




# **Sex and Society in the World of the Orthodox Slavs, 900–1700**

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**EVE LEVIN**

# Sex And Society In The World Of The Orthodox Slavs 900 17

**Thomas Brady, Oberman, James D.  
Tracy**



## **Sex And Society In The World Of The Orthodox Slavs 900 17:**

Sex and Society in the World of the Orthodox Slavs 900-1700 Eve Levin, 2018-09-05 In this pioneering book Eve Levin explores sexual behavior among the peoples of Serbia Bulgaria and Russia from their conversion to Christianity in the ninth and tenth centuries until the end of the seventeenth century By ranging across all these societies Levin is able to fulfill three basic aims to delineate the general character of sexuality among the Orthodox Slavs to enrich that account by drawing our attention to regional variations in the sexual mores of these peoples and to draw suggestive comparisons between the world of the medieval Orthodox Slavs and their contemporaries in the Latin West Levin begins with a study of the ecclesiastical image of sexuality as expressed in didactic and literary texts showing that the Orthodox Church was deeply suspicious of sexuality Her second chapter on canon law and marriage examines the conditions for marriage divorce and remarriage the obligation of the conjugal relationship and the impact of these rules on social order Levin looks at church regulations concerning sexual relations among relatives by blood marriage spiritual kinship and adoption in Chapter Three and she devotes Chapter Four to prohibited sexual practices both inside and outside of marriage In the fifth chapter she studies Russian and South Slavic responses to rape and demonstrates that these societies simultaneously censured violence against women and sanctioned the attitudes and social structures that justified it Chapter Six deals with the rules on sexual conduct for the clergy whose job it was to enforce sexual precepts Throughout her work Levin argues that despite its conviction that sexual expression was diabolical the medieval Orthodox Church approached sexual matters in a surprisingly practical way its official sexual ethic corresponded to a great degree with popular views Historians of the Slavic world both medieval and modern will welcome this accessible study It should also attract comparativists who work in such fields as church history the history of women and the family and the history of sexuality

**Muscovy and the Mongols** Donald Ostrowski, 2002-06-20 The importance of the Mongols impact on the Rus lands has been recognised by many scholars but its precise nature and extent is very contentious While diverse opinions exist on the origins and development of Muscovy the author argues that no society arises ex nihilo and that Muscovy is no exception In this 1998 book Donald Ostrowski considers the outside origins and influences as well as indigenous origins and development in order that the reader may gain a clearer understanding of Muscovy as a political entity its political institutions and political culture He shows that during the early period of Muscovy 1304 1448 the ecclesiastical and secular institutions were affected by two different outside influences Byzantium and the Qipchaq Khanate respectively In considering these outside influences he has set out to study Muscovy as an integral and important part of world history

**"When Brothers Dwell in Unity"** Stephen Morris, 2016-01-14 In the world of early Byzantine Christianity monastic rules acknowledged but discouraged the homosexual impulses of adult males What most disturbed monastic leaders was adolescent males being accepted as novices adult men were considered unable to control their sexual desires for these beautiful boys John Chrysostom the Archbishop of Constantinople 397 407 virulently denounced

homosexuality but was virtually the only Byzantine cleric to do so Penances traditionally attached to heterosexual sins including remarriage after divorce or widowhood have always been much more severe than those for a variety of homosexual acts or relationships Just as Byzantine churches have found ways to accommodate sequential marriages and other behavior once stridently condemned this book argues it is possible for Byzantine Christianity to make pastoral accommodations for gay relationships and same sex marriage *Cultures of the Abdomen* C. Forth,A. Carden-Coyne,2005-01-14 We live in a world obsessed with abdomens Whether we call it the belly tummy or stomach we take this area of the body for granted as an object of our gaze the subject of our obsessions and the location of deeply felt desires Diet nutrition and exercise all play critical roles in the development of our body images and thus our sense of self not least because how we are made to feel about bodies both our own and those of others is often grounded in dietary and lifestyle choices *Cultures of the Abdomen* traces the history of social cultural and medical ideas about the stomach and related organs since the seventeenth century and demonstrates that a focused study of the abdomen is necessary for understanding the deep historical meanings that underscore our contemporary obsessions with hunger diet fat indigestion and excretion It locates that history from dietary ideals in early modern Europe to the vexing issue of American fat in the twenty first century surveying along the way developments in Britain France Germany Italy and Russia

