# A Satirical Elegy on the Death of a Late Famous General

by Jonathan Swift

1722

His Grace! impossible! what, dead! Of old age too, and in his bed! And could that mighty warrior fall, And so inglorious, after all? Well, since he's gone, no matter how, The last loud trump must wake him now: And, trust me, as the noise grows stronger He'd wish to sleep a little longer. And could be be indeed so old As by the newspapers we're told? Threescore, I think, is pretty high: 'Twas time in conscience he should die! This world he cumber'd long enough: He burnt his candle to the snuff-And that's the reason, some folks think. He left behind so great a stink. Behold his funeral appears. Nor widows' sighs, nor orphans' tears, Wont at such times each heart to pierce. Attend the progress of his hearse. But what of that? his friends may say, He had those honours in his day. True to his profit and his pride. He made them weep before he died

Come hither, all ye empty things!
Ye bubbles rais'd by breath of kings!
Who float upon the tide of state;
Come hither, and behold your fate!
Let pride be taught by this rebuke,
How very mean a thing's a duke;
From all his ill-got honours flung.
Turn'd to that dirt from whence he sprung

# **Satirical Poems**

**William Dunbar** 

#### **Satirical Poems:**

Satirical Poems of the Time of the Reformation: Introduction. Biographical notices. Satirical poems James Satirical Poems of the Time of the Reformation Scottish Text Society, 1891 The School for **Satire** ,1801 **Perfidious Proverbs and Other Poems** Philip Appleman, 2011 This collection of satirical poems homes in on the inconsistencies and downright perversities of what passes in our culture as Holy Writ Turning to satire with its long and distinguished record of exposing folly and bringing enlightenment through humor the author leaves no doubt that primitive religion posing as eternal truth is just the sort of folly that satire is meant to correct He lets his poetic imagination roam widely as he takes on the roles of Eve Noah Sarah Jonah David Mary Jesus Judas and even the biblical Jehovah Himself I never apologize never explain We also hear from priests televangelists and faith healers as well as some sensible contemporaries commenting on what it means to live a life of reason At the conclusion to the introduction the author says Intelligent and well meaning people have argued for centuries against the fatal attraction of foolishness but their efforts have been largely unproductive partly because many people seem impervious to rational discussion So perhaps satire is our most effective way of lighting candles in the darkness and communicating effectively to those who are immune to reason That is at any rate the hope and the rationale of this book In this age of suicide bombers and resurgent fundamentalism we need these lighted candles like never before Satirical Poems of the Time of the Reformation James Cranstoun, 1891 **Poems of the Time of the Reformation** James Cranstoun, 1891 Satirical Poems of the Time of the Reformation James Cranstoun.1891 Skelton's Satirical Poems in Their Relation to Lydgate's Order of Fools, Cock Lorell's Bote, and Barclay's The Pursuits of Literature, a Satirical Poem in Four Dialogues, with Notes Thomas James Ship of Fools Albert Rev, 1899 Satirical Poems of the Time of the Reformation James Cranstoun, 1890 Mathias, 1808 Don Juan and Other Satirical Poems George Gordon Byron Baron Byron, 1935 The School for Satire: Or a Collection of Modern Satirical Poems Written During the Present Reign .1801 Poems Edited with Introductions, Various Readings and Notes by J. Schipper William Dunbar, 1891 The Satires of Horace Horace, 2018-07-04 The Satires of Horace Books 1 2 From the Works of Horace Translated literally into English prose by C Smart A M The Satires is a collection of satirical poems written by the Roman poet Horace Composed in dactylic hexameters the Satires explore the secrets of human happiness and literary perfection Published probably in 35 BCE and at the latest by 33 BCE the first book of Satires represents Horace's first published work It established him as one of the great poetic talents of the Augustan Age The second book was published in 30 BCE as a sequel In his Sermones or Satires Horace combines Epicurean that is originally Greek philosophy with Roman good sense to convince his readers of the futility and silliness of their ambitions and desires As an alternative he proposes a life that is based on the Greek philosophical ideals of autarkeia Greek for inner self sufficiency and metriotes Greek for moderation or sticking to the Just Mean In S 1 6 110 131 Horace illustrates what he means by describing a typical day in his

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