



Remembering Alamo

J. R. Edmondson



Remembering Alamo:

Remembering the Alamo Richard R. Flores, 2010-01-01 This study examines the American mythology surrounding the Alamo and its influence on cultural identity historical memory and ethnic relations Over nearly two centuries the Mexican victory over an outnumbered band of Alamo defenders has been transformed into an American victory for the love of liberty Through a metamorphosis of memory and mythology the Alamo became a master symbol in Texan and American culture In *Remembering the Alamo* Richard Flores examines how this transformation helped to shape social economic and political relations between Anglo and Mexican Texans from the late nineteenth to the mid twentieth centuries Flores looks at how heritage society members and political leaders sought to define the Alamo and how their attempts reflected struggles within Texas society over the place and status of Anglos and Mexicans Flores also explores how Alamo movies and the transformation of Davy Crockett into a hero martyr have advanced deeply racialized ambiguous and even invented understandings of the past

Remembering the Alamo Richard R. Flores, 2002-06-15 Remember the Alamo reverberates through Texas history and culture but what exactly are we remembering Over nearly two centuries the Mexican victory over an outnumbered band of Alamo defenders has been transformed into an American victory for the love of liberty Why did the historical battle of 1836 undergo this metamorphosis in memory and mythology to become such a potent master symbol in Texan and American culture In this probing book Richard Flores seeks to answer that question by examining how the Alamo's transformation into an American cultural icon helped to shape social economic and political relations between Anglo and Mexican Texans from the late nineteenth to the mid twentieth centuries In the first part of the book he looks at how the attempts of heritage society members and political leaders to define the Alamo as a place have reflected struggles within Texas society over the place and status of Anglos and Mexicans In the second part he explores how Alamo movies and the transformation of Davy Crockett into an Alamo hero martyr have advanced deeply racialized ambiguous and even invented understandings of the past

Remember the Alamo Paul Walker, 2015-07-14 An account of the famous battle of the Alamo which presents different points of view of the event

Remembering Conquest Omar Valerio-Jiménez, 2024-04-10 This book analyzes the ways collective memories of the US Mexico War have shaped Mexican Americans civil rights struggles over several generations As the first Latinx people incorporated into the nation Mexican Americans were offered US citizenship by the Treaty of Guadalupe Hidalgo which ended the war Because the 1790 Naturalization Act declared whites solely eligible for citizenship the treaty pronounced Mexican Americans to be legally white While their incorporation as citizens appeared as progress towards racial justice and the electorate's diversification their second class citizenship demonstrated a retrenchment in racial progress Over several generations civil rights activists summoned conquest memories to link Mexican Americans poverty electoral disenfranchisement low educational attainment and health disparities to structural and institutional inequalities resulting from racial retrenchments Activists also recalled the treaty's citizenship

