

Reluctant Pioneers Chinas Expansion Northward 1644 1937 Studies Of The East Asian Institute

Jonathan Schlesinger

Reluctant Pioneers Chinas Expansion Northward 1644 1937 Studies Of The East Asian Institute:

Reluctant Pioneers James Reardon-Anderson, 2005 Reluctant Pioneers describes the migration of Chinese to Manchuria their settlement there and the incorporation of Manchuria into an expanding China from the seventeenth to the twentieth centuries The expansion of Chinese state and society from the agrarian and urban core of China proper to the territories north and west of the Great Wall doubled the size of the empire forming the China now so prominent on the map of Asia The movement and settlement of people clearing and cultivation of land invasions of soldiers circulation of merchants and establishment of government offices extended the boundaries of China at the same time that the American expansion westward and the Russian expansion eastward created the other great landed empires that dominated the twentieth century and persist today The chief purpose of this book is to describe the Chinese experience and what it tells us about the expansion of states and societies drawing comparisons with Russia and America and reflecting on the nature of what scholars since Frederick Jackson Turner have called frontiers and what Turner's critics now call borderlands or middle ground In addition the book touches on several other issues central to our understanding of modern China such as the development of the Chinese economy and the nature of Chinese migration The Making of the "Rape of Nanking" Takashi Yoshida, 2009-03-04 On December 13 1937 the Japanese army attacked and captured the Chinese capital city of Nanjing planting the rising sun flag atop the city's outer walls What occurred in the ensuing weeks and months has been the source of a tempestuous debate ever since It is well known that the Japanese military committed wholesale atrocities after the fall of the city massacring large numbers of Chinese during the both the Battle of Nanjing and in its aftermath Yet the exact details of the war crimes how many people were killed during the battle How many after How many women were raped Were prisoners executed How unspeakable were the acts committed are the source of controversy among Japanese Chinese and American historians to this day In The Making of the Rape of Nanking Takashi Yoshida examines how views of the Nanjing Massacre have evolved in history writing and public memory in Japan China and the United States For these nations the question of how to treat the legacy of Nanjing whether to deplore it sanitize it rationalize it or even ignore it has aroused passions revolving around ethics nationality and historical identity Drawing on a rich analysis of Chinese Japanese and American history textbooks and newspapers Yoshida traces the evolving and often conflicting understandings of the Nanjing Massacre revealing how changing social and political environments have influenced the debate Yoshida suggests that from the 1970s on the dispute over Nanjing has become more lively more globalized and immeasurably more intense due in part to Japanese revisionist history and a renewed emphasis on patriotic education in China While today it is easy to assume that the Nanjing Massacre has always been viewed as an emblem of Japan's wartime aggression in China the image of the Rape of Nanking is a much more recent icon in public consciousness Takashi Yoshida analyzes the process by which the Nanjing Massacre has become an international symbol and provides a fair and respectful treatment of the politically charged and

