

SARAH *Laughed*

**Women's
Voices in the
Old Testament**

TREVOR DENNIS



Sarah Laughed Womens Voices In The Old Testament

David Wilber



Sarah Laughed Womens Voices In The Old Testament:

Sarah Laughed Trevor Dennis,1994 In this book the author takes an original look at some of the best known narratives in the Bible from the view point of women *Biblical Women's Voices in Early Modern England* Michele Osherow,2016-12-14 Biblical Women s Voices in Early Modern England documents the extent to which portrayals of women writers rulers and leaders in the Hebrew Bible scripted the lives of women in early modern England Attending to a broad range of writing by Protestant men and women including John Donne Mary Sidney John Milton Rachel Speght and Aemilia Lanyer the author investigates how the cultural requirement for feminine silence informs early modern readings of biblical women s stories and furthermore how these biblical characters were used to counteract cultural constraints on women s speech Bringing to bear a commanding knowledge of Hebrew Scripture Michele Osherow presents a series of case studies on biblical heroines juxtaposing Old Testament stories with early modern writers and texts The case studies include an investigation of references to Miriam in Lady Mary Sidney s psalm translations an unpacking of comparisons between Deborah and Elizabeth I and importantly a consideration of the feminization of King David through analysis of his appropriation as a model for early modern women in writings by both male and female authors In deciphering the abundance of biblical characters citations and allusions in early modern texts Osherow simultaneously demonstrates how biblical stories of powerful women challenged the Renaissance notion that women should be silent and explores the complexities and contradictions surrounding early modern women their speech and their power **Comedy and Feminist Interpretation of the Hebrew Bible** Melissa Jackson,2012-07-26 This book explores the Hebrew Bible for evidence of comedy and further asks how reading the Hebrew Bible through a comic lens might positively inform feminist interpretation The exploration is conducted with a number of Hebrew Bible narratives all of which prominently involve female characters *Opening the Old Testament* Katharine Dell,2008-02-26 This succinct and innovative book shows readers how to read and appreciate the Old Testament as history as literature or as theology Offering an ideal taster of Old Testament themes and issues the book encourages students to explore various forms of interpretation and develop a lively interaction with the texts Ideal for those with little experience and knowledge of the Old Testament who need an introduction to how to read it and why it is still relevant to our world today Integrates key themes and approaches in Old Testament scholarship including theological literary and historical interpretations Written from a predominantly Christian perspective covering issues relating to the nature of the Old Testament its authority and contemporary relevance Biblical Women in Contemporary Novels in English Ingrid Bertrand,2020-02-10 How are well known female characters from the Bible represented in late 20th century novels In *Biblical Women in Contemporary Novels in English* Ingrid Bertrand presents a detailed analysis of biblical rewritings by Roberts Atwood Tennant Diamant and Diski focusing on six different women Eve Noah s wife Sarah Bilhah Dinah and Mary Magdalene She shows how these heroines give themselves a voice that rests not only on words but also on silences Exploring

the many forms that silence can take she presents an innovative typology that sheds new light on this profoundly meaningful phenomenon

Lady Parts Kathryn D. Blanchard, Jane S. Webster, 2012-11-13 How might women in the Bible tell their stories if they were prompted to do so by Eve Ensler's controversial play *The Vagina Monologues* This collection imagines some answers to that question The monologues herein are written by a variety of authors including scholars undergraduates clergy and laywomen the content of the narratives reflects this variety being at times faithful or irreverent tragic or even funny All seek to give twenty first century voices to women in canonical texts including the Hebrew Bible Deuterocanonical books and New Testament who are often speechless nameless or otherwise marginalized Not for the faint of heart these monologues not only end the silences but also add flesh and bone to characters whose experiences have too easily been justified metaphorized or altogether ignored By naming the torn places in these women's stories this volume invites readers to encounter both the biblical characters and their contemporary interpreters with an attitude of compassionate listening Our hope is that such compassionate listening may contribute not only to more just readings of sacred texts but also to the mission of Eve Ensler and *V Day* to end global violence against women and girls

Critical Essays on Dagaaba Rhetoric Anthony Y. Naaeke, 2010 Rhetoric prepares the ground for action It is essential to social change and social stability Hence the essays in this book will introduce the reader to the cultural narratives of the Dagaaba of Ghana and show how community beliefs and values are enacted in ritual celebrations as well as in advocacy campaigns and social movements *Critical Essays on Dagaaba Rhetoric* is a pioneering effort in expanding the scope of rhetoric beyond the mainstream of the discipline As an entry point into Dagaaba rhetoric this book will be a stimulus for further research on Dagaaba rhetoric

