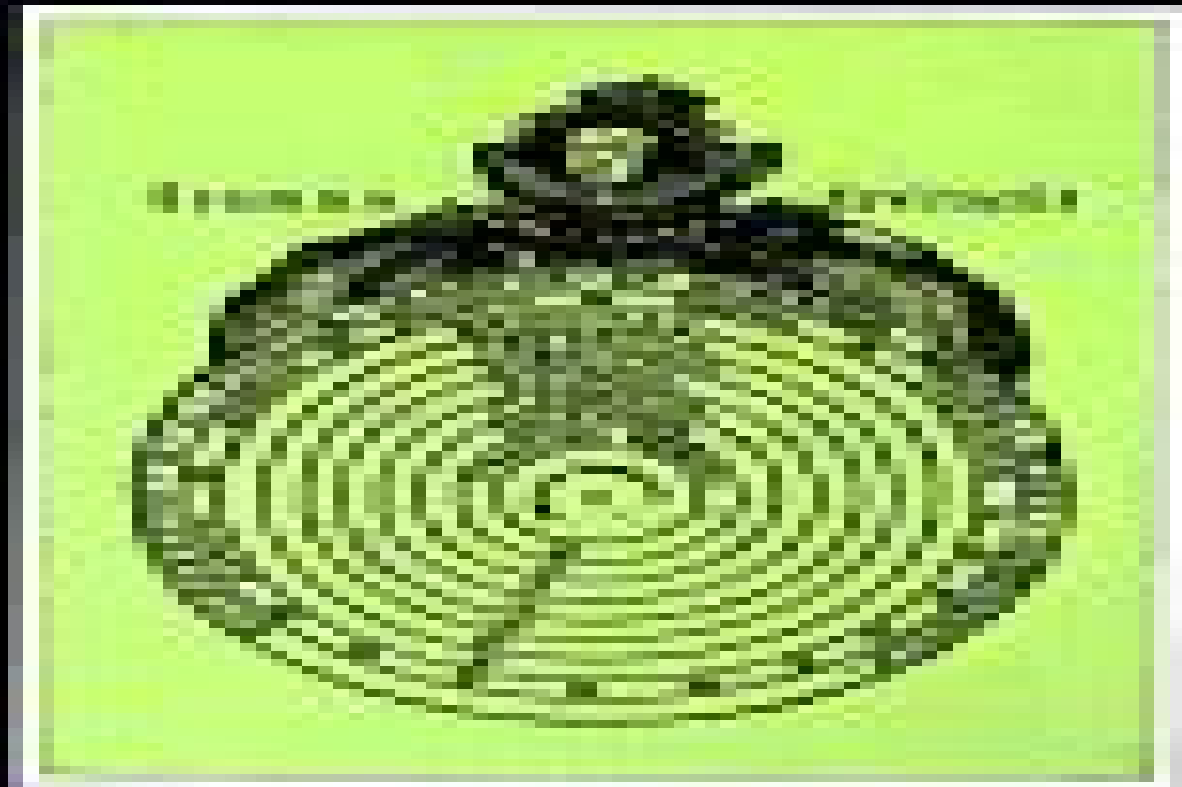


The Renaissance Notion of Woman

A study in the fortunes of
scholasticism and medical science in
European intellectual life

IAN MACLEAN



Renaissance Notion Of Woman

Judith Still, Michael Worton



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The Renaissance Notion of Woman Ian Maclean,1980 This monograph dealing with the intellectual notions held during the Renaissance of what woman is surveys the ideas of the nature of woman sex difference and sex discrimination and the emergence of a feminist movement in the first half of the 17th century **The Renaissance Notion in Woman** ,1980