**Religion and Secular Modernity in Russian Christianity, Judaism, and Atheism** Ana Siljak,2024-11-15 Religion and Secular Modernity in Russian Christianity Judaism and Atheism is a multifaceted account of the engagement between religion and the secular in Russia s Christian Jewish and atheist traditions Ana Siljak brings together an interdisciplinary group of leading scholars to present unique perspectives on the secularization dynamic in Russia and the Soviet Union telling stories about theologians sects churches poets and artists From the Jewish Christian priest Alexander Men to the cross dressing poet Zinaida Gippius to the Soviet promoter of Yiddish theater Solomon Mikhoels Religion and Secular Modernity in Russian Christianity Judaism and Atheism gives a voice to a variety of actors who have grappled with the possibilities of faith and unbelief in an industrialized modern and seemingly secular world Now more than ever as one narrative of Russia s religious history dominates official Russian accounts alternative perspectives of the relationship between Russian religion and secularism should be highlighted and emphasized

**Citizens and Sodomites: Persecution and Perception of Sodomy in the Southern Low Countries (1400-1700)** Jonas Roelens,2024-02-06 The Southern Low Countries were among Europe s core regions for the repression of sodomy during the late medieval period As the first comprehensive study on sodomy in the Southern Low Countries this book charts the prosecution of sodomy in some of the region s leading cities such as Bruges Ghent and Antwerp from 1400 to 1700 and explains the reasons behind local differences and variations in the intensity of prosecution over time Through a critical examination of a range of sources this study also considers how the urban fabric perceived sodomy and provides a broader interpretive framework for its meaning within the local culture *Russian Masculinities in History and Culture* B.

Clements,R. Friedman,D. Healey,2001-12-18 From the romantic liaisons of Peter the Great to the birth of the Russian queen this collection of essays presents recent research from the new field of Russian masculinity studies Peasant patriarchs aristocratic dandies anxious young bureaucrats workers in search of father figures heroic warriors promiscuous bathhouse attendants and vodka soaked athletic stars populate this volume Its essays take as a starting point the notion that masculinity like femininity has a history

**Gender and Sexuality in Russian Civilisation** Peter I. Barta,2013-06-17 Gender and Sexuality in Russian Civilisation considers gender and sexuality in modern Russia in the nineteenth and early twentieth centuries Chapters look individually at gender and sexuality through history art folklore philosophy or literature but are also arranged into sections according to the arguments they develop A number of chapters also consider Russia in the Soviet and post Soviet periods Thematic sections include Gender and Power Gender and National Identity Sexual Identity and Artistic Impression Literary Discourse of Male and Female Sexualities Sexuality and Literature in Contemporary Russian Society

**Gender and Sexuality in Russian Civilization** Peter I. Barta,2001 Considers gender and sexuality in Russia in the nineteenth and early twentieth centuries Chapters examine gender and sexuality through history art folklore philosophy or literature and are also grouped according to the arguments they develop Gender and Christianity in Medieval Europe Lisa M. Bitel,Felice Lifshitz,2013-03-26 In Gender and Christianity in Medieval Europe six historians explore how medieval people professed Christianity how they performed gender and how the two coincided Many of the daily religious decisions people made were influenced by gender roles the authors contend Women s pious donations for instance were limited by laws of inheritance and marriage customs male clerics behavior depended upon their understanding of masculinity as much as on the demands of liturgy The job of religious practitioner whether as a nun monk priest bishop or some less formal participant involved not only professing a set of religious ideals but also professing gender in both ideal and practical terms The authors also argue that medieval Europeans chose how to be women or men or some complex combination of the two just as they decided whether and how to be religious In this sense religious institutions freed men and women from some of the gendered limits otherwise imposed by society Whereas previous scholarship has tended to focus exclusively either on masculinity or on aristocratic women the authors define their topic to study gender in a fuller and more richly nuanced fashion Likewise their essays strive for a generous definition of religious history which has too often been a history of its most visible participants and dominant discourses In stepping back from received assumptions about religion gender and history and by considering what the terms woman man and religious truly mean for historians the book ultimately enhances our understanding of the gendered implications of every pious thought and ritual gesture of medieval Christians Contributors Dyan Elliott is John Evans Professor of History at Northwestern University Ruth Mazo Karras is professor of history at the University of Minnesota and the general editor of The Middle Ages Series for the University of Pennsylvania Press Jacqueline Murray is dean of arts and professor of history at the University of Guelph Jane Tibbetts Schulenberg is professor of history

