



Reluctant Revolutionaries

Englishmen and the
Revolution of 1688

W. A. SPECK

... excellent ... thoroughly
convincing.
—Paul Johnston, *Spectator*

Reluctant Revolutionaries Englishmen And The Revolution Of 1688

Frank W. Thackeray, John E. Findling



Reluctant Revolutionaries Englishmen And The Revolution Of 1688:

Reluctant Revolutionaries William Arthur Speck, 1988 In 1688 the Catholic James II was removed from the throne and replaced by the Protestant monarchs William III and Mary II. The importance of this glorious revolution long seen as a crucial shift in Britain from absolutism to constitutional monarchy has recently been questioned by historians. This wide ranging book takes a fresh look at the people and events of 1688. Challenging recent work and arguing that 1688 did see a decisive though not inevitable movement toward mixed constitutional monarchy. Speck provides a vivid picture of politics and society in the Glorious Revolution. He explores the nature of the late Stuart monarchy and its likely development without the accident of James II, the personality of James himself and the significance of his flight, the nature of the conspiracy to invite William of Orange to England and place him on the throne and the Revolution's constitutional importance and long term social and religious implications.

Reluctant Revolutionaries William Arthur Speck, 1989 In 1688 the Catholic James II was removed from the throne and replaced by Protestant monarchs first William III and then Mary II. The importance of this glorious revolution long seen as a crucial shift in Britain from absolutism to constitutional monarchy has recently been questioned by historians. This wide ranging book takes a fresh look at the people and events of 1688. Challenging recent work and arguing that 1688 did see a decisive though not inevitable movement toward mixed constitutional monarchy. Speck provides a vivid picture of politics and society in the Glorious Revolution. He explores the nature of the late Stuart monarchy and its likely development without the accident of James II, the personality of James himself and the significance of his flight, the nature of the conspiracy to invite William of Orange to England and place him on the throne and the Revolution's constitutional importance and long term social and religious implications.

Revolutions and the Revolutionary Tradition David Parker, 2002-11-01 *Revolutions* presents eight European case studies including the English revolution of 1649, the French Revolution and the recent revolutions within the Soviet Union and Eastern Europe 1989-1991 and examines them not only in their specific political, economic and social contexts but also as part of the wider European revolutionary tradition. A chapter on the American Revolution is also included as a revolution which grew out of European expansionism and political culture. *Revolutions* brings together leading writers on European history who make a major contribution to the controversial debate on the role of revolution in the development of European history. This is a truly comparative book which includes discussion on each of the following key themes: the causes of revolution including the importance of political, social and economic factors; the effects of political and philosophical ideas or ideology on the revolution; the form and process of a revolution including the importance of violence and popular support; the outcome of revolution both short term and long term; the way revolution is viewed in history particularly since the collapse of Communism in Europe.

The Postsecular Restoration and the Making of Literary Conservatism Corrinne Harol, 2022-12-22 This book reveals a synergy between postsecularity as a critique of emergent liberal secular ideals and practices and the modern literary sphere in which

conservative writers feature prominently Corrinne Harol argues boldly yet compellingly that influential literary forms and practices including fiction mental freedom worlding reading narration and historical fiction are in fact derived from these writers responses to secularization Interrogating a series of concepts faith indulgence figuring reading passivity revolution and nostalgia central to secular culture this study also engages with works by Aphra Behn John Dryden Margaret Cavendish and Walter Scott as well as attending to the philosophies of Thomas Hobbes David Hume and Edmund Burke Countering eighteenth century studies current overreliance on the secularization narrative as content and method fact and norm this book models how a postsecular approach can help us to understand this period and secularization itself more fully

