

SEX, LAW,
AND SOCIETY
IN LATE IMPERIAL
CHINA



Matthew H. Sommer

Sex Law And Society In Late Imperial China

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Sex Law And Society In Late Imperial China:

Sex, Law, and Society in Late Imperial China Matthew Harvey Sommer, 2000 This study of the regulation of sexuality in the Qing dynasty explores the social context for sexual behavior criminalized by the state showing how regulation shifted away from status to a new regime of gender that mandated a uniform standard of sexual morality and criminal liability for all people regardless of their social status

Sex, Law, and Society in Late Imperial China Matthew Harvey Sommer, 2000 This study of the regulation of sexuality in the Qing dynasty explores the social context for sexual behavior criminalized by the state arguing that the eighteenth century in China was a time of profound change in sexual matters During this time the basic organizing principle for state regulation of sexuality shifted away from status under which members of different groups had long been held to distinct standards of familial and sexual morality In its place a new regime of gender mandated a uniform standard of sexual morality and criminal liability across status boundaries all people were expected to conform to gender roles defined in terms of marriage This shift in the regulation of sexuality manifested in official treatment of charges of adultery rape sodomy widow chastity and prostitution represented the imperial state's efforts to cope with disturbing social and demographic changes Anachronistic status categories were discarded to accommodate a more fluid social structure and the state initiated new efforts to enforce rigid gender roles and thus to shore up the peasant family against a swelling underclass of single rogue males outside the family system These men were demonized as sexual predators who threatened the chaste wives and daughters and the young sons of respectable households and a flood of new legislation targeted them for suppression In addition to presenting official and judicial actions regarding sexuality the book tells the story of people excluded from accepted patterns of marriage and household who bonded with each other in unorthodox ways combining sexual union with resource pooling and fictive kinship to satisfy a range of human needs This previously invisible dimension of Qing social practice is brought into sharp focus by the testimony gleaned from local and central court archives of such marginalized people as peasants laborers and beggars

Sex, Law, and Society in Late Imperial China Matthew H. Sommer, 2002

Sex, Law, and Society in Late Imperial China Matthew Harvey Sommer, 1994

Chinese Femininities, Chinese Masculinities Susan Brownell, Jeffrey N. Wasserstrom, 2002 Chinese Literature Lydia H Liu

Homoerotic Sensibilities in Late Imperial China Cuncun Wu, 2004-08-02 Homoerotic Sensibilities in Late Imperial China is the richest exploration to date of late imperial Chinese literati interest in male love Employing primary sources such as miscellanies poetry fiction and flower guides Wu Cuncun argues that male homoeroticism played a central role in the cultural life of late imperial Chinese literati elites Countering recent arguments that homosexuality was marginal and disparaged during this period the book also seeks to trace the relationship of homoeroticism to status and power In addition to historical portraits and analysis the book also advances the concept of sensibilities as a method for interpreting the complex range of homoerotic texts produced in late imperial China

The Greenwood Encyclopedia of LGBT Issues Worldwide Chuck Stewart, 2009-12-18

This set has an ambitious scope with the goal of offering the most up to date international overview of key issues in the lives of lesbian gay bisexual and transgender individuals HIV AIDS has been a major media focus but this set fosters a broader understanding of the status of LGBT individuals in their society More than 70 countries are represented The clear accessible prose is appropriate for high school student research on up The material is especially needed in a cultural climate that increasingly supports and requires information about LGBT populations The content is useful for a paper on a hot topic health classes discussion groups and gay straight alliance groups

The Fox Spirit, the Stone Maiden, and Other Transgender Histories from Late Imperial China Matthew H. Sommer, 2024-03-19 Co winner 2025 John Boswell Prize LGBTQ History Association In imperial China people moved away from the gender they were assigned at birth in different ways and for many reasons Eunuchs boy actresses and clergy left behind normative gender roles defined by family and procreation Stone maidens women deemed physically incapable of vaginal intercourse might depart from families or marriages to become Buddhist or Daoist nuns Anatomical males who presented as women sometimes took a conventionally female occupation such as midwife faith healer or even medium to a fox spirit Yet they were often punished harshly for the crime of masquerading in women's attire suspected of sexual predation even when they had lived peacefully in their communities for many years Exploring these histories and many more this book is a groundbreaking study of transgender lives and practices in late imperial China Through close readings of court cases as well as Ming and Qing fiction and nineteenth century newspaper accounts Matthew H Sommer examines the social legal and cultural histories of gender crossing He considers a range of transgender experiences illuminating how certain forms of gender transgression were sanctioned in particular social contexts and penalized in others Sommer scrutinizes the ways Qing legal authorities and literati writers represented and understood gender nonconforming people and practices contrasting official ideology with popular mentalities An unprecedented account of China's transgender histories this book also sheds new light on a range of themes in Ming and Qing law religion medicine literature and culture