at the University of Wisconsin Madison      **Routledge Library Editions: History of Sexuality** Various Authors, 2021-02-12  
 Reissuing seven works originally published between 1977 and 1992 this collection offers a varied selection of surveys of historical practices and attitudes to sexuality from complete reviews of changing attitudes through time to individual studies of France in the 19th and 20th Centuries and England in the 17th This set will be of interest in sociology gender studies cultural studies and history      **Adventures in Russ Hist Research** , American historians of Russia have always been an intrepid lot Their research trips were spent not in Cambridge or Paris Rome or Berlin but in Soviet dormitories with official monitors They were seeking access to a historical record that was purposefully shrouded in secrecy boxed up and locked away in closed archives Their efforts indeed their curiosity itself sometimes raised suspicion at home as well as in a Soviet Union that did not want to be known even while it felt misunderstood This lively volume brings together the reflections of twenty leading specialists on Russian history representing four generations They relate their experiences as historians and researchers in Russia from the first academic exchanges in the 1950s through the Cold War years detente glasnost and the first post Soviet decade Their often moving acutely observed stories of Russian academic life record dramatic change both in the historical profession and in the society that they have devoted their careers to understanding      *Adventures in Russian Historical Research* Samuel H. Baron, Cathy Frierson, 2015-04-08 American historians of Russia have always been an intrepid lot Their research trips were spent not in Cambridge or Paris Rome or Berlin but in Soviet dormitories with official monitors They were seeking access to a historical record that was purposefully shrouded in secrecy boxed up and locked away in closed archives Their efforts indeed their curiosity itself sometimes raised suspicion at home as well as in a Soviet Union that did not want to be known even while it felt misunderstood This lively volume brings together the reflections of twenty leading specialists on Russian history representing four generations They relate their experiences as historians and researchers in Russia from the first academic exchanges in the 1950s through the Cold War years detente glasnost and the first post Soviet decade Their often moving acutely observed stories of Russian academic life record dramatic change both in the historical profession and in the society that they have devoted their careers to understanding      **Structures and Assertions** Thomas Allan Brady, Heiko Augustinus Oberman, James D. Tracy, 1993-12-31 Vol 1      *Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation* Thomas Brady, Oberman, James D. Tracy, 2018-11-12 The Handbook of European History 1400 1600 brings together the best scholarship into an array of topical chapters that present current knowledge and thinking in ways useful to the specialist and accessible to students and to the educated non specialist Forty one leading scholars in this field of history present the state of knowledge about the grand themes main controversies and fruitful directions for research of European history in this era Volume 1 Structures and Assertions described the people lands religions and political structures which define the setting for this historical period Volume 2 Visions Programs Outcomes covers the early stages of the process by which newly established confessional structures began to work their way among the