Priest of Nature Rob Iliffe, 2017-06-09 After Sir Isaac Newton revealed his discovery that white light was compounded of more basic colored rays he was hailed as a genius and became an instant international celebrity An interdisciplinary enthusiast and intellectual giant in a number of disciplines Newton published revolutionary field defining works that reached across the scientific spectrum including the Principia Mathematica and Opticks His renown opened doors for him throughout his career ushering him into prestigious positions at Cambridge the Royal Mint and the Royal Society And yet alongside his public success Newton harbored religious beliefs that set him at odds with law and society and if revealed threatened not just his livelihood but his life Religion and faith dominated much of Newton s life and work His papers never made available to the public were filled with biblical speculation and timelines along with passages that excoriated the early Church fathers Indeed his radical theological leanings rendered him a heretic according to the doctrines of the Anglican Church Newton believed that the central concept of the Trinity was a diabolical fraud and loathed the idolatry cruelty and persecution that had come to define religion in his time Instead he proposed a simple Christianity a faith that would center on a few core beliefs and celebrate diversity in religious thinking and practice An utterly original but obsessively private religious thinker Newton composed several of the most daring works of any writer of the early modern period works which he and his inheritors suppressed and which have been largely inaccessible for centuries In Priest of Nature historian Rob Iliffe introduces readers to Newton the religious animal deepening our understanding of the relationship between faith and science at a formative moment in history and thought Previous scholars and biographers have generally underestimated the range and complexity of Newton s religious writings but Iliffe shows how wide ranging his observations and interests were spanning the entirety of Christian history from Creation to the Apocalypse Iliffe s book allows readers to fully engage in the theological discussion that dominated Newton s age A vibrant biography of one of history s towering scientific figures Priest of Nature is the definitive work on the spiritual views of the man who fundamentally changed how we look at the universe

Parish Communities and Religious Conflict in the Vale of Gloucester, 1590-1690 Daniel C. BEAVER, Daniel C Beaver, 2009-06-30 Many historians have attempted to understand the violent religious conflicts of the seventeenth century from viewpoints dominated by concepts of class gender and demography But few studies have explored the cultural process whereby religious

symbolism created social cohesion and political allegiance This book examines religious conflict in the parish communities of early modern England using an interdisciplinary approach that includes all these perspectives Daniel Beaver studies the urban parish of Tewkesbury and six rural parishes in its hinterland over a period of one hundred years drawing on local ecclesiastical court records sermons parish records corporate minutes and charity books and probate documents He discusses the centrality of religious symbols and ceremonies in the ordering of local societies particularly in local conceptions of place personal identity and the life cycle Four phases in the transformation of parish communities emerge and are examined in this book This exploration of the interrelationship of religion politics and society and the transformation of local communities in civil war has a value beyond the particular history of early modern England contributing to a broader understanding of religious revivals fundamentalisms and the persistent link between religion nationalism and ethnic identity in the modern world

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In an intriguing argument Beaver suggests that the reception of the Reformation into the Vale of Gloucester where it lacked broad support enabled dissenting religious groups to reject the territorial parish in favour of the imagined communities of the like minded His work is an important one It translates the conflict of the seventeenth century into a local study that has a wider theoretical application Beaver has written a perceptive and incisive study of religious and communal conflict in Stuart England and one that is central to our understanding of seventeenth century society DD William Gibson Albion UK A significant historical study This is not simply a work of local history as it throws considerable light on wider aspects of the great conflict that convulsed Stuart England The discussions are confident sensible and well grounded in the evidence No other book that I know of covers the experience of a region as distinct from a town throughout the entire troubled history of seventeenth century England in anything like this depth It is original in the systematic way it applies anthropological concepts to English political and religious conflicts DD David E Underdown Yale University He turns a local study into something that has theoretical force as well as taking issue with other historians of Tudor Stuart England on matters like the impact of the Civil War revolution Restoration Laudianism and the like DD David D Hall Harvard Divinity School Parish Communities and Religious Conflict in the Vale of Gloucester examines the belief and activities of ordinary men and women

in the Vale of Gloucestershire during the last years of Elizabeth's reign and throughout most of the seventeenth century. It goes beyond most regional studies however in emphasizing the effect of religious change and conflict on local communities. Class and gender as well as religious convictions are seen as important factors determining social cohesion and political allegiance. This is a valuable study that should interest historians as well as students of religion in England. DD History Reviews of this book. Daniel Beaver has written a volume grounded in extensive manuscript sources and combining the methodologies of social and cultural history with the theories of cultural anthropology. His geographical focus is the single parish town of Tewkesbury and its environs, an area of approximately twelve square miles in the county of Gloucester. Chronologically and thematically however his range is much broader encompassing a wide range of topics relating to parish communities and religious conflict in the tumultuous seventeenth century. Beaver's reliance on rich local manuscript sources complemented by his anthropological approach provides useful insights into the particular local manifestations of dramatic shifts in the policies of the nation state during that time of unprecedented religious and political change. Caroline Litzenberger, *Journal of Ecclesiastical History*.