Sexual Life in Ancient China R.H. van Gulik, 2021-10-01 In 1961 Robert van Gulik published his pioneering overview of Sexual Life in Ancient China This edition of the work is preceded by an elaborate introduction by Paul Rakita Goldin assessing the value of Van Gulik's volume the subject itself and its author The introduction is followed by an extensive and up to date bibliography on the subject which guides the modern reader in the literature on the field which appeared after the publication of Van Gulik's volume One of the criticisms in 1961 regarded the Latin translations of passages deemed too explicit by Van Gulik In this 2002 edition all Latin has for the first time been translated into unambiguous English thus making the full text widely available to an academic audience

Death in Beijing Daniel Asen, 2016-07-28 An innovative exploration of China's modern transformation through the history of homicide investigation and forensic science in Republican Beijing Daniel Asen examines the process through which imperial China's tradition of forensic science came to serve the needs of a changing state and society under

dramatically new circumstances The History and Theory of Legal Practice in China Philip C.C. Huang, Kathryn Bernhardt, 2014-09-03 The History and Theory of Legal Practice in China Toward a Historical Social Jurisprudence goes beyond the either/or dichotomy of Chinese vs Western law tradition vs modernity and the substantive practical vs the formal. It does so by proceeding not from abstract legal texts but from the realities of legal practice. Whatever the declared intent of a law, it must in actual application adapt to social realities. It is the two dimensions of representation and practice and law and society that together make up the entirety of a legal system. The assembled articles by the editors and a new generation of Chinese scholars illustrate a new historical social jurisprudence and explore the possible conceptual underpinnings of a modern Chinese legal system that would both accommodate and integrate the unavoidable paradoxes of contemporary China.

State, Peasant, and Merchant in Qing Manchuria, 1644-1862 Christopher Mills Isett, 2007 This study seeks to lay bare the relationship between the sociopolitical structures that shaped peasant lives in Manchuria northeast China during the Qing dynasty and the development of that region's economy. The book is written in three parts. It begins with an analysis of the ideological, political, and economic interests of the Qing ruling house in defending its homeland in the northeast against occupation by non-Manchus and examines how these interests informed state policy and the reconfiguration of the region's social landscape in the first decades of the dynasty. The book then addresses how this agrarian configuration unraveled under challenge from settler peasant communities and gives an account of the resulting property and labor regimes. The study ends with an account of how that social formation configured peasant economic behavior and in so doing established the limits of economic change and trade growth.

Research from Archival Case Records Philip C.C. Huang, Kathryn Bernhardt, 2014-04-30 Legal history studies have often focused mainly on codified law without attention to actual practice and on the past without relating it to the present. As the title *Research from Archival Case Records: Law, Society, and Culture in China* of this book suggests, the authors deliberately follow the research method of starting from court actions and only on that basis engage in discussions of laws and legal concepts and theory. The articles cover a range of topics and source materials both past and present. They provide some surprising findings about disjunctures between code and practice, adjustments between them, and how those reveal operative principles and logics different from what the legal texts alone might suggest. Contributors are Kathryn Bernhardt, Danny Hsu, Philip C. C. Huang, Christopher Isett, Yasuhiko Karasawa, Margaret Kuo, Huaiyin Li, Jennifer M. Neighbors, Bradley W. Reed, Matthew H. Sommer, Huey Bin Teng, Lisa Tran, Elizabeth VanderVen, and Chenjun You.

Gender and Sexuality in Modern Chinese History Susan L. Mann, 2011-09-19 Gender and sexuality have been neglected topics in the history of Chinese civilization despite the fact that there is a massive amount of historical evidence on the subject. China's late imperial government was arguably more concerned about gender and sexuality among its subjects than any other pre-modern state. How did these and other late imperial legacies shape twentieth-century notions of gender and sexuality in modern China? Susan Mann answers this by focusing on state policy ideas about