The Female Body in Medicine and Literature Andrew Mangham,Greta Depledge,2013-08-15 Drawing on a range of texts from the seventeenth century to the present The Female Body in Medicine and Literature explores accounts of motherhood fertility and clinical procedures for what they have to tell us about the development of women s medicine The essays here offer nuanced historical analyses of subjects that have received little critical attention including the relationship between gynecology and psychology and the influence of popular art forms on so called women s science prior to the twenty first century Taken together these essays offer a wealth of insight into the medical treatment of women and will appeal to scholars in gender studies literature and the history of medicine **Declamation on the Nobility and Preeminence of the Female Sex** Henricus Cornelius Agrippa,2007-11-01 Originally published in 1529 the Declamation on the Preeminence and Nobility of the Female Sex argues that women are more than equal to men in all things that really matter including the public spheres from which they had long been excluded Rather than directly refuting prevailing wisdom Agrippa uses women s superiority as a rhetorical device and overturns the misogynistic interpretations of the female body in Greek medicine in the Bible in Roman and canon law in theology and moral philosophy and in politics He raised the question of why women were excluded and provided answers based not on sex but on social conditioning education and the prejudices of their more powerful oppressors His declamation disseminated through the printing press illustrated the power of that new medium soon to be used to generate a larger reformation of religion Constructions of Female Homoeroticism in Early Modern Drama D. Walen,2005-09-16 This book explores representations of love and desire between female characters in nearly seventy plays written between 1580 and 1660 The work argues that playwrights of late sixteenth and early seventeenth century England recognized and constructed richly diverse tropes of female homoerotic desire Writers place female characters in erotic situations with other female characters in playful scenarios of mistaken identity in anxious moments of amorous intrigue in predatory situations and in enthusiastic utopian representations of romantic love These plays indicate an awareness of female homoeroticism in early modern England and belie statements that literary evidence of homosexuality was concerned primarily with men **Selected Writings of an Eighteenth-Century Venetian Woman of Letters** Elisabetta Caminer Turra,2007-11-01 Elisabetta Caminer Turra 1751 96 was one of the most prominent women in eighteenth century Italy and a central figure in the international Republic of Letters A journalist and publisher Caminer participated in important debates on capital punishment freedom of the press and the abuse of clerical power She also helped spread Enlightenment ideas into Italy by promoting and publishing Voltaire s latest works and translating new European plays plays

she herself directed to great applause on Venetian stages Bringing together Caminer's letters poems and journalistic writings nearly all published for the first time here *Selected Writings* offers readers an intellectual biography of this remarkable figure as well as a glimpse into her intimate correspondence with the most prominent thinkers of her day But more important *Selected Writings* provides insight into the passion that animated Caminer's fervent reflections on the complex and shifting condition of women in her society the same passion that pushed her to succeed in the male dominated literary professions

Gender and the Sacred Self in John Donne Elizabeth M. A. Hodgson, 1999 This first book length feminist study of Donne argues that his sacred subject position is ambivalently and illustratively invested in cultural archetypes of mothers daughters and brides The chapters focus on baptism marriage and death as key moments in Donne's and his culture's construction of the gendered soul

Women and Literature in Britain, 1500-1700 Helen Wilcox, 1996-11-13 First comprehensive introduction to women's role in and access to literary culture in early modern Britain

Reclaiming Female Agency Norma Broude, Mary D. Garrard, 2005-04-11 *Reclaiming Feminine Agency* identifies female agency as a central theme of recent feminist scholarship offers 23 essays on artists issues from the Renaissance to the present written in the 1990s after

Textuality and Sexuality Judith Still, Michael Worton, 1993

Women, 'Race' and Writing in the Early Modern Period Margo Hendricks, Patricia Parker, 2013-08-21 *Women Race and Writing in the Early Modern Period* is an extraordinarily comprehensive interdisciplinary examination of one of the most neglected areas in current scholarship The contributors use literary historical anthropological and medical materials to explore an important intersection within the major era of European imperial expansion The volume looks at the conditions of women's writing and the problems of female authorship in the period the tensions between recent feminist criticism and the questions of race empire and colonialism the relationship between the early modern period and post colonial theory and recent African writing *Women Race and Writing in the Early Modern Period* contains ground breaking work by some of the most exciting scholars in contemporary criticism and theory It will be vital reading for anyone working or studying in the field

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The One-Sex Body on Trial: The Classical and Early Modern Evidence Helen King, 2016-02-17 By far the

most influential work on the history of the body across a wide range of academic disciplines remains that of Thomas Laqueur. This book puts on trial the one sex two sex model of Laqueur's *Making Sex: Body and Gender from the Greeks to Freud* through a detailed exploration of the ways in which two classical stories of sexual difference were told, retold and remade from the mid sixteenth to the nineteenth century. Agnodike, the first midwife who disguises herself as a man and then exposes herself to her potential patients, and Phaethousa, who grows a beard after her husband leaves her, are stories from the ancient world that resonated in the early modern period. In particular, tracing the reception of these tales shows how they provided continuity despite considerable change in medicine, being the common property of those on different sides of professional disputes about women's roles in both medicine and midwifery. The study reveals how different genres used these stories, changing their characters and plots but always invoking the authority of the classics in discussions of sexual identity. The study raises important questions about the nature of medical knowledge, the relationship between texts and observation, and the understanding of sexual difference in the early modern world beyond the one sex model.