controversial debate over its history Historical Dictionary of Modern China (1800-1949) James Z. Gao, 2009-06-16 The Historical Dictionary of Modern China 1800 1949 offers a concise but comprehensive examination of the political military economic social and cultural development of modern China Instead of focusing merely on the political elites of China this reference covers a variety of significant persons including women and ethnic minorities new historical concepts cultural and educational institutions and economic activities Drawing on newly available records including a large mass of governmental and family archives the narratives presented reveal new facts offer a new interpretation in accordance with China's modernization process during the late Qing period and a revisionist perspective on the Republican history The chronology records not only political and military events but also other experiences of the Chinese people The bibliography gives prominence to current literature on China's drive towards modernization and appendixes provide the reader with detailed information on China's cultural and economic transformation **The Wars for Asia, 1911-1949** S. C. M. Paine, 2012-08-20 This book shows that the Western treatment of World War II the Second Sino Japanese War and the Chinese Civil War misrepresents their connections and causes Remote Homeland, Recovered Borderland Shao Dan, 2011-08-31 Remote Homeland Recovered Borderland addresses a long ignored issue in the existing studies of community construction How does the past failure of an ethnic people to maintain sovereignty over their homeland influence their contemporary reconfigurations of ethnic and national identities To answer this question Shao Dan focuses on the Manzus the second largest non Han group in contemporary China whose cultural and historical ancestors the Manchus ruled China from 1644 to 1912 Based on deep and rigorous empirical research Shao analyzes the major forces responsible for the transformation of Manchu identity from the ruling group of the Qing empire to the minority of minorities in China today the de territorialization and provincialization of Manchuria in the late Qing the remaking of national borders and ethnic boundaries during the Sino Japanese contestation over Manchuria and the power of the state to re categorize borderland populations and ascribe ethnic identity in post Qing republican states Within the first half of the twentieth century four regimes the Qing empire under the Manchu royal clan the Republic of China under the Nationalist Party Manchuokuo under the Japanese Kanto Army and the People's Republic of China under the Communist Party each grouped the Manchus into different ethnic and national categories while re positioning Manchuria itself on their political maps in accordance with their differing definitions of statehood During periods of state succession Manchuria was transformed from the Manchu homeland in the Qing dynasty to an East Asian borderland in the early twentieth century before becoming China's territory recovered from the Japanese empire As the transformation of territoriality took place the hard boundaries of the Manchu community were reconfigured its ways of self identification reformed and the space for its identity representations redefined Taking the borderland approach Remote Homeland goes beyond the single country focus and looks instead at regional and cross border perspectives It is a study of China but one that transcends traditional historiographies As such it will be of interest to

scholars of modern China Japanese empire and Northeast Asian history as well as to those engaged in the study of borderlands ethnic identity nationalism and imperialism Constructing Empire Bill Sewell, 2019-02-15 Civilians play crucial roles in building empires Constructing Empire shows how Japanese urban planners architects and other civilians contributed often enthusiastically to constructing a modern colonial enclave in northeast China their visions shifting over time Japanese imperialism in Manchuria before 1932 developed in a manner similar to that of other imperialists elsewhere in China but the Japanese thereafter sought to surpass their rivals by transforming the city of Changchun into a grand capital for the puppet state of Manchukuo putting it on the cutting edge of Japanese propaganda Providing a thematic assessment of the evolving nature of planning architecture economy and society in Changchun Bill Sewell examines the key organizations involved in developing Japan's empire there as part of larger efforts to assert its place in the world order This engaging book sheds light on evolving attitudes toward empire and perceptions of national identity among Japanese in Manchuria in the first half of the twentieth century A World Trimmed with Fur Jonathan Schlesinger, 2017-01-11 In the eighteenth and nineteenth centuries booming demand for natural resources transformed China and its frontiers Historians of China have described this process in stark terms pristine borderlands became breadbaskets Yet Manchu and Mongolian archives reveal a different story Well before homesteaders arrived wild objects from the far north became part of elite fashion and unprecedented consumption had exhausted the region s most precious resources In A World Trimmed with Fur Jonathan Schlesinger uses these diverse archives to reveal how Qing rule witnessed not the destruction of unspoiled environments but their invention Qing frontiers were never pristine in the nineteenth century pearlers had stripped riverbeds of mussels mushroom pickers had uprooted the steppe and fur bearing animals had disappeared from the forest In response the court turned to purification it registered and arrested poachers reformed territorial rule and redefined the boundary between the pristine and the corrupted Schlesinger's resulting analysis provides a framework for rethinking the global invention of nature

Echoes of Harbin Dan Ben-Canaan, 2024-03-06 Echoes of Harbin Reflections on Space and Time of a Vanished Community in Manchuria deals with Harbin a Chinese city that was established by Russians in 1898 and was a home for 38 different national ethnic communities for more than 60 years Among the communities and second in size was the Jewish community This book exposes several areas that have contributed to the Jewish experience in China particularly in Harbin and paints a revealing picture of what a Jewish community in an alien land was and how it functioned in a space that was shared with other communities While it starts with a unique space called Manchuria that had its mark on the town of Harbin it uncovers the active and productive life of a community that wished for a haven but found unrest and hostilities and had to look for it elsewhere Border of Water and Ice Joseph A. Seeley, 2024-10-15 Border of Water and Ice explores the significance of the Yalu River as a strategic border between Korea and Manchuria Northeast China during a period of Japanese imperial expansion into the region The Yalu s seasonal patterns of freezing thawing and flooding shaped colonial

