



Sri Aurobindo

*Savitri*

# Savitri Pocket Edition

**Reddy D.V.**



### **Savitri Pocket Edition:**

Savitri Sri Aurobindo, 1988-01-01 Savitri is Sri Aurobindo's major poetic work an epic in blank verse of about 24 000 lines in which a tale from the Mahabharata becomes a symbol of the human soul's spiritual quest and destiny The tale of Satyavan and Savitri Sri Aurobindo noted is recited in the Mahabharata as a story of conjugal love conquering death Sri Aurobindo has widened the original legend and turned it into a symbol in which the soul of man represented by Satyavan is delivered from the grip of death and ignorance through the love and power of the Divine Mother incarnated upon earth as Savitri Sri Aurobindo worked on this poem for more than thirty years When a disciple asked why he kept rewriting it he replied That is very simple I used Savitri as a means of ascension I began it on a certain mental level each time I could reach a higher level I rewrote it from that level In fact Savitri has not been regarded by me as a poem to be written and finished but as a field of experimentation to see how far poetry could be written from one's own yogic consciousness and how that could be made creative The Mother considered Savitri to be the supreme revelation of Sri Aurobindo's vision and called it that marvellous prophetic poem which will be humanity's guide towards its future realisation The demy size edition includes letters of Sri Aurobindo on Savitri The crown size edition has line numbers Contents Savitri Sri Aurobindo's letters on Savitri Subjects Poetry Philosophy Yoga Mysticism **Mother India** ,1996 **Bulletin Du Centre International D'Éducation Sri Aurobindo** ,1982 **Bulletin** Sri Aurobindo International Centre of Education (Pondicherry, India),1989 *Musical America* ,1916 **Akhenaten** Dominic Montserrat,2000 Theoretically astute yet engagingly written and illustrated with many striking images this book appeals to anyone with an interest in Akhenaten or in the archaeology of ancient Egypt

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**Athenaeum and Literary Chronicle** ,1878 *R.K. Narayan and His Social Perspective* S. R. Ramteke,1998 R K Narayan And His Social Perspective Deals With The Caste Ridden Hindu Society Which Narayan Presents In His Novels His Characters Are Fatalists With Explicit Faith In The Invisible The Book Presents Their Half Hearted Attempts At Self Assertion However Their So Called Sentimentalism Does Not Bear Fruit And They Fall Back To Their Former Position Accepting Defeat In Life The Book Brings Out Vividly Narayan S Attitude To Life His Firm Grip Of Hindu Ethos Of Which He Is The Product And His Failure To Come Out Of It Though The West Wind Has Blown Much Of Its Dust However Detached He Sounds Himself To The Readers His True Spirit Finds Vivid Expression In The Book At Any Rate R K Narayan Is A Thoroughly Indian Novelist Par Excellence And The Aspect Is Hardly To Be Overlooked *Vaishno Devi* B.K.Chaturvedi, *Victim Consciousness in Indian-English Novel* Usha Bande,1997 This Book Contains Essays By Renowned Scholars Studying The Depiction Of Victim Consciousness In Indian Novel Written In English **The Catalogue of Printed Music in the British Library to 1980** British Library. Department of Printed Books,British Library,Laureen Baillie,1981 **National Union Catalog** ,1973 **Prabuddha Bharata** ,1999-07 **Reflections on Indian English Literature** Mukesh Ranjan Verma,Krishna Autar Agrawal,2002 The Book Presents A Collection Of Research Papers On Indian English Literature That Are Wide Ranging In Nature Dealing With Fiction Poetry Drama And Critical Trends They Cover Earlier Writers Such As Sri Aurobindo And Bhabani Bhattacharya As Well As Recent Ones Such As Shashi Deshpande And Manju Kapoor There Is Also A Brief Survey Of Indian English Novel Since 1980 Areas Such As Decolonising English In India As Well As The Impact Of American English On Indian English Have Also Been Included

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