

Remaking Europe

The Gospel in a Divided Continent

BASIL HUME

Remaking Europe The Gospel In A Divided Continent

Steven H. Shiffrin



Remaking Europe The Gospel In A Divided Continent:

Remaking Europe Basil Hume,1994 What part does Christianity have to play in modern Europe

The Ecumenical Movement and the Making of the European Community Lucian Leuștean,2014 A study that assesses the political history of religious dialogue in the European Community detailing close relations between churchmen and high ranking officials in European institutions immediately after the 1950 Schuman Declaration

God and the EU Jonathan Chaplin,Gary Wilton,2015-12-14 The current political economic and financial crises facing the EU reveal a deeper cultural indeed spiritual malaise a crisis in the soul of Europe Many observers are concluding that the soul of Europe cannot be restored to health without a new appreciation of the contribution of religion to its past and future and especially that of its hugely important but widely neglected Christian heritage which is alive today even amidst advancing European secularization This book offers a fresh constructive and critical understanding of Christian contributions to the origin and development of the EU from a variety of theological and national perspectives It explains the Christian origins of the EU documents the various ways in which it has been both affirmed and critiqued from diverse theological perspectives offers expert theologically informed assessments of four illustrative policy areas of the EU trade finance environment science and also reports on the place of religion in the EU including how religious freedom is framed and how contemporary religious including Muslim actors relate to EU institutions and vice versa The book fills a major gap in the current debate about the future of the European project and will be of interest to students and scholars of religion politics and European studies

Transforming Faith Communities Michael Ian Bochenski,2017-09-28 Transforming Faith Communities draws upon a model for the church that combines congregationalism with a constructive approach to church state relationships within a vision for a renewed Christendom commended as a viable option for Christian mission in the twenty first century world Michael Ian Bochenski uses two movements to make his case sixteenth century Anabaptism and late twentieth century Latin American liberation theology Each movement is held up as a mirror to the other in a vision for the transformation of church and society that resonates powerfully with contemporary culture Outlining the development of radical religious communities Bochenski examines some of the factors that create world affirming Christian faith communities and explores many examples of effective and constructive engagement with church and society across the centuries

England, Ireland, Scotland, Wales Keith Robbins,2008-09-05 Keith Robbins building on his previous writing on the modern history of the interlocking but distinctive territories of the British Isles takes a wide ranging innovative and challenging look at the twentieth century history of the main bodies at once national and universal which have collectively constituted the Christian Church The protracted search for elusive unity is emphasized Particular beliefs attitudes policies and structures are located in their social and cultural contexts Prominent individuals clerical and lay are scrutinized Religion and politics intermingle highlighting for churches and states fundamental questions of identity and allegiance of public and private values in a century of ideological conflict violent

confrontation in Ireland two world wars and protracted Cold War The massive change experienced by the countries and people of the Isles since 1900 has encompassed shifting relationships between England Ireland and Northern Ireland Scotland and Wales the end of the British Empire the emergence of a new Europe and latterly major immigration of adherents of Islam Hinduism Sikhism and other faiths from outside Europe developments scarcely conceivable at the outset Such a broad contextual perspective provides an essential background to understanding the puzzling ambiguities evident both in secularization and enduring Christian faith Robbins provides a cogent and compelling overview of this turbulent century for the churches of the Isles What's Wrong with the First Amendment Steven H. Shiffrin, 2016-10-06 What is

Wrong with the First Amendment argues that the US love affair with the First Amendment has mutated into free speech idolatry Free speech has been placed on so high a pedestal that it is almost automatically privileged over privacy fair trials equality and public health even protecting depictions of animal cruelty and violent video games sold to children At the same time dissent is unduly stifled and religious minorities are burdened The First Amendment benefits the powerful at the expense of the vulnerable By contrast other Western democracies provide more reasonable accommodations between free speech and other values though their protections of dissent and religious minorities are also inadequate Professor Steven H Shiffrin argues that US free speech extremism is not the product of broad cultural factors but rather political ideologies developed after the 1950s He shows that conservatives and liberals have arrived at similar conclusions for different political reasons The Catholic World Report ,1995 **A History of the Ecumenical Movement** World Council of

Churches, 2004 This volume presents the history of the ecumenical movement worldwide over the last three decades Leading theologians and ecumenists from a variety of traditions have come together to describe and analyze the movement's most recent developments Together with Volumes I and II this Volume now completes this major reference work the only official history of the ecumenical movement This is a key purchase for all scholars church leaders clergy and students and it is an invaluable companion to Volumes I and II The Religious Left and Church-State Relations Steven H. Shiffrin, 2009-08-16 In

