties and affirm the need to reclaim and re build an expansive and inclusive democracy Destroying Democracy is an invaluable resource for the general public activists scholars and students who are interested in understanding the threats to democracy and the rising tide of authoritarianism in the global south and the global north

Immediate and Progressive Realisation in International Human Rights Law Tobias Wirthle,2025-02-20 This book makes a new and original contribution to the old debate about differences between socio economic and civil and political rights which has engaged human rights discourse over several decades Although scholars and practitioners now agree that these categories are more alike than originally assumed they continue to delineate them based on the alleged difference between immediate and progressive realisation The book asks whether this differentiation is still valid by exploring the historical and theoretical background the text of relevant UN human rights treaties and the practice of the UN human rights committees By so doing it shows that the standards of realisation converge more than diverge and that this last remaining distinction should be abandoned Human rights lawyers advocates practitioners and policy makers will find this book invaluable as it brings much needed clarification to this key question **Realizing Democracy in Botswana, Namibia and South Africa**

Kenneth Good,1997 Analyses political development in three democracies in Africa and relates it to economic growth and economic liberalism

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