William III and the Godly Revolution Tony Claydon, 1996. This is the first extensive account of royal propaganda in England between 1689 and 1702. It demonstrates that the regime of William III did not rely upon legal or constitutional rhetoric as it attempted to legitimate itself after the Glorious Revolution but rather used a protestant providential and biblically based language of courtly reformation. This language presented the king as a divinely protected godly magistrate who could both defend the true church against its popish enemies and restore the original piety and virtue of the elect English nation. Concentrating upon a range of hitherto understudied sources especially sermons and public prayers, the book demonstrates the vigour with which these ideas were broadcast by an imaginative group of propagandists enabling the king to cope with central political difficulties, the need to attract support for wars with France and the need to work with Parliament.

Scotland in Revolution, 1685-1690 Alasdair Raffe, 2019-08-07. No detailed description available for Scotland in Revolution 1685-1690.

The Routledge Companion to the Stuart Age, 1603-1714 John Wroughton, 2006. With chronologies, biographies, key documents, maps, genealogies, an extensive bibliography and packed with facts and figures, this is an invaluable user-friendly and compact compendium examining all aspects of the period from James I to Queen Anne.

The Glorious Revolution John Miller, 2014-09-19. First published in 1983, John Miller's *Glorious Revolution* established itself as the standard introduction to the subject. It examines the dramatic events themselves and demonstrates the profound impact the Revolution had on subsequent British history. The Second Edition contains a fuller discussion of Scotland and Ireland, the growth of a fiscal-military state and the role of religion and the Revolution.

The Glorious Revolution and the Continuity of Law Richard S. Kay, 2014-11-10. *The Glorious Revolution and the Continuity of Law* explores the relationship between law and revolution. Revolt, armed or not, is often viewed as the overthrow of legitimate rulers. Historical experience however shows that revolutions are frequently accompanied by the

invocation rather than the repudiation of law No example is clearer than that of the Glorious Revolution of 1688 89 At that time the unpopular but lawful Catholic king James II lost his throne and was replaced by his Protestant son in law and daughter William of Orange and Mary with James's attempt to recapture the throne thwarted at the Battle of the Boyne in Ireland The revolutionaries had to negotiate two contradictory but intensely held convictions The first was that the essential role of law in defining and regulating the activity of the state must be maintained The second was that constitutional arrangements to limit the unilateral authority of the monarch and preserve an indispensable role for the houses of parliament in public decision making had to be established In the circumstances of 1688 89 the revolutionaries could not be faithful to the second without betraying the first Their attempts to reconcile these conflicting objectives involved the frequent employment of legal rhetoric to justify their actions In so doing they necessarily used the word law in different ways It could denote the specific rules of positive law it could simply express devotion to the large political and social values that underlay the legal system or it could do something in between In 1688 89 it meant all those things to different participants at different times This study adds a new dimension to the literature of the Glorious Revolution by describing analyzing and elaborating this central paradox the revolutionaries tried to break the rules of the constitution and at the same time be true to them

Events That Formed the Modern World Frank W. Thackeray, John E. Findling, 2012-05-31 This comprehensive five volume set contains readable essays that describe and interpret the most important global events since the European Renaissance some accompanied by related document excerpts and primary source materials What were the effects of the Age of Exploration on today's ethnic groups and social structure How did the development of moveable type pave the way for Facebook and Twitter Why is the Reformation so critical for understanding today's religious controversies This set will help readers answer these questions by exploring the most significant historical events of the modern world This five volume set covers times from the Renaissance to the present Each volume focuses on a specific historic period and examines 12 events within those time frames that changed the world Each entry provides an introduction that lays out factual material in a chronological manner an in depth essay interpreting the event's significance and an annotated bibliography of the most important current works on the topic Select entries are followed by primary sources pertaining to the event under consideration such as diary entries Targeted to both general readers as well as entry level university students this book also directly supports high school and undergraduate curricula allowing students to identify and contextualize events in order to think critically about their causes aftermath and legacy Culloden and the '45 Jeremy Black, 2021-12-14 The Jacobite 45 rebellion was one of the greatest challenges to the eighteenth century British state and the Battle of Culloden in which it culminated was certainly one of the most dramatic of the century Based on extensive archival research Culloden and the 45 examines the political and military context of the uprising and highlights the seriousness of the challenge posed by the Jacobites The result is an illuminating account of an episode often obscured by the perspectives of Stuart romance

