

NL vs SE

Thesis: The argument put forward is that Situation ethics is much more successful than Natural Law in its approach to sexual ethics because it provides an approach which is not only universally applicable but also values people's autonomy.

Introduction: Aquinas's NL determines that homosexuality and premarital sex is immoral arguing that it does not align with the primary precept, whose importance has been heavily emphasised in discussion of sexual ethics. It is heavily influenced by Catholicism, and takes a much more conservative approach to sexual ethics. Whereas Fletcher's morality is designed to give people greater permissiveness, which is developed from liberal Christian ethics using the 4 working principles and the central principle of agape. This question raises issues concerned with whether or not homosexuality and sex outside of marriage can be part of leading a moral life.

Paragraph one: Situation is successful in its approach because it puts each individual at the centre of its ethics as opposed to creating general rules and becoming ignorant of factors that affect and vary each situation, as more absolutist theories tend to do. Situation ethics shows those in Fletcher's example titled "Sacrificial Adultery". In this example, a woman is separated from her family in WW2, but learns that if she falls pregnant she will be sent back to Berlin to be with her family. Therefore she sleeps with the prison guard to fall pregnant despite being married. We can justify her actions according the four working principles: firstly pragmatism- as the ends justify the means- the benefits of being reunited with her family outweigh the adultery, secondly relativism- clearly the facts of the situation demand that the most loving thing to do is to help her family. 'Do not commit adultery' is not absolute and is only relevant if harm and suffering is caused. Thirdly, Positivism- the intent is positive and loving therefore we can condemn her. Lastly, the emphasis of each individual and situation is the best approach because it will ultimately lead to the most loving outcome. In this case, the child is loved and accepted as part of the family. Overall the wife's sacrificial act was done out of love and respect for her husband.

Criticism: However, some may argue that Situation ethics undermines God's law and its sexual 'permissiveness' is simply a license to have sex without commitment. Therefore we should take a more conservative approach through Natural Law which protects innocent lives through application of the primary precepts in sexual ethics. NL gives high regard to marriage arguing that this is only form of a sexual relationship that fulfils a unitive and procreative function, which supports the precepts of reproduction, ordering society and education. NL would argue that the example of "Sacrificial adultery" is a misuse of sex. Despite appearing like a real good, it is an apparent good because it is not fully good because it does not enhance or fulfill the purpose of a human being. In addition the child is now being raised in an environment which is not right to raise and educate the child in. The child is not raised in a family where the marriage is between its biological parents and this is wrong because it disorders society, and does not provide the best upbringing.

Counter argument: However, Situation ethics is successful because it recognises that marriage is not an intrinsic good- it suits some people and not others. Again, I emphasise the importance of putting people first as SE does, as Fletcher teaches that what really matters is that the couple treat each other as companions and friends. His approach gives permission to people to live freer happier lives and the question the traditions they have been brought up in.

Counter argument: Natural Law is unsuccessful because it represses people's freedom and autonomy. All forms of sexual behaviour should be tolerated as long as the choice is freely chosen. According to Mill's liberty principle, Adultery can be accepted according to Mill's liberty principle if both partners in the marriage consent to each other having a sexual relationship outside marriage. This emphasises why it is necessary to approach each situation and the context in which it is in. **Evaluation.**

Paragraph two: Some may argue that Natural Law is successful in its approach to sexual ethics because it reflects Divine law where humans are instructed by God to be 'fruitful and multiply'. Traditionally natural law has rejected homosexuality as there is no procreative aspect, which goes against the primary precept to reproduce. Aquinas

Sex Preferences And Family Essays On Law And Nature

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