

SEVENTEENTH-CENTURY
ENGLISH LITERATURE

BY C. V. WEDGWOOD

Seventeenth Century English Literature

Douglas Bush



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Seventeenth-century English Literature Bruce King, 1982 *English Literature in the Earlier Seventeenth Century, 1600-1660* Douglas Bush, 1962 An analysis of early 17th century literature and the times in which it was written Portions of the text have been rewritten and the bibliography updated **The Map of Time** Achsah Guibbory, 1986 **English Literature of the Late Seventeenth Century** James Runcieman Sutherland, 1969 **Studies in Seventeenth-Century English Literature, History and Bibliography**, 2021-11-01 *Seventeenth-century English Literature* King Bruce, 1986 Seventeenth-century English Literature Cicely Veronica Wedgwood, 1950 **A History of Seventeenth-Century English Literature** Thomas N. Corns, 2013-12-16 A History of Seventeenth Century Literature outlines significant developments in the English literary tradition between the years 1603 and 1690 An energetic and provocative history of English literature from 1603 1690 Part of the major Blackwell History of English Literature series Locates seventeenth century English literature in its social and cultural contexts Considers the physical conditions of literary production and consumption Looks at the complex political religious cultural and social pressures on seventeenth century writers Features close critical engagement with major authors and texts Thomas Corns is a major international authority on Milton the Caroline Court and the political literature of the English Civil War and the Interregnum **The Temper of the Seventeenth Century in English Literature** Barrett Wendell, 1904 *Seventeenth-century English Literature* Bruce Alvin King, 1982 Describes the historic background of the age and looks at the works of Donne Jonson Marvell Lovelace Milton Dryden and Congreve English Poetry of the Seventeenth Century George A. E. Parfitt, 1985 Seventeenth century English literature Cicely V. Wedgwood, 1963 **Mysticism in Seventeenth-century English Literature** Elbert Nevius Sebring Thompson, 1921 **Praise Disjoined** William P. Shaw, 1991 Growing skepticism and rationalism contributed to the decline of religious enthusiasm in England in the seventeenth century and time honored notions about salvation and damnation became increasingly vitiated by secular pragmatic concerns This important collection of essays investigates the ways important writers of the age forcefully renegotiated their understanding of the terms of salvation and damnation either affirming the old or accomodating some new understanding After the Puritan Revolution had run its course the end of the century witnessed a new consensus one more deferential to individualism utilitarianism and secular millenarianism than to the hierarchical orders inherent in Christian feudalism and monarchy *Fault Lines and Controversies in the Study of Seventeenth-century English Literature* Claude J. Summers, Ted-Larry Pebworth, 2002 Written by various experts in the field this volume of thirteen original essays explores some of the most significant theoretical and practical fault lines and controversies in seventeenth century English literature The turn into the twenty first century is an appropriate time to take stock of the state of the field and as part of that stocktaking the need arises to assess both where literary study of the early modern period has been and where it might desirably go Hence many of the essays in this collection look both backward and

forward They chart the changes in the field over the past half century while also looking forward to more change in the future *English Seventeenth Century Literature* John William Hebel, Frank Allen Patterson, Charles M. Coffin, 1929 **The Human Satan in Seventeenth-Century English Literature** Nancy Rosenfeld, 2016-02-24 Framed by an understanding that the very concept of what defines the human is often influenced by Renaissance and early modern texts this book establishes the beginning of the literary development of the satanic form into a humanized form in the seventeenth century This development is centered on characters and poetry of four seventeenth century writers the Satan character in John Milton's *Paradise Lost* and *Paradise Regained* the Tempter in John Bunyan's *Grace Abounding to the Chief of Sinners* and Diabolus in Bunyan's *The Holy War* the poetry of John Wilmot earl of Rochester and Dorimant in George Etherege's *Man of Mode* The initial understanding of this development is through a sequential reading of Milton and Bunyan which examines the Satan character as an archetype in the making building upon each to work so that the character metamorphoses from a groveling serpent and fallen archangel to a humanized form embodying the human impulses necessary to commit evil Rosenfeld then argues that this development continues in Restoration literature showing that both Rochester and Etherege build upon their literary predecessors to develop the satanic figure towards greater humanity Ultimately she demonstrates that these writers taken collectively have imbued Satan with the characteristics that define the human This book includes as an epilogue a discussion of Samson in Milton's *Samson Agonistes* as a later seventeenth century avatar of the humanized satanic form providing an example for understanding a stock literary character in the light of early modern texts *The Ludic Self in Seventeenth-Century English Literature* Anna K. Nardo, 1991-09-03 This book argues that play offered Hamlet John Donne George Herbert Andrew Marvell Robert Burton and Sir Thomas Browne a way to live within the contradictions and conflicts of late Renaissance life by providing a new stance for the self Grounding its argument in recent theories of play and in a historical analysis that sees the seventeenth century as a point of crisis in the formation of the western self the author demonstrates how play helped mediate this crisis and how central texts of the period enact this mediation

Imagining the Nation in Seventeenth-Century English Literature Daniel Cattell, Philip Schwyzer, 2020-11-25 This volume brings together new work on the image of the nation and the construction of national identity in English literature of the seventeenth century The chapters in the collection explore visions of British nationhood in literary works including Michael Drayton and John Selden's *Poly Olbion* and Andrew Marvell's *Horatian Ode* shedding new light on topics ranging from debates over territorial waters and the free seas to the emergence of hyphenated identities and the perennial problem of the Picts Concluding with a survey of recent work in British studies and the history of early modern nationalism this collection highlights issues of British national identity cohesion and disintegration that remain undeniably relevant and topical in the twenty first century This book was originally published as a special issue of the journal *The Seventeenth Century* *Female authorship in the 17th century England at the example of Margaret Cavendish* Luise Ihlo, 2010-03-05 Seminar paper from the

year 2010 in the subject English Language and Literature Studies Literature grade 1 3 University of Leipzig Institut f r Anglistik course Culture and Literature of 17th century England language English abstract Contents Introduction 1 The 17th Century Britain 1 1 Political Background 1 2 Population and Religion 1 3 Literature and Theatre 2 Female Authorship 2 1 Situation of Women 2 2 Writing and Publishing as a Woman 3 Margaret Cavendish 3 1 Biography 3 2 Life and Work as a Writer 3 3 Cavendish s Natural Philosophy 3 4 The Atomic Poems Summary Bibliography Introduction The present paper deals with the topic oft female authorship in the literary world of the seventeenth century England and puts the emphasis on an exceptional and prolific female writer Margaret Cavendish This works is divided into three main parts The first section serves as an introduction to the main topic and provides the reader with background information about the political social religious and literary situation during that time It presents a review of the tumultuous succession of the English throne the rising Puritan movement throughout the century and the development of English theatre after the era of the Elizabethan Stage at the end of the sixteenth century The second part describes women s role in the patriarchal society of the seventeenth century and the difficulties of their every day life It also points out the obstacles and difficulties women encountered when trying to enter the male dominated literary world and names Aphra Behn and Katherine Philips as two women who nevertheless established themselves as successful female writers Finally the third and last part of this paper is dedicated to the prolific writer Margaret Cavendish Duchess of Newcastle It contains an overview of her life and work and especially examines her as the first woman to publish her own natural philosophy for which she was criticized by many of her contemporaries

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