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British Museum Catalogue of printed Books ,1894 Beware the Evil Eye, 4-Volume Set John H. Elliott,2017-09-20
In the Sermon on the Mount Jesus of Nazareth makes reference to one of the oldest beliefs in the ancient world the malignity of an Evil Eye The Holy Scriptures in their original languages contain no less than twenty four references to the Evil Eye although this is obscured by most modern Bible translations John H Elliott s Beware the Evil Eye describes this belief and associated practices its history its voluminous appearances in ancient cultures and the extensive research devoted to it over the centuries in order to unravel this enigma for readers who have never heard of the Evil Eye and its presence in the Bible The four volumes cover the ancient world from Sumer to the Middle Ages **Beware the Evil Eye Volume 2** John H. Elliott,2016-01-22 In the present volume Elliott addresses the most extensive sources of Evil Eye belief in antiquity the cultures of Greece and Rome In this period features of the belief found in Mesopotamian and Egyptian sources are expanded to the point where an Evil Eye belief complex becomes apparent This complex of features associated with the Evil Eye human eye as key organ of information eye as active not passive eye as channel of emotion and dispositions especially envy arising in the heart possessors victims defensive strategies and amulets is essential to an understanding of the literary references to the Evil Eye This volume along with chapter 2 of volume 1 sets and illuminates the context for examining Evil Eye belief and practice in the Bible and the biblical communities the focus of volume 3 *Euripides and the Myth of Perseus* P.J. Finglass,2024-08-05 A recently published second century papyrus P Oxy 5283 contains prose summaries hypotheses of six plays by the Greek dramatist Euripides including two lost plays depicting the hero Perseus Dictys and Dana This book demonstrates the significance of this discovery for our understanding of Greek tragedy After setting out the mythological and dramatic context and offering a new text and translation based on autopsy the book analyses the light which the papyrus sheds on these plays whose narratives centred on female resistance to abusive male tyrants speak as powerfully to us today as they did to their original audiences It then investigates Euripides tragic trilogy of 431 BC which ended with Dictys and began with Medea whose dramatic power now stands in sharper focus given our improved understanding of the production in which it originally appeared Finally it ponders the purpose which these hypotheses served and why readers in the second century AD should have wanted a summary of plays written more than half a millennium before All Greek and Latin is translated making the book accessible not just to classicists but to theatre historians and to anyone interested in Greek literature drama and mythology **Pindari Carmina Cum Fragmentis. Recognovit Brevique Adnotatione Critica Instruxit C. M. Bowra. Editio Altera** ,1947 *Catalogue of Printed Books* British Museum,1894 **Fach-Katalog der aargauischen Kantonsbibliothek** Brunnhofer,1881 *Fach-Katalog der Aargauischen Katonsbibliothek* Aarau (Switzerland). Katonsbibliothek,1887 **Katalog der aargauischen Kantonsbibliothek** ,1887 **The British Library General Catalogue of Printed Books to 1975** British Library,1984 **Early Greek Mythography: Texts** Robert Louis

Fowler,2000 This volume collects together the scattered quotations of the Greek writers of the sixth to the fourth centuries BC who first recorded in prose the tales of Greek mythology the mythographers Volume 1 is an edition of the texts Volume 2 which provides the commentary will follow in a couple of years time **General Catalogue of Printed Books to 1955**

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