the physical body and notions of sexuality and difference in China's recent history from medicine to the theater to the gay bars from law to art and sports More broadly the book shows how changes in attitudes toward sex and gender in China during the twentieth century have cast a new light on the process of becoming modern while simultaneously challenging the universalizing assumptions of Western modernity Gender and Chinese History Beverly Jo Bossler,2015-06-01 Until the 1980s a common narrative about women in China had been one of victimization women had dutifully endured a patriarchal civilization for thousands of years living cloistered uneducated lives separate from the larger social and cultural world until they were liberated by political upheavals in the twentieth century Rich scholarship on gender in China has since complicated the picture of women in Chinese society revealing the roles women have played as active agents in their families businesses and artistic communities The essays in this collection go further by assessing the ways in which the study of gender has changed our understanding of Chinese history and showing how the study of gender in China challenges our assumptions about China the past and gender itself **The Fragrant Companions** Li Yu,2022-07-12 Two young gentry women meet by chance at a nunnery in Yangzhou where they fall in love at first sight After they exchange poetry and recognize each other's literary talents their emotional bond deepens They conduct a mock wedding ceremony at the nunnery and hatch a plan to spend the rest of their lives together Their schemes are stymied by a series of obstacles but in the end the two women find an unlikely resolution a m nage trois marriage The Fragrant Companions is the most significant work of literature that portrays female same sex love in the entire premodern Chinese tradition Written in 1651 by Li Yu one of the most inventive and irreverent literary figures of seventeenth century China this play is at once an unconventional romantic comedy a barbed satire and a sympathetic portrayal of love between women It offers a sensitive portrait of the two women's passion for each other depicts their intellectual pursuits and resourcefulness and celebrates their partial triumph over social convention At the same time Li caustically mocks the imperial examination system and deflates the idealized image of the male scholar The Fragrant Companions is both an indispensable source for students and scholars of gender and sexuality in premodern China and a compelling work of literature for all readers interested in China's rich theatrical traditions **A Companion to Chinese History** Michael Szonyi,2017-02-06 A Companion to Chinese History presents a collection of essays offering a comprehensive overview of the latest intellectual developments in the study of China's history from the ancient past up until the present day Covers the major trends in the study of Chinese history from antiquity to the present day Considers the latest scholarship of historians working in China and around the world Explores a variety of long range questions and themes which serves to bridge the conventional divide between China's traditional and modern eras Addresses China's connections with other nations and regions and enables non specialists to make comparisons with their own fields Features discussion of traditional topics and chronological approaches as well as newer themes such as Chinese history in relation to sexuality national identity and the environment The Underworld of Rural China Baifeng Chen,2023-02-20 This

book aims to provide the readers a better understanding of rural China through the particular perspective of the rural underworld. It proposes new concepts to describe social changes of rural China by comparing the contemporary rural society with the acquaintance society, the classic model for depicting the traditional Chinese society. The author's down-to-earth fieldwork has revealed that with a permeating gang influence, the society of rural China has actually changed in nature. Such change in social nature is summarized as the estrangement of acquaintances or moral ambiguity. As a result of the rural gangster's unlawful acts of lining their pockets with national resources, rural China is going through rural governance involution. In short, this book develops new models and concepts to establish a comprehensive scientific conceptual system for explaining social reality. With hard-to-come-by information and a prudent and multi-faceted analysis on a neglected topic, this book gradually reveals to the readers the true picture of rural China.

Justice in Print: Discovering Prefectural Judges and Their Judicial Consistency in Late-Ming Casebooks Ka-Chai Tam, 2020-08-31

In *Justice in Print: Discovering Prefectural Judges and Their Judicial Consistency in Late Ming Casebooks*, Ka-chai Tam argues that the prefectural judge in the judiciary of the Ming dynasty (1368-1644) became crucial to upholding justice in Chinese society. In light of two late Ming casebooks, namely the *Mengshui zhai cundu* by Yan Junyan and the *Zheyu xinyu* by Li Qing, Ka-chai Tam demonstrates that the late Ming judges handled their cases with a high level of consistency in judicial reasoning and practice in every type of case despite their differing regions and literary styles. Equipped with relative institutional independence and growing professionalism, they played an indispensable role in checking and guaranteeing the legal performance of their subordinate magistrates.

Chinese Law Li Chen, Madeleine Zelin, 2015-01-27

The twelve case studies in *Chinese Law: Knowledge, Practice and Transformation, 1530s to 1950s*, edited by Li Chen and Madeleine Zelin, open a new window onto the historical foundation and transformation of Chinese law and legal culture in late imperial and modern China. Their interdisciplinary analyses provide valuable insights into the multiple roles of law and legal knowledge in structuring social relations, property rights, popular culture, imperial governance, and ideas of modernity; they also provide insight into the roles of law and legal knowledge in giving form to an emerging revolutionary ideology and to policies that continue to affect China to the present day.

Sex Law And Society In Late Imperial China Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Sex Law And Society In Late Imperial China**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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