guarantees to push for property rights protection from vigilante attacks and educational reform Omar Valerio Jim nez addresses the politics of memory by exploring how succeeding generations reinforced or modified earlier memories of conquest according to their contemporary social and political contexts The book also examines collective memories in the US and Mexico to illustrate transnational influences on Mexican Americans and to demonstrate how community and national memories can be used strategically to advance political agendas *Remembering War the American Way* G. Kurt Piehler, 2014-10-28 Wars do not fully end when the shooting stops As G Kurt Piehler reveals in this book after every conflict from the Revolution to the Persian Gulf War Americans have argued about how and for what deeds and heroes wars should be remembered Drawing on sources ranging from government documents to *Embalmer s Monthly* Piehler recounts efforts to commemorate wars by erecting monuments designating holidays forming veterans organizations and establishing national cemeteries The federal government he contends initially sidestepped funding for memorials thereby leaving the determination of how and whom to honor in the hands of those with ready money and those who responded to them In one instance monuments to Yankee heroes erected by the Daughters of the American Revolution were countered by immigrant groups who added such figures as Casimir Pulaski and Thaddeus Kosciuszko to the record of the war Piehler argues that the conflict between these groups is emblematic of the ongoing reinterpretation of wars by majority and minority groups and by successive generations Demonstrating that the battles over the Vietnam Veterans Memorial are not unique in American history *Remembering War the American Way* reveals that the memory of war is intrinsically bound to the pluralistic definition of national identity *Historic Tales of Alamo, California* Beverly Lane with Sharon Burke, 2021 One of the oldest communities in the East Bay Alamo is brimming with tales of hope loss and triumph Discover the story of the Romero brothers who lost their rancho to a shrewd and litigious attorney and the early pioneers who banded together to buy it back at an extraordinary sum Learn about the deep agricultural roots that supported newcomers drawn to the temperate climate and beautiful valley Revisit this rural community s transformation from grazing land for Mission San Jose to a beloved home for generations of ranchers writers and activists Join historian Beverly Lane and researcher Sharon Burke as they share fascinating tales of Alamo s past *What Was the Alamo?* Pam Pollack, Meg Belviso, Who HQ, 2013-10-03 Remember the Alamo is still a rallying cry more than 175 years after the siege in Texas where a small band of men held off about two thousand soldiers of the Mexican Army for twelve days The Alamo was a crucial turning point in the Texas Revolution and led to the creation of the Republic of Texas With 80 black and white illustrations throughout and a sixteen page black and white photo insert young readers will relive this famous moment in Texas history **The Alamo Remembered** Timothy M. Matovina, 2013-12-06 A collection of all known Tejano accounts of the Battle of the Alamo As Mexican soldiers fought the mostly Anglo American colonists and volunteers at the Alamo in 1836 San Antonio s Tejano population was caught in the crossfire both literally and symbolically Though their origins were in Mexico the Tejanos had put down lasting roots in Texas

and did not automatically identify with the Mexican cause. Indeed, as the accounts in this new collection demonstrate, their strongest allegiance was to their fellow San Antonians with whom they shared a common history and a common plight as war raged in their hometown. Timothy M. Matovina here gathers all known Tejano accounts of the Battle of the Alamo. These accounts consist of first reports of the battle including Juan N. Seguín's funeral oration at the interment ceremony of the Alamo defenders, conversations with local Tejanos, unpublished petitions and depositions, and published accounts from newspapers and other sources. This communal response to the legendary battle deepens our understanding of the formation of Mexican American consciousness and identity. A fascinating and much needed anthology of Tejano accounts of America's most storied battle. There are no books like it in the field despite considerable publishing on the Alamo and the Texas revolt. Paul Hutton, Executive Director, Western History Association. The first full scale collection offers a rich insight into the formation of Mexican American identity in San Antonio. The book speaks eloquently to a general audience trying to gain a more balanced perspective of the storied conflict at the Alamo. Review of Texas Books. Matovina's message is that historians who concentrate on the question of which side Tejanos joined or did not join miss the larger point for the Tejanos themselves: the choice of sides during the revolt was not the overriding issue of their lives nor was it the touchstone of their identity. What the Tejano accounts of the Alamo show, Matovina argues, is that the divisions engendered by the revolution failed to destroy what remained an amazingly cohesive community in which families, friends, and neighbors split apart by the war reunited in harmony in its aftermath. *Southwestern Historical Quarterly*. *Alamo Story* J. R. Edmondson, 2022-07-15. First published in 2000, J. R. Edmondson's *The Alamo Story: From Early History to Current Conflicts* thoroughly examines the famous Shrine of Texas Liberty from its origin as a Spanish New World mission to its modern status. It has been lauded as the best and most readable of all historical accounts devoted to the legendary mission fortress. The original edition has been celebrated for over twenty years for its comprehensive approach to Alamo scholarship and for presenting the famous battle in the context of both American and Mexican history. This second edition of *The Alamo Story* includes new information about the battle and those involved, including expanded stories on the roles of minorities and some illustrations by noted artist Mark Lemon. The book also features a new chapter on Benjamin Rush Milam's assault on San Antonio with only three hundred Texians, the battle that set the stage for the siege of the Alamo less than three months later. And there is an extensive epilogue on the present day conflicts about the physical Alamo compound as historic preservationists clash with political and popular opinions in San Antonio. **Remembering Alamo ... and Other Things Along the Way** Virgie V. Jones, 1975. *A Line in the Sand* Randy Roberts, James S. Olson, 2001-08-03. Acclaimed historians Randy Roberts and James Olson use a wealth of archival sources including the diary of Jos Enrique de la Peña to retell the story of the Alamo for a new generation of Americans. In late February and early March of 1836, the Mexican Army commanded by General Antonio López de Santa Anna besieged a small force of Anglo and Tejano rebels at a mission known as the Alamo. The defenders faced a dire

