

Jean Paul Sartre's Existentialism in Literature and Philosophy

Ashok Kumar Malhotra

Sartres Philosophy Of Social Existence

G. Rae



Sartres Philosophy Of Social Existence:

Sartre's Philosophy of Social Existence George J. Stack,1977 **Sartre's Philosophy of Social Existence** George J. Stack,1977 Sartre's Anthropology as a Hermeneutics of Praxis Kristian Klockars,2019-01-04 First published in 1998 this volume deals with the legacy of Sartre and functions as a way of going beyond Sartre by means of Sartre aiming to understand how we are to understand what we ourselves do and how we are to understand human being and human reality Kristian Klockars main aim is intended to communicate three questions how close Sartre s later anthropology comes to hermeneutics whether the idea of a hermeneutics of praxis could be seen as a possible solution to the internal tensions of Sartre s conception thinking with Sartre beyond Sartre and whether a hermeneutics of praxis can constitute a living challenge to contemporary thought Sartre and Marxist Existentialism Thomas R. Flynn,1986-10-15 In this important book Thomas R Flynn reinterprets and evaluates Sartre s social and political philosophy arguing that the existential ethics of Sartre s early phase is consistent with the Marxist inspired views of his later writings Displaying his mastery of Sartre s entire corpus Flynn reconstructs Sartre s social ontology with its sensitive balance of the existentialist s respect for moral responsibility and the Marxist s sense of social causation Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives The study begins with an examination of the uses of responsibility in *Being and Nothingness* and in several postwar essays Flynn then concentrates on the *Critique of Dialectical Reason* offering a thorough analysis of the remarkable social theory Sartre constructs there A masterful contribution to Sartre scholarship *Sartre and Marxist Existentialism* will be of great interest to social and political philosophers involved in the debate over collective responsibility *French Philosophy and Social Theory* Jacob Dahl Rendtorff,2014-05-28 This book demonstrates how the conceptual resources of contemporary French philosophy from the early 20thCentury to the present day can be applied to give us new perspectives on business ethics and the ethics of organizations In providing an overview of possible applications the book covers a wide range of philosophers philosophical movements and perspectives and provides detailed analyses of core materials relevant to business ethics It explores and analyzes French philosophy taking into account phenomenology existentialism French epistemology structuralism post structuralism deconstruction and postmodernism as well as recent discussions of philosophy of organizations and management Each chapter contains suggestions for further reading and educational illustrations of possible applications to the mainstream business ethics and ethics of organization literature *Existentialism and Social Work* Neil Thompson,2017-09-29 *Existentialism and Social Work* provides a clearly expressed and well argued exposition of Sartrean existentialism as a theory base for social work practice It introduces the key concepts and themes of the philosophy and relates them to social welfare theory and practice Existentialism is a valuable means of making sense of many of the complexities contradictions and dilemmas which social work staff encounter The book explores the relationship between

theory and practice and examines how existentialism can help to bridge the gap A number of theoretical perspectives are evaluated from an existentialist perspective and links are drawn between Sartre's philosophy and aspects of commonly used theories and methods But this is not simply a theoretical analysis Neil Thompson also explores the use of existentialism as a guide to day to day practice and draws up a set of Principles for Practice The ultimate aim is to present existentialism as a concrete philosophy of praxis

The Philosophy of Existentialism Jean-Paul Sartre, 1965 Essays Bibliography p 423 431

Key Thinkers, Past and Present (RLE Social Theory) Jessica Kuper, 2014-09-04 This volume provides a fascinating perspective on the social sciences through its examination of the leading proponents their ideas and careers It includes useful suggestions for further reading All the great names in the history of the subject are here Freud Marx Weber Adam Smith and so on along with many less prominent but nevertheless important thinkers

Becoming a Cosmopolitan Jason D Hill, 2023-06-14 The philosopher and author of *Beyond Blood Identities* offers a new paradigm of persona freedom and moral self possession As a Jamaican immigrant arriving in the United States at the age of twenty Jason Hill noticed how often Americans identified themselves in terms of race and ethnicity He observed for example the reluctance of West Indians to join black causes for fear of losing their identity He began to ask himself what sort of world he wanted to live in a quest that in time led him to the idea of the cosmopolitan In *Becoming a Cosmopolitan* Jason D Hill argues that we need a new understanding of the self He revives the idea of the cosmopolitan the person who identifies the world as home Arguing for the right to forget where we came from Hill proposes a new moral cosmopolitanism for the new millennium

