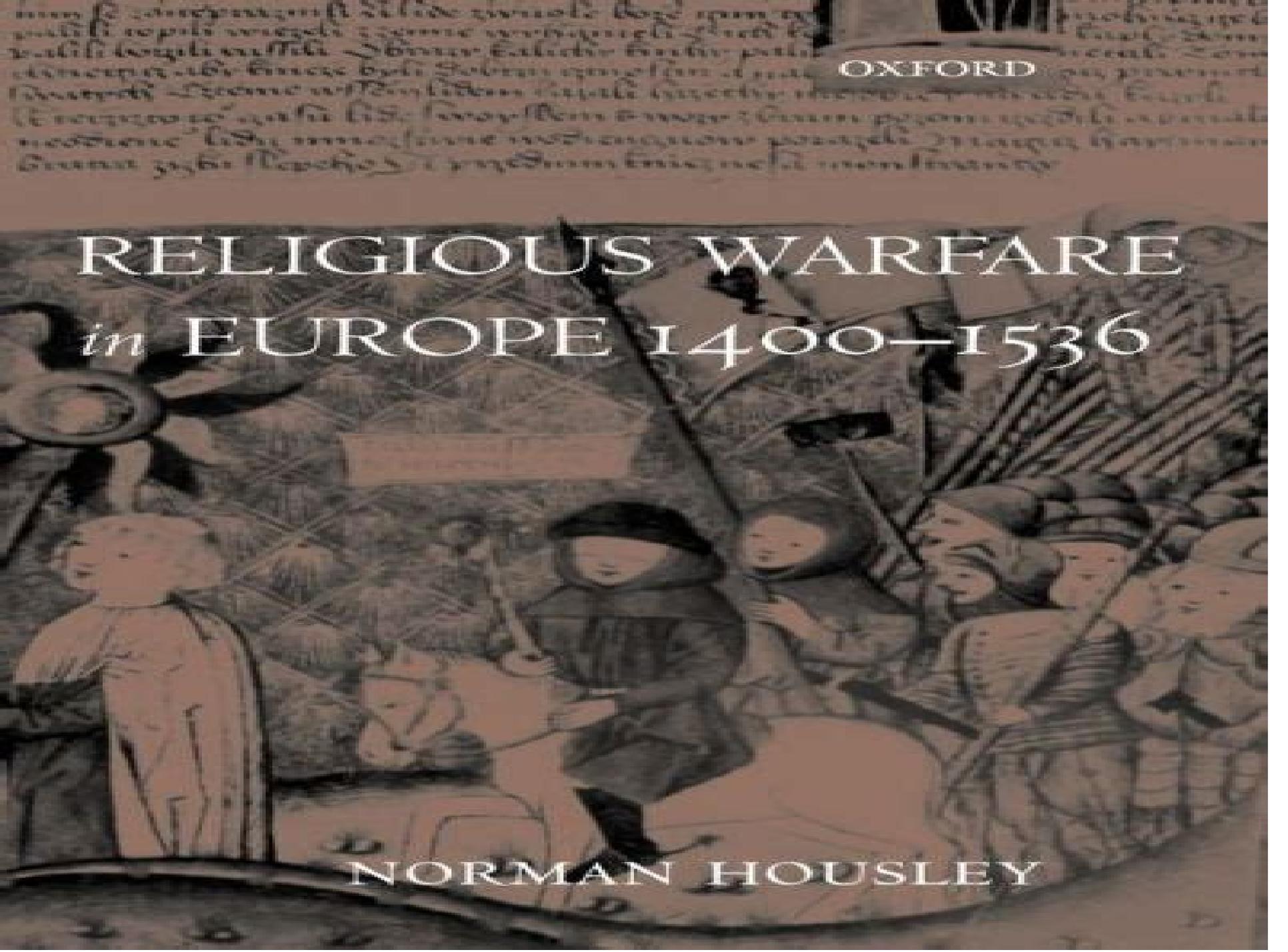


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RELIGIOUS WARFARE *in* EUROPE 1400–1536