populace      *Bolshevik Sexual Forensics* Dan Healey, 2022-11-15 In an effort to modernize criminal and civil investigations early Bolsheviks gave forensic doctors most of whom had been trained under the tsarist regime new authority over issues of sexuality Revolutionaries believed that forensic medicine could provide scientific and objective solutions to sexual disorder in the new society *Bolshevik Sexual Forensics* explores the institutional history of Russian and Soviet forensic medicine and examines the effects of its authority when confronting sexual disorder Healey compares sex crime investigations from Petrograd and Sverdlovsk in the 1920s to the numerous publications by forensic doctors and psychiatrists of the prerevolutionary and early Soviet periods to illustrate the role that these specialists played In addition Healey presents a fascinating look at how doctors diagnosed and treated hermaphroditism showing how Soviet physicians revolutionized the standard scientific view in these cases by taking into account individual desire This study sheds light on unexplored radical and reactionary forces that shaped the Bolshevik sexual revolution as lawmakers defined new ways of seeing sexual crime and disorder Forensic doctors struggled to interpret the replacement of the age of consent with a standard of sexual maturity a designation that made female sexuality a collective resource not part of an individual's personality Innocence experience and virginity played a major role in the expertise doctors furnished in rape and abuse trials Psychiatrists recoiled from the language of sexual psychology in their investigations of sex criminals Yet in the clinic Soviet physicians probed the desires of the two-sexed citizen whose psychology served as the basis for a distinctly modern approach to the erasure of the hermaphrodite Healey concludes that the vision of men and women as equals after a sexual revolution was undermined from the outset of the Soviet experiment Law and medicine failed to protect women and girls from violence and Soviet medicine's physiological and biological model of sexual citizenship erased the vision of sexual self-expression especially for women This groundbreaking study will appeal to Soviet historians and those interested in gender studies sexuality medicine and forensics

Old Believers Irina Paert, 2003 Since the late 1960s American literature has been revitalised by the work of writers such as Toni Morrison Sherman Alexie Sandra Cisneros and Maxine Hong Kingston An introduction to the study of ethnic American fictions organised into four sections each written by a specialist in the fields of African American Asian American Chicano and native American literature Writers are discussed in their cultural political contexts and literary traditions rather than as exceptions or as individuals or on a generic basis The book highlights common themes in ethnic writing as well as specificities and has extensive suggestions for further reading as well as a critical introduction regarding the concept of ethnic writing No competing titles there are no textbooks no beginners books nor any systematised combination of ethnic fictions such as this only edited collections on each area      **Pornography And Democratization** Paul Goldschmidt, 2019-06-04 Explores the politics of pornography and censorship in Russia today as a facet of the overall process of creating a liberal democracy in the Former Soviet Union In this book Paul Goldschmidt explores the politics of pornography in Russia today as a facet of the overall process of creating a liberal democracy in the Former Soviet Union He

clarifi **Sophia, Regent of Russia, 1657-1704** Lindsey Hughes,1990-01-01 Om Sof ja 1657 1704 der som formynder for sine yngre br dre Fedor 1661 1682 og Ivan 1666 1696 var Ruslands f rste kvindelige regent Forbidden Desire in Early Modern Europe Noel Malcolm,2023-12-26 A landmark study of the history of male male sex in early modern Europe including the European colonies and the Ottoman world Until quite recently the history of male male sexual relations was a taboo topic But when historians eventually explored the archives of Florence Venice and elsewhere they brought to light an extraordinary world of early modern sexual activity extending from city streets and gardens to taverns monasteries and Mediterranean galleys Typically the sodomites as they were called were adult men seeking sex with teenage boys This was something intriguingly different from modern homosexuality the boys ceased to be desired when they became fully masculine And the desire for them was seen as natural no special sexual orientation was assumed The rich evidence from Southern Europe in the Renaissance period was not matched in the Northern lands historians struggled to apply this new knowledge to countries such as England or its North American colonies And when good Northern evidence did appear from after 1700 it presented a very different picture So the theory was formed and it has dominated most standard accounts until now that the emergence of modern homosexuality happened suddenly but inexplicably at the beginning of the eighteenth century Noel Malcolm s masterly study solves this and many other problems by doing something which no previous scholar has attempted giving a truly pan European account of the whole phenomenon of male male sexual relations in the early modern period It includes the Ottoman Empire as well as the European colonies in the Americas and Asia it describes the religious and legal norms both Christian and Muslim it discusses the literary representations in both Western Europe and the Ottoman world and it presents a mass of individual human stories from New England to North Africa from Scandinavia to Peru Original critical lucidly written and deeply researched this work will change the way we think about the history of homosexuality in early modern Europe



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