Sartre and the Moral Limits of War and Terrorism Jennifer Ang Mei Sze, 2010-01-31 Based on the latest debate on Jean Paul Sartre's works on ethics and politics this book examines the relevancy and importance Sartre holds for contemporary concerns the reactionary nature of terrorism the extremity of counter violence and limitations of democratization efforts in our post 9 11 era all claiming the name of freedom and liberation It presents a different version of the violent Sartre which was presented recently as militant and supportive of terrorism by critics who were concerned with the terrorist nature of his writings Sartre in this project is reconstructed as a philosopher who although gave importance to the notion of violence in his politics was actually more concerned with containing violent means within morally excusable limits He is presented as both a realist who understood the inevitability of dirty hands in political struggles and also an absolutist against terrorism he considered wars that derailed from their purported ends of freedom as morally condemnable Arguing for the need for moral limitations to all violent struggles and the need for seeing others as ends for themselves this project outlines an existential response needed to help us reaffirm our moral compass through the invention of existential humanist ethics

Existence, Historical Fabulation, Destiny Anna-Teresa Tymieniecka, 2009-06-18 Surging from the ontopoietic vital timing of life human self consciousness prompts the innermost desire to rise above its brute facts Imaginatio creatrix inspires us to fabulate these facts into events and plots with personal significance attempting to delineate a life course in life stories within the ever flowing stream

existence Seeking their deep motivations causes and concatenations we fabulate relatively stabilized networks of interconnecting meaning history But to understand the meaning and sense of these networks reconfigurations call for the purpose and telos of our endless undertaking they remain always incomplete carried onwards with the current of life while fluctuating with personal experience in the play of memory Facts and life stories subjective desires and propensities the circumambient world in its historical moves creative logos and mythos personal freedom and inward stirrings thrown in an enigmatic interplay prompt our imperative thirst for the meaning of this course its purpose and its fulfillment the sense of it all To disentangle all this animates the passions of the literary genius The focus of this collection is to isolate the main arteries running through the intermingled forces prompting our quest to endow life with meaning Papers by Jadwiga Smith Lawrence Kimmel Alira Ashvo Munoz William D Melaney Imafedia Okhamafe Michel Dion Franck Dalmas Ludmila Molodkina Victor Gerald Rivas Rebecca M Painter Matti Itkonen Raymond J Wilson III Christopher S Schreiner Bruce Ross Bernadette Prochaska Tsung I Dow Jerre Collins Cezary Jozef Olbromski Victor Kocay Roberto Verolini The Power of Consciousness and the Force of Circumstances in Sartre's Philosophy Thomas W. Busch,1989-11-22 Displaying a masterful grasp of the texts the author shows how otherness forces itself upon the existentialist Sartre gradually constraining him to modify his understanding of consciousness as omnipotent The issue is Sartre s discovery of the social and its conceptual assimilation into his individualistic consciousness oriented philosophy Thomas R Flynn This very successful and accessible scholarly book is simultaneously a succinct and clear overview of Sartre s philosophical works and a fresh consideration of Sartre s body of work Choice Busch s admirably clear and compact discussion is essential reading for Sartre scholars since it powerfully addresses many issues dividing them Ethics a useful overview of the evolution of Sartre s thought Review of Politics a thought provoking reassessment of Sartre s philosophical career Man and World succinct richly documented survey International Studies in Philosophy *Beauvoir and Sartre* Christine Daigle,Jacob Golomb,2009-01-19 Christine Daigle Jacob Golomb and an international group of scholars explore the philosophical and literary relationship between Beauvoir and Sartre in this penetrating volume **Phenomenology of Sociality** Thomas Szanto,Dermot Moran,2015-11-19 Phenomenological accounts of sociality in Husserl Heidegger Merleau Ponty Sartre Scheler Sch tz Stein and many others offer powerful lines of arguments to recast current predominantly analytic discussions on collective intentionality and social cognition Against this background the aim of this volume is to reevaluate critically and in contemporary terms the rich phenomenological resources regarding social reality the interpersonal collective and communal aspects of the life world Lebenswelt Specifically the book pursues three interrelated objectives it aims 1 to systematically explore the key phenomenological aspects of social reality 2 to offer novel state of the art assessments of both central and lesser known proponents of the phenomenology of sociality Gurwitsch L with von Hildebrand or Walther and 3 to contextualize this elaborate body of work in light of contemporary social cognition research the growing literature in analytic social ontology

and current trends in moral psychology moral phenomenology and social and political philosophy The collection brings together original articles by a host of prominent scholars and upcoming young talents to provide a comprehensive and up to date treatment of the topic It will be essential reading for those studying phenomenological accounts of intersubjectivity empathy and community including analytic social moral and political philosophers and will also be of interest for social scientists and social psychologists