Feminist Biblical Interpretation in Theological Context J'annine Jobling, 2020-09-10 This title was first published in 2002 The premise of the text is that there is a continuing need for biblical hermeneutic proposals and frameworks which emerge from the fields of both feminism and Christian theology Feminism the author asserts demands not only the plotting of new routes but the restructuring of entire landscapes As such this project since it seeks to develop a feminist theological frame for meaning impinges on and is impacted by innumerable inter relating questions In consequence the scope of the book is necessarily both broad and interdisciplinary The author J'annine Jobling uses particular texts and has articulated her own positions in response In this way the embodied practice of thinking in relation is mirrored in the texts produced This has determined the macro structure of the thesis which is based on an analysis of two feminist biblical scholars Elisabeth Schussler Fionenza and Phyllis Trible From this analysis Jobling identifies two primary principles for interpretation remembrance and destabilization This is a strategy which allows both materialist and post structuralist perspectives to be set into play each of which has vital contributions to make to feminist enterprises The Bible is understood as matrix as a set of discourses which are permeable to and intersect with other cultural discourses The task of feminist interpretation is then to reconstitute the heterogeneous biblical matrix in feminist horizons A fundamental tenet of the book is that hermeneutics

inhabits particular metaphysical constructs Therefore the argument extends from an interpretation of the Bible to an epistemological framework in which an eschatological hereneutic is recommended to a metaphysical framework which takes eschatology as its structuring principle The author argues that it is eschatology which can provide the resources for an ontological model radically disruptive of a metaphysics of presence and in which it is possible to discern the traces of God From this outermost limit of the author s hermeneutic investigations the text returns to the centre the feminist discursive community and develops a construct that the ekklesia as a feminist deliberative space set oppositionally to structures worldviews and ideologies operates on patriarchal logics The relationship of this imagined community is compared to the Christian Church and scripture ethics and gendered identity within a logic of equity **Studies in Matthew's Gospel**

W.J.C. Weren,2014-08-28 These Studies in Matthew s Gospel by Wim J C Weren are the result of scholarly work carried out using recent methods in Biblical exegesis such as structural analysis text semantics and intertextuality Part One presents a new proposal regarding the macrostructure of Matthew s Gospel and discusses meanings of textual units from this Gospel on the basis of synchronic research In Part Two intertextual theories are described and practical tools are developed that enable us to identify various types of relations between texts from Matthew s Gospel and co generic or co thematic textual units from the Hebrew Bible the Septuagint and early Jewish and early Christian writings Part Three answers the question to what extent the ways in which the disciples are portrayed in Matthew is related to real groups in the Matthean communities The three successive steps are deliberately chosen and are in a complementary relationship to each other **Gender Agenda**

Matters Irmtraud Fischer,2015-09-18 In the last two decades feminism has often been declared dead One reason for this was the overwhelming success of gender and queer studies another was supposedly nurtured by the hope of conservatives that girls and women should return to that which is traditionally perceived as female This volume which brings together the most interesting papers of the feminist exegesis section of the recent International Meetings of the Society of Biblical Literature offers vivid proof that feminist studies did not lose their appeal to young scholars and that there is still enough potential for fresh and interesting research in this field Gender agendas still matter especially when the feminist option is not forfeited as a political aim *Mission in Progress* Barden Chirwa,2020-11-17 Since the establishment of the Seventh day

Adventist Church in Malawi in 1902 there is now available much information on the cases narratives and experiences of women that shows the contribution of women to the progress of the SDA mission in Malawi That record reveals a notable increase in the developing role of women in the SDA Church in Malawi blended with both successful and challenging experiences This has prompted the writing of this book My aim is to present a historical record of the developing role of women in the SDA Church in Malawi The purpose is to provide a first critical analysis in a Malawian context of a wider range of biblical and socio cultural issues affecting the role of women in the SDA Church in Malawi Encyclopedia of Jewish

Folklore and Traditions Raphael Patai,2015-03-26 This multicultural reference work on Jewish folklore legends customs and

