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and social change for the very process of creating new law and new authority either resulted from or caused changes in the society in which it occurred The studies in this volume discuss interactions between legal theory and practice the Greek east and the Roman west secular and ecclesiastical Roman and barbarian male and female and Christian and non Christian including pagans Jews and Zoroastrians **1968 Annual Supplement** John B. Simeone, Alfred de Grazia, Carl E. Martinson, 2013-12-01 British journal of law and society , 1977 **Legal Feminisms** Clare McGlynn, 2018-10-26 First published in 1998 this book explores the links between theories of feminism and the practice of law and does so through an examination of a number of contemporary themes in feminist legal studies From an interdisciplinary perspective this book examines as one of its overarching themes the existence of a distinctively female legal voice or voices In arguing for a recognition of the diversity of women s experiences of the law and in the law it is also maintained that the role of feminism as a political strategy must not be lost Feminist legal studies is one of the most exciting and dynamic areas of contemporary legal studies and the ambition of this book is both to capture and channel this dynamic In introducing themes from politics philosophy literature sociology and cultural studies this book will be of interest to a wide ranging audience **Homesteads Ungovernable** Mark M. Carroll, 2010-01-01 When he settled in Mexican Texas in 1832 and began courting Anna Raguet Sam Houston had been separated from his Tennessee wife Eliza Allen for three years while having already married and divorced his Cherokee wife Tiana and at least two other Indian wives during the interval Houston s political enemies derided these marital irregularities but in fact Houston s legal and extralegal marriages hardly set him apart from many other Texas men at a time when illicit and unstable unions were common in the yet to be formed Lone Star State In this book Mark Carroll draws on legal and social history to trace the evolution of sexual family and racial caste relations in the most turbulent polity on the southern frontier during the antebellum period 1823 1860 He finds that the marriages of settlers in Texas were typically born of economic necessity and that with few white women available Anglo men frequently partnered with Native American Tejano and black women While identifying a multicultural array of gender roles that combined with law and frontier disorder to destabilize the marriages of homesteaders he also reveals how harsh living conditions land policies and property rules prompted settling spouses to cooperate for survival and mutual economic gain Of equal importance he reveals how evolving Texas law reinforced the substantial autonomy of Anglo women and provided them material rewards even as it ensured that cross racial sexual relationships and their reproductive consequences comported with slavery and a regime that dispossessed and subordinated free blacks Native Americans and Tejanos Research Handbook on Law, Society and Ageing Sue Westwood, Nancy J. Knauer, 2024-08-06 In an era where the population is rapidly ageing this timely Research Handbook addresses the wide ranging social and legal issues concerning older people Society, Law, and Sex Education Pangaya Selvie Das, 1999 This book provides a historical account of various legal remedies taken to help in the orderly development of society and the role of law in this process In the modern context the provision of sex education on scientific lines has been

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