predicament lacking vital information about the events unfolding beyond the mission's walls. They did not have much of an understanding of Santa Anna or of his government in Mexico City. They sent out contradictory messages; they received contradictory communications; they moved blindly and planned in the dark. And in the dark early morning of March 6, they died. In that brief, confusing and deadly encounter, one of America's most potent symbols was born. The story of the last stand at the Alamo grew from a Texas rallying cry to a national slogan to a phenomenon of popular culture and presidential politics. Yet it has been a hotly contested symbol from the first. Questions remain about what really happened. The full story of the Alamo from the weeks and months that led up to the fateful encounter to the movies and speeches that continue to remember it today is a quintessential story of America's past and a fascinating window into our collective memory. Historians Randy Roberts and James Olson explain what happened from the perspective of all parties, not just Anglo and Mexican soldiers but also Tejano allies and bystanders. They delve anew into the mysteries of Crockett's final hours and Travis's famous rhetoric. Finally, they show how preservationists, television and movie producers, historians, and politicians have become the Alamo's major interpreters. Walt Disney, John Wayne, and scores of journalists and cultural critics have used the Alamo to contest the very meaning of America and thereby helped us all to remember the Alamo. *Guitar Stories* Michael Wright, 2000-01-01

Author Michael Wright builds on the success of his *Guitar Stories* Volume One in this series of histories of cool guitars. Volume Two continues Wright's incredible research and painstaking attention to detail, covering brands that had a heavy impact in the world of the guitar, including companies such as Kay, Alamo, Veleno, Martin, Electrics, Maccaferri, and Guild Solidbodies. As with Volume One, over 800 rare and fascinating photos, including sumptuous full-color spreads, help to tell the tale of these innovative instruments. Includes a helpful index. Also available: *Guitar Stories* Volume One 00330018 29 95

Remember the Alamo Amelia Edith Huddleston Barr, 1898 *Sayles Talk* Diane Carson, Heidi Kenaga, 2006 The first collection of original essays on the work of writer-director John Sayles; this book addresses the full range of his films from a variety of critical viewpoints. **Using Primary Sources in the Social Studies and Language Arts Classroom, Grades 6 - 8** Schyrlet Cameron, Janie Doss, Suzanne Myers, 2008-09-02 Use technology to bring history to life for students in grades 6-8 with *Using Primary Sources in the Social Studies and Language Arts Classroom*. The lessons in this 64-page book use online technology to access and examine historical primary documents. Each topic features national standards correlations, activities that promote inquiry-based learning, a list of bookshelf resources, and suggestions for related Web sites. The book supports NCSS and NCTE standards. **Inventing the Fiesta City** Laura Hernández-Ehrisman, 2016-04 The story of how the multicultural identity of San Antonio, Texas, has been shaped and polished through its annual fiesta since the late nineteenth century. *Lone Star Mind* Ty Cashion, 2018-11-01 There is the story the Lone Star State likes to tell about itself, and then there is the reality: a Texas past that bears little resemblance to the manly Anglo myth of Texas exceptionalism that maintains a firm grip on the state's historical imagination. *Lone Star Mind* takes aim at this traditional narrative, holding both academic