other elements of folklife is the first of its kind The Pyramid under the Cross Viviana Díaz Balsera,2022-08-23 As the driving force in early European expansionism Spain was concerned not only with the political and economic subordination of the New World native but also with the need to possess his soul In this book Viviana D az Balsera tells the story of this zealous spiritual endeavor during its first one hundred years in Central Mexico and of how it transformed the European self and the indigenous other in ways sometimes unforeseen for both The Pyramid under the Cross looks at the epic project of Christianization as well as the limits of the Spanish spiritual colonizers power to accomplish it The book focuses on activities of Franciscan missionaries who as the first religious order to arrive occupied the most important political and social centers in the Valley of Mexico and set the strategies of evangelization that others would follow One such activity the Nahua theater of evangelization is represented as an exemplary case of the inevitable cultural negotiation involved in the missionary process The author explores not only the imposition of a Eurocentric worldview upon the Nahua but also the hybridization of this view as the spiritual colonizer attempted to encompass a new non Western constituency and the latter interpreted Christianity according to its own cultural paradigms The book treats a wide range of texts the Historia eclesi stica indiana the Confessionario Mayor the Coloquios de los Doce and more both by renowned Franciscan figures such as Ger nimo de Mendieta Alonso de Molina Bernardino de Sahag n and by Nahua grammarians Antonio Valeriano de Azcapotzalco Andr s Leonardo de Tlatelolco and others D az Balsera engages the cultural constraints of all the actors in the episodes she relates in order to show how the exchange between them resulted in the appropriation and or alteration of the Spanish discourses of spiritual domination sometimes even in their breakdown and how it brought about the emergence of Nahua Christian subjects that would never fully leave behind their ancient ways of relating to the gods The Pyramid under the Cross will be of interest to readers in the areas of Hispanic literatures history religion anthropology Latin American and cultural studies and to those working in the field of colonial studies **Abraham's Children** Richard Harries,Norman Solomon,Timothy Winter,2006-03-30 Abraham s Children brings together essays by leading scholars of each faith to address key issues for the faiths and to collaboratively identify common ground and pose challenges for the future The book will inspire readers in the process of inter faith dialogue contribute clearly to vital religious issues of contemporary world concern and help readers to understand faiths that are different from their own **Eve: Accused or Acquitted?** Joseph Abraham,2007-01-01 Feminist interpretation has become one of the important text centered literary methods in biblical interpretation It challenges the authority canonicity veracity and normativity of the biblical text due to its patriarchal androcentric orientation Feminist readers ask how far the patriarchal texts in the Bible can be authoritative and normative in articulating the theology and practices of the church The author responds to these important questions both sympathetically and critically and considers whether they might have universal significance He provides a lucid and thorough examination of the hermeneutical methodologies and presuppositions that lie behind many of the leading proponents of feminist readings of the Old Testament

The author asks whether Eve is unnecessarily accused by the traditional readers or is completely liberated by modern feminist readers

Engaging the Bible in a Gendered World Linda Day, Carolyn Pressler, 2006-01-01 In highly accessible essays the book covers the history achievements and cutting edge questions in the area of gender and biblical scholarship including violence and the Bible female biblical God imagery and sexuality Jacket Tamar's Tears Andrew Sloane, 2011-11-14 Evangelical and feminist approaches to Old Testament interpretation often seem to be at odds with each other The authors of this volume argue to the contrary feminist and evangelical interpreters of the Old Testament can enter into a constructive dialogue that will be fruitful to both parties They seek to illustrate this with reference to a number of texts and issues relevant to feminist Old Testament interpretation from an explicitly evangelical point of view In so doing they raise issues that need to be addressed by both evangelical and feminist interpreters of the Old Testament and present an invitation to faithful and fruitful reading of these portions of Scripture

Gender Issues in Ancient and Reformation Translations of Genesis 1-4 Helen Kraus, 2011-10-20 This study looks at the representation of gender issues in Genesis 1 4 in five influential translations from the Hebrew original Each chapter contains a textual analysis section that provides detailed and clearly structured analysis of specific verses Helpmates, Harlots, and Heroes, Second Edition Alice Ogden Bellis, 2007-07-03 This best selling book now revised and updated shares the work of many feminist biblical scholars who have examined women s stories for several years These stories are powerful accounts of women in the Old Testament stories that have profoundly affected how women understand themselves as well as men s perception of them Here Alice Bellis shares the research of feminist biblical scholarship during a quarter of a century which renders a vast amount of refreshing exciting sometimes disturbing material

Is God a Misogynist? David Wilber, 2020-02-17 Secular feminists claim that Christianity is a misogynistic religion and that the Bible is bad for women Are these claims true Would women be better off if we all became atheists Is the God of the Bible portrayed as a sexist who prescribes female inferiority by divine decree What does the Bible actually teach about the value and personhood of women David Wilber s book *Is God a Misogynist* Understanding the Bible s Difficult Passages Concerning Women explores these questions and uncovers God s true heart toward women as revealed in the Scriptures This book addresses common objections to the Bible from modern feminism does the Bible really endorse polygamy sanction rape regard women as property etc in addition to bringing correction to unbiblical doctrines that are pushed by some segments of the Church Wilber s thoughtful and balanced approach to the Scriptures helps the reader understand how to reconcile difficult passages with the goodness of God who has revealed Himself to be a lover and protector of women

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