The Religious Left and Church State Relations noted constitutional law scholar Steven Shiffrin argues that the religious left not the secular left is best equipped to lead the battle against the religious right on questions of church and state in America today Explaining that the chosen rhetoric of secular liberals is poorly equipped to argue against religious conservatives Shiffrin shows that all progressives religious and secular must appeal to broader values promoting religious liberty He demonstrates that the separation of church and state serves to protect religions from political manipulation while tight connections between church and state compromise the integrity of religious institutions Shiffrin discusses the pluralistic foundations of the religion clauses in the First Amendment and asserts that the clauses cannot be confined to the protection of liberty equality or equal liberty He explores the constitutional framework of religious liberalism applying it to controversial examples including the Pledge of Allegiance the government's use of religious symbols the teaching of evolution in public

schools and school vouchers Shiffrin examines how the approaches of secular liberalism toward church state relations have been misguided philosophically and politically and he illustrates why theological arguments hold an important democratic position not in courtrooms or halls of government but in the public dialogue The book contends that the great issue of American religious politics is not whether religions should be supported at all but how religions can best be strengthened and preserved **Faith and New Frontiers** Brian Underwood, 2004 *Epworth Review* ,1995 **Crucible** ,1995

Christliche Gemeinschaft in der Spannung von Sammlung und Sendung Walter M. Dürr, 2004 Diese praktisch theologische Arbeit rekonstruiert die Geschichte und das Selbstverständnis der JAHU Bewegung sowie ihre implizite Dogmatik anhand ihres Reich Gottes Verständnisses Durch die analytische Einbettung der Gemeinschaft in die Erweckungsbewegungen und insbesondere in den umfassenderen kirchlichen Kontext und in den gesellschaftlichen Horizont kommt auf diesem Weg auch die Gesellschaft in den Blick Im zweiten Hauptteil werden vom Neuen Testament und der Theologiegeschichte her theologische Kriterien vom Reich Gottes erarbeitet die dann in praktologischer Perspektive selbst kirchen und gesellschaftskritisch reflektiert werden Dabei erweisen sich die angewandten Methoden aus der qualitativen Sozialforschung insbesondere die teilnehmende Beobachtung als innovativ für diese Untersuchung Diese Arbeit zeigt auf dass man am Beispiel der JAHU Bewegung etwas Umfassenderes verstehen lernen kann in Bezug auf die Spannung zwischen Kirche und Gesellschaft zwischen Grosskirchen und kongregationalistischen Gemeindemodellen zwischen Charisma und Institution sowie zwischen Fundamentalismus und Relativismus usw Dabei erweist sich die Reich Gottes Theologie in all diesen Spannungsfeldern als wichtige Ressource der Hoffnung für unsere Zeit **Whitaker's Books in Print** ,1998

Who was who ,1996 *Europejska wspólnota ducha* Józef Życiński, 1998 *New Catholic Encyclopedia* ,2003

Saving the Overlooked Continent Hans Krabbendam, 2020-09-15 How American Protestant missionaries created a new worldwide religious network Among a wide spectrum of American Protestants the horrors of World War II triggered grave concern for Europe's religious future They promptly mobilised resources to revive Europe's Christian foundation Saving the Overlooked Continent reconstructs this surprising redirection of Western missions For the first time Europe became the recipient of America's missionary enterprise The American missionary impulse matched the military economic and political programs of the U S all of which positioned the United States to become Europe's dominant partner and point of cultural reference One result was the importation of the internal conflicts that vexed American Protestants theological tensions between modernists and traditionalists and organisational competition between established churches and independent parachurch associations Europe was offered a new slate of options that sparked civic and ecclesiastical responses But behind these contending religious networks lay a considerable overlap of goals and means based on a shared missionary trajectory By the mid 1960s most Protestant American agencies admitted that the expectation of a religious revival had been too optimistic despite their initiatives having led to an integration of Europe in the global evangelical network The agencies

reconsidered their assumptions and redefined their strategies The initial opposition between inclusive and exclusive approaches abated and the path opened to a sustained cooperation among once fierce opponents *Reinterpreting the French Revolution* Bailey Stone, 2002-10-21 Publisher Description Continent, 1922

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