efforts to control who and what could cross the border Joseph A Seeley shows how the unpredictable movements of water ice timber cutters anti Japanese guerrillas smugglers and other borderland actors also spilled outside the bounds set by Japanese colonizers even as imperial border making reinforced Japan s wider political and economic power Drawing on archival sources in Japanese Korean Chinese and English Seeley tells the story of the river and the imperial border haphazardly imposed on its surface from 1905 to 1945 to show how rivers and other nonhuman actors play an active role in border creation and maintenance Emphasizing the tenuous environmentally contingent nature of imperial border governance Border of Water and Ice argues for the importance of understanding history across the different seasons **Borderland**Memories Martin T. Fromm,2019-03-07 In the 1980s a Chinese state sponsored oral history project led to the publication of local regional and national histories These histories are the basis of this innovative study of ideology formation and political mobilization post Cultural Revolution reconciliation and the recovery of borderland identities in early post Mao China

Sovereignty Experiments Alyssa M. Park, 2019-03-15 Sovereignty Experiments tells the story of how authorities in Korea Russia China and Japan through diplomatic negotiations border regulations legal categorization of subjects and aliens and cultural policies competed to control Korean migrants as they suddenly moved abroad by the thousands in the late nineteenth century Alyssa M Park argues that Korean migrants were essential to the process of establishing sovereignty across four states because they tested the limits of state power over territory and people in a borderland where authority had been long asserted but not necessarily enforced Traveling from place to place Koreans compelled statesmen to take notice of their movement and to experiment with various policies to govern it Ultimately states efforts culminated in drastic measures including the complete removal of Koreans on the Soviet side As Park demonstrates what resulted was the stark border regime that still stands between North Korea Russia and China today Skillfully employing a rich base of archival sources from across the region Sovereignty Experiments sets forth a new approach to the transnational history of Northeast Asia By focusing on mobility and governance Park illuminates why this critical intersection of Asia was contested divided and later reimagined as parts of distinct nations and empires The result is a fresh interpretation of migration identity and state making at the crossroads of East Asia and Russia **The Great Manchurian Plague of 1910-1911** William C. Summers, 2012-12-11 When plague broke out in Manchuria in 1910 as a result of transmission from marmots to humans it struck a region struggling with the introduction of Western medicine as well as with the interactions of three different national powers Chinese Japanese and Russian In this fascinating case history William Summers relates how this plague killed as many as 60 000 people in less than a year and uses the analysis to examine the actions and interactions of the multinational doctors politicians and ordinary residents who responded to it Summers covers the complex political and economic background of early twentieth century Manchuria and then moves on to the plaque itself addressing the various contested stories of the plague s origins development and ecological ties Ultimately Summers shows how because of