A Social History of Truth Steven Shapin, 2011-11-18. How do we come to trust our knowledge of the world? What are the means by which we distinguish true from false accounts? Why do we credit one observational statement over another? In *A Social History of Truth*, Shapin engages these universal questions through an elegant recreation of a crucial period in the history of early modern science: the social world of gentlemen philosophers in seventeenth-century England. Steven Shapin paints a vivid picture of the relations between gentlemanly culture and scientific practice. He argues that problems of credibility in science were practically solved through the codes and conventions of genteel conduct: trust, civility, honor, and integrity. These codes formed, and arguably still form, an important basis for securing reliable knowledge about the natural world. Shapin uses detailed historical narrative to argue about the establishment of factual knowledge both in science and in everyday practice. Accounts of the mores and manners of gentlemen philosophers are used to illustrate Shapin's broad claim that trust is imperative for constituting every kind of knowledge. Knowledge making is always a collective enterprise; people have to know whom to trust in order to know something about the natural world.

Reading the Ovidian Heroine Kathryn L. McKinley, 2001. This study investigates the reception of Ovidian heroines in *Metamorphoses* commentaries written between 1100 and 1618 on the Continent in England. Medieval and early modern clerical readings of the feminine in Ovid reflect greater heterogeneity than is commonly alleged.

The Colour of Angels Constance Classen, 2002-01-04. *The Colour of Angels* uncovers the gender politics behind our attitude to the senses. Using a wide variety of examples ranging from the sensuous religious visions of the middle ages through to nineteenth-century art movements, this book reveals a previously unexplored area of women's history.

Women on Stage in Stuart Drama Sophie Tomlinson, 2005. Publisher description. **Gender, Sexuality, and Early Music** Todd C. Borgerding, 2013-10-28. This collection addresses questions of gender and sexuality as they relate to music from the middle ages to the early seventeenth century. These essays present a body of scholarship that considers music as

part of the history of sexuality stimulating conversation within musicology as well as bringing music studies into dialogue with feminist gender and queer theory Also includes 20 musical examples *Against Marriage* Anne-Marie-Louise d'Orléans, Duchesse de Montpensier, 2007-11-01 In seventeenth century France aristocratic women were valued by their families as commodities to be married off in exchange for money social advantage or military alliance Once married they became legally subservient to their husbands The duchesse de Montpensier a first cousin of Louis XIV was one of very few exceptions thanks to the vast wealth she inherited from her mother who died shortly after Montpensier was born She was also one of the few politically powerful women in France at the time to have been an accomplished writer In the daring letters presented in this bilingual edition Montpensier condemns the alliance system of marriage proposing instead to found a republic that she would govern a corner of the world in which women are their own mistresses and where marriage and even courtship would be outlawed Her pastoral utopia would provide medical care and vocational training for the poor and all the homes would have libraries and studies so that each woman would have a room of her own in which to write books Joan DeJean's lively introduction and accessible translation of Montpensier's letters four previously unpublished allow us unprecedented access to the courageous voice of this extraordinary woman

Shakespeare's Sonnets and Narrative Poems A. D. Cousins, 2014-07-21 Alongside Spenser Sidney and the early Donne Shakespeare is the major poet of the 16th century largely because of the status of his remarkable sequence of sonnets Professor Cousins' new book is the first comprehensive study of the Sonnets and narrative poems for over a decade He focuses in particular on their exploration of self knowledge sexuality and death as well as on their ambiguous figuring of gender Throughout he provides a comparative context looking at the work of Shakespeare's contemporaries The relation between Shakespeare's non dramatic verse and his plays is also explored

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Table of Contents Renaissance Notion Of Woman

1. Understanding the eBook Renaissance Notion Of Woman
 - The Rise of Digital Reading Renaissance Notion Of Woman
 - Advantages of eBooks Over Traditional Books
2. Identifying Renaissance Notion Of Woman
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Renaissance Notion Of Woman
 - User-Friendly Interface
4. Exploring eBook Recommendations from Renaissance Notion Of Woman
 - Personalized Recommendations
 - Renaissance Notion Of Woman User Reviews and Ratings

- Renaissance Notion Of Woman and Bestseller Lists
- 5. Accessing Renaissance Notion Of Woman Free and Paid eBooks
 - Renaissance Notion Of Woman Public Domain eBooks
 - Renaissance Notion Of Woman eBook Subscription Services
 - Renaissance Notion Of Woman Budget-Friendly Options
- 6. Navigating Renaissance Notion Of Woman eBook Formats
 - ePub, PDF, MOBI, and More
 - Renaissance Notion Of Woman Compatibility with Devices
 - Renaissance Notion Of Woman Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Renaissance Notion Of Woman
 - Highlighting and Note-Taking Renaissance Notion Of Woman
 - Interactive Elements Renaissance Notion Of Woman
- 8. Staying Engaged with Renaissance Notion Of Woman
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Renaissance Notion Of Woman
- 9. Balancing eBooks and Physical Books Renaissance Notion Of Woman
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Renaissance Notion Of Woman
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Renaissance Notion Of Woman
 - Setting Reading Goals Renaissance Notion Of Woman
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Renaissance Notion Of Woman
 - Fact-Checking eBook Content of Renaissance Notion Of Woman
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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