Rebranding Rule Kevin Sharpe, 2013-06-30 In the climactic part of his three book series exploring the importance of public image in the Tudor and Stuart monarchies Kevin Sharpe employs a remarkable interdisciplinary approach that draws on literary studies and art history as well as political cultural and social history to show how this preoccupation with public representation met the challenge of dealing with the aftermath of Cromwell's interregnum and Charles II's restoration and how the irrevocably changed cultural landscape was navigated by the sometimes astute yet equally fallible Stuart monarchs and their successors

Political Passions Rachel Judith Weil, 1999 Ideas about marriage gender and the family were central to political debate in late Stuart England Newly available in paperback this book shows how political argument became an arena in which the proper relations between men and women parents and children public and private were defined and contested Using sources that range from high political theory to scurrilous lampoons she considers public debates about succession resistance and divorce Weil examines the allegedly fraudulent birth of the Prince of Wales in 1688 the uses to which Williamite propagandists put the image of the paradoxically sovereign but obedient Mary II anxieties about the influence of bedchamber women on Queen Anne the political self image of the notorious Duchess of Marlborough the relationship of feminism and Tory ideology in the polemical writings of Mary Astell and the scandal novels of Delariviere Manley Solidly grounded in current historical scholarship but written in an engaging manner accessible to non specialists this book will interest students of literature gender studies political culture and political theory as well as historians

James II and the Trial of the Seven Bishops W. Gibson, 2009-01-30 The trial of the seven bishops in 1688 was a significant prelude to the Glorious Revolution as popular support for the bishops led to a widespread welcome for William of Orange's invasion Their prosecution showed James II at his most intolerant and threatened the only institution for which most English people felt more loyalty than the monarchy

The Imperial Executive in America Mary Lou Lustig, 2002 Andros also made significant attempts to increase the population and improve the economy of New York Cover

Religion and Women in Britain, c. 1660-1760 Sarah Apetrei, 2016-04-08 The essays contained in this volume examine the particular religious experiences of women within a remarkably vibrant and formative era in British religious history Scholars from the disciplines of history literary studies and theology assess women's contributions to renewal change and reform and consider the ways in which women negotiated institutional and intellectual boundaries The focus on women's various religious roles and responses helps us to understand better a world of religious commitment which was not separate from but also not exclusively shaped by the political intellectual and ecclesiastical disputes of a clerical elite As well as deepening our understanding of both popular and elite religious cultures in this period and the links between them the volume re-focuses scholarly approaches to the history of gender and especially the history of feminism by setting the British writers often characterised as early feminists firmly in their theological and spiritual traditions

The Beau Monde Hannah Greig, 2013-09-26 The story of the world's first fashion obsessed society in 18th century London Caricatured for extravagance

vanity glamorous celebrity and all too often embroiled in scandal and gossip 18th century London's fashionable society had a well deserved reputation for frivolity But to be fashionable in 1700s London meant more than simply being well dressed Fashion denoted membership of a new type of society the beau monde a world where status was no longer determined by coronets and countryseats alone but by the more nebulous qualification of metropolitan fashion Conspicuous consumption and display were crucial the right address the right dinner guests the right possessions the right jewels the right seat at the opera The Beau Monde leads us on a tour of this exciting new world from court and parliament to London's parks pleasure grounds and private homes From brash displays of diamond jewellery to the subtle complexities of political intrigue we see how membership of the new elite was won maintained and sometimes lost On the way we meet a rich and colourful cast of characters from the newly ennobled peer learning the ropes and the imposter trying to gain entry by means of clever fakery to the exile banned for sexual indiscretion Above all as the story unfolds we learn that being a Fashionable was about far more than simply being modish By the end of the century it had become nothing less than the key to power and exclusivity in a changed world

Revolutionary England, 1642-1702: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

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