Manchuria's importance to the world powers of its day the plague brought together resources knowledge and people in ways that enacted in miniature the triumphs and challenges of transnational medical projects such as the World Health Asian Migrations Tony Fielding, 2015-07-16 This textbook describes and explains the complex reality of Organization contemporary internal and international migrations in East Asia Taking an interdisciplinary approach Tony Fielding combines theoretical debate and detailed empirical analysis to provide students with an understanding of the causes and consequences of the many types of contemporary migration flows in the region Key features of Asian Migrations Comprehensive coverage of all forms of migration including labour migration student migration marriage migration displacement and human trafficking Text boxes containing key concepts and theories More than 30 maps and diagrams Equal attention devoted to broad structures e g political economy and individual agency e g migration behaviours Emphasis on the conceptual and empirical connections between internal and international migrations Exploration of the policy implications of the trends and processes discussed Written by an experienced scholar and teacher of migration studies this is an essential text for courses on East Asian migrations and mobility and important reading for courses on international migration and Asian societies more Famine Relief in Warlord China Pierre Fuller, 2021-03-01 Famine Relief in Warlord China is a reexamination of disaster responses during the greatest ecological crisis of the pre Nationalist Chinese republic In 1920 1921 drought and ensuing famine devastated more than 300 counties in five northern provinces leading to some 500 000 deaths Long credited to international intervention the relief effort Pierre Fuller shows actually began from within Chinese social circles Indigenous action from the household to the national level modeled after Qing era relief protocol sustained the lives of millions of the destitute in Beijing in the surrounding districts of Zhili Hebei Province and along the migrant and refugee trail in Manchuria all before joint foreign Chinese international relief groups became a force of any significance Using district gazetteers stele inscriptions and the era's vibrant Chinese press Fuller reveals how a hybrid civic sphere of military authorities working with the public mobilized aid and coordinated migrant movement within stricken communities and across military domains Ultimately the book s spotlight on disaster governance in northern China in 1920 offers new insights into the social landscape just before the region s descent over the next decade into incessant warfare political struggle and finally the normalization of disaster itself Sui-Tang China and Its Turko-Mongol Neighbors Jonathan Karam Skaff,2012-08-06 A comparative history that reconsiders China's relations with the rest of Eurasia Sui Tang China and Its Turko Mongol Neighbors challenges the notion that inhabitants of medieval China and Mongolia were irreconcilably different from each Ethnic China Xiaobing Li, Patrick Fuliang Shan, 2015-10-16 There are some serious concerns and critical questions other about the on going minority protesting in China such as Tibetan monks self immolations Muslims suicide bombings and Uyghur large scale demonstrations Why are minorities such as the Uyghur dissatisfied when China is rising as a world power What kind of struggle must they go through to maintain their identity heritage and rights How does the government deal

with this ethnic dissatisfaction and minority riots And what is ethnic China's future in the 21st century Ethnic China examines these issues from the perspective of Chinese American scholars from fields such as economics political science criminal justice law anthropology sociology and education The contributors introduce and explore the theory and practice of policy patterns political systems and social institutions by identifying key issues in Chinese government society and ethnic community contained within the larger framework of the international sphere Their endeavors move beyond the existing scholarship and seek to spark new debates and proposed solutions while reflecting on established schools of history religion linguistics and gender studies Imperial Japan at Its Zenith Kenneth J. Ruoff, 2010 In 1940 Japan was into its third year of war with China and relations with the United States were deteriorating But in that year the Japanese also commemorated the 2 600th anniversary of the founding of the Empire of Japan *Indonesia* John Bresnan, 2005-10-06 Indonesia is in the midst of an epic transition as it moves from decades of authoritarian government to a new era of democratic opening from years of secular government to a time of struggle over the role of Islam in public life and from the breakdown of a miracle economy to a search for resilience in the face of global forces In this timely work leading scholars analyze the causes of the social political and economic crises that erupted in Indonesia in the late 1990s the responses of the elite and civil society and the prospects for continuing reform In the process they explore such issues as the relevance of the nation state in an age of globalization the role of Islam in politics and violence the strengths and weaknesses of a negotiated route to democratic governance the relationship of corruption and structural reform to economic growth and the prospects for stability in Southeast Asia The first book to grapple with the scale and complexity of this historic transition this work offers a clear and compelling introduction to the Indonesian experience for students with an interest in the problems of post colonial states to scholars in comparative Asian studies and to anyone seeking a serious yet accessible introduction to the world s largest Islamic democracy A Study of the Weatherhead East Asian Institute Columbia University China's Borderlands under the Oing, 1644-1912 Daniel McMahon, 2020-12-30 This book explores new directions in the study of China's borderlands In addition to assessing the influential perspectives of other historians it engages innovative approaches in the author's own research These studies probe regional accommodations the intersections of borderland management martial fortification and imperial culture as well as the role of governmental discourse in defining and preserving restive boundary regions As the issue of China's management of its borderlands grows more pressing the work presents key information and insights into how that nation s contested fringes have been governed in the past

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