and lay historians accountable for the ways in which they craft the state's story. A clear-sighted far-reaching work of intellectual history, this book marshals a wide array of pertinent scholarship, analysis, and original ideas to point the way toward a new usable past that twenty-first-century Texans will find relevant. Ty Cashion fixes T. R. Fehrenbach's *Lone Star: A History of Texas and the Texans* in his crosshairs, in particular laying bare the conceptual deficiencies of the romantic and mythic narrative the book has served to codify since its first publication in 1968. At the same time, Cashion explores the reasons why the collective efforts of university-trained scholars have failed to diminish the appeal of the state's iconic popular culture despite the fuller and more accurate record these historians have produced. *Framing the Search for a Collective Texan Identity in the Context of a Post-Christian Age and the End of Anglo Male Hegemony*. Lone Star Mind illuminates the many historiographical issues besetting the study of American history that will resonate with scholars in other fields as well. Cashion proposes that a cultural history approach focusing on the self-interests of all Texans is capable of telling a more complete story, a story that captures present-day realities. [Understanding American Icons](#) Arthur Asa Berger, 2016-06-16 This brief student-friendly introduction to the study of semiotics uses examples from 25 iconic locations in the United States. From Coney Island to Las Vegas, the World Trade Center to the Grand Canyon, Berger shows how semiotics offers a different lens in understanding locations taken for granted in American culture. He recasts Disneyland according to Freud, channels the Mall of America through Baudrillard, and sees Mount Rushmore through the lens of Gramsci. A seasoned author of student texts, Berger offers an entertaining, non-threatening way to teach theory to undergraduates and that will fit ideally in classes on cultural studies, American studies, social theory, and tourism. **Disrespected Neighbo(u)rs** Uwe Zagratzki, 2018-07-27 Neighbourly relations frequently position a self against an Other. This is the case for both individuals and nations, and indeed within the various cultural groups of a nation. Our racial, ethnic, social, or gender identities are often created in demarcating ourselves by stereotyping the Other. Disrespect of the immediate neighbour based on stereotypical pre-conceptions and cultural biases may lie dormant for a long time and then, as shown in recent conflicts around the globe, suddenly surface due to changed economic and political conditions. Media, including films and fictional as well as non-fictional texts, feature prominently in producing, propagating, and maintaining cultural difference and stereotypes in ideologically effective ways. This volume analyses representations from various angles as it comprises articles dealing with ethnic groups and neighbourhoods from three world areas as well as genres and media instrumental to their respective cultural stereotyping. This focus on literary and media representations of the neighbourly Other from miscellaneous cultural environments results in a comprehensive understanding of analogies and differences in the mechanisms of production and perception of stereotypes. Addressing the manifold discourses at the heart of stereotyping the familiar Other, the book also points to their far-reaching repercussions on lived cultural practices. [Southern Heritage on Display](#) Celeste Ray, 2003-01-22 How ritualized public ceremonies affirm or challenge cultural identities associated with the American South.

W J Cash's 1941 observation that there are many Souths and many cultural traditions among them is certainly validated by this book. Although the Civil War and its lost cause tradition continues to serve as a cultural root paradigm in celebrations both uniting and dividing loyalties, southerners also embrace a panoply of public rituals, parades, cook-offs, kinship homecomings, church assemblies, music spectacles, and material culture exhibitions that affirm other identities. From the Appalachian uplands to the Mississippi Delta, from Kentucky bluegrass to Carolina piedmont, southerners celebrate in festivals that showcase their diverse cultural backgrounds and their mythic beliefs about themselves. The ten essays of this cohesive interdisciplinary collection present event-centered research from various fields of study: anthropology, geography, history, and literature, to establish a rich, complex picture of the stereotypically Solid South. Topics include the Mardi Gras Indian song cycle as a means of expressing African American identity in New Orleans; powwow performances and Native American traditions in southeast North Carolina; religious healings in southern Appalachian communities; Mexican Independence Day festivals in central Florida; and in eastern Tennessee, bonding ceremonies of melungeons who share Indian, Scots-Irish, Mediterranean, and African ancestry. Seen together, these public heritage displays reveal a rich creole of cultures that have always been a part of southern life and that continue to affirm a flourishing regionalism. This book will be valuable to students and scholars of cultural anthropology, American studies, and southern history; academic and public libraries; and general readers interested in the American South. It contributes a vibrant, colorful layer of understanding to the continuously emerging picture of complexity in this region, historically depicted by simple stereotypes.

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