Genuine Reciprocity and Group Authenticity Kevin Craig Boileau,2000 To some Jean Paul Sartre s philosophy signaled the end of modernity Michael Foucault s theories on the generation of the self helped to usher in the post modern era Kevin Boileau s work Genuine Reciprocity and Group Authenticity argues that Sartre s insight into the positive reciprocal relationships of individuals can be understood through the Foucauldian concept of power and discourse The book explores authenticity on individual and group levels breaking new ground in the study of Sartre and Foucault It is a beneficial tool for philosophers studying modern or post modern thought

The Philosophy of Jean-Paul Sartre Jean-Paul Sartre,2003-05-27 This unique selection presents the essential elements of Sartre s lifework organized systematically and made available in one volume for the first time in any language

Commonplace Commitments Peter S. Fosl,Michael J. McGandy,Mark D. Moorman,2016-09-30 Joseph P Fell proposes that the solution to the problem of nihilism is found in the common experience of persons and the everyday commitments that one makes to people practices and institutions In his landmark 1979 book Heidegger and Sartre and in his subsequent essays Fell describes a quiet but radical reform in the philosophical tradition that speaks to perennial dilemmas of thought and pressing issues for action Since Descartes at least we have been puzzled as to what we can know how we should act and what we should value The skeptical influence of modern dualism distilled in the mind body problem at arose with the assertion I think therefore I am has shot through not just philosophy and psychology but also society politics and culture With dualism arose radical subjectivism and the concomitant problems of nihilism and alienation The broad aim of phenomenology is to repair the rupture of self and world Announced by Edmund Husserl and developed by Jean Paul Sartre Martin Heidegger and John William Miller who drew from the North American tradition this is the project to which Fell has devoted more than a half century of reflection and technical elaboration In this volume an array of scholars consider criticize and cultivate Fell s key contributions to the phenomenological project Ranging from analyses of key texts in Fell s phenomenology to probing examinations of his crucial philosophical presuppositions to the prospects for Fell s call to find the solution to nihilism in everyday experience these essays gather the work of the authors thinking with and through Fell s key works on Sartre Heidegger and Miller Also included are seminal statements from Fell on his pedagogical practice and his conception of philosophy

Encyclopedia of Catholic Social Thought, Social Science, and Social Policy Michael L. Coulter,Richard S. Myers,Joseph A. Varacalli,2012-04-05 The two original volumes of the Encyclopedia of Catholic Social Thought Social Science and Social Policy were published in 2007 Those two volumes included 848 entries from nearly 300 contributors and included a wide

range of entries in three general categories entries exploring Catholic social thought at a theoretical level entries reflecting the learning of various social science and humanistic disciplines as this learning relates to Catholic social thought and entries examining specific social policy questions This third supplemental volume continues the approach of the original two First the volume includes entries that explore Catholic social thought at its broadest most theoretical level for example an entry on Pope Benedict's important social encyclical Caritas in Veritate Second the volume includes entries that discuss recent social science research that bears on issues important to Catholic social thought for example an entry on the social costs of pornography draws on recent research on the topic Third the volume includes entries discussing specific issues of social policy that have become increasingly important in recent years for example an entry on embryo adoption and or rescue This third volume contains 202 entirely new entries from over 100 contributors The contributors include distinguished scholars such as Father Robert John Araujo S J Loyola University of Chicago Father Kevin L Flannery S J Gregorian University Robert P George Princeton University William E May John Paul Institute and the Culture of Life Foundation D Q McInerney Our Lady of Guadalupe Seminary and Michael Novak Ave Maria University The work will appeal to anyone who is looking for a clear and accurate introduction to Catholic social thought

History and Human Existence—From Marx to Merleau-Ponty James Miller, 2023-04-28 From the Introduction The present essay provides an introduction to the treatment of human existence and individuality in Marxist thought The work will be primarily concerned with two related topics the evaluation by Marxists of individual emancipation and their assessment of subjective factors in social theory By taking up these taking up these topics within a systematic and historical framework I hope to generate some fresh light on several familiar issues First I pursue a reading of Marx focused on his treatment of subjectivity individuation and related methodological and practical matters second I apply this interpretation to analyzing the dispute between Marxist orthodoxy and heterodoxy over such matters as class consciousness and the philosophy of materialism finally I employ this historical context to clarify the significance of existential Marxism Maurice Merleau Ponty's and Jean Paul Sartre's contribution to Marxist thought This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1979 From the Introduction The present essay provides an introduction to the treatment of human existence and individuality in Marxist thought The work will be primarily concerned with two related topics the evaluation by Marxists of individual emancipation

Realizing Freedom: Hegel, Sartre and the Alienation of Human Being G. Rae, 2011-10-12 A first in English this book engages with the ways in which Hegel and Sartre answer the difficult questions What is it to be human What place do we have in the world How should we live What can we be

The Enigmatic Realm of **Sartres Philosophy Of Social Existence**: Unleashing the Language is Inner Magic

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