NORMAN HOUSLEY



Religious Warfare In Europe 1400 1536

David M. Lantigua



Religious Warfare In Europe 1400 1536:

Religious Warfare in Europe 1400-1536 Norman Housley, 2008-11-06 Religious warfare has been a recurrent feature of European history In this intelligent and readable study the distinguished Crusade historian Norman Housley describes and analyses the principal expressions of holy war in the period from the Hussite wars to the first generation of the Reformation The context was one of both challenge and expansion The Ottoman Turks posed an unprecedented external threat to the Christian republic while doctrinal dissent constant warfare between states and rebellion eroded it from within Professor Housley shows how in these circumstances the propensity to sanctify warfare took radically different forms At times warfare between national communities was shaped by convictions of sacred patriotism either in defending God given native land or in the pursuit of messianic programmes abroad Insurrectionary activity especially when driven by apocalyptic expectations was a second important type of religious war In the 1420s and early 1430s the Hussites waged war successfully in defence of what they believed to be God s Law And some frontier communities depicted their struggle against non believers as religious war by reference to crusading ideas and habits of thought Professor Housley pinpoints what these conflicts had in common in the ways the combatants perceived their own role their demonization of their opponents and the ongoing critique of religious war in all its forms This is a major contribution to both Crusade history and the study of the Wars of Religion of the early modern period Professor Housley explores the interaction between Crusade and religious war in the broader sense and argues that the religious violence of the sixteenth and seventeenth centuries was organic in the sense that it sprang from deeply rooted proclivities within European society *The European Wars of Religion* Wolfgang Palaver, Harriet Rudolph, Dietmar Regensburger, 2016-12-05 In recent years religion has resurfaced amongst academics in many ways replacing class as the key to understanding Europe s historical development This has resulted in an explosion of studies revisiting issues of religious change confessional violence and holy war during the early modern period But the interpretation of the European wars of religion still remains largely defined by national boundaries tied to specific processes of state building as well as nation building In order to more thoroughly interrogate these concepts and assumptions this volume focusses on terms repeatedly used and misused in public debates such as religious violence and holy warfare within the context of military conflicts commonly labelled religious wars The chapters not only focus on the role of religion but also on the emerging state as a driver of the escalation of violence in the so called age of religious war By using different methodological and theoretical approaches historians philosophers and theologians engage in an interdisciplinary debate that contributes to a better understanding of the religio political situation of early modern Europe and the interpretation of violent conflicts interpreted as religious conflicts today By adopting a multi disciplinary approach new and innovative perspectives are opened up that question if in fact religion was a primary driving force behind these conflicts **War and Violence in the Western Sources for the First Crusade** Sini Kangas, 2024-05-27 Medieval Westerners accepted killing for

religion and praised the outcome of the First Crusade 1096-1099. At the same time their attitude to violence was ambivalent. Theologians shunned the practical use of force while the warrior aristocracy valued the capacity for physical destruction. In the absence of theological doctrine on the practicalities of holy warfare the first crusaders drew their ideas about killing from diverse and sometimes conflicting traditions. This book answers questions about how religious violence was described, justified and remembered in the sources of the First Crusade. What was the relation between faith, convention and action?

European War and Diplomacy, 1337-1815 William Young, 2003-10. The history of international relations and warfare of early modern Europe has gained popularity in recent years. This bibliography provides a valuable listing of books, dissertations and journal articles in the English language for scholars and general readers interested in diplomatic relations and warfare from the Hundred Years War to the Napoleonic Wars.

Palgrave Advances in the Crusades H. Nicholson, 2005-03-30. The Crusades were a startling and spectacular phenomenon that exerted a powerful influence on European development over a period of many centuries. Much recent writing has been devoted to explaining how the crusades began and what they achieved. This volume is intended as an introductory guide and analysis of how different aspects of crusading studies have developed. Rather than giving an account of events, each chapter offers an interpretative and historiographical study. It is aimed both at postgraduates and at professional academics.

The Cambridge Companion to Religion and War Margo Kitts, 2023-05-11. Why is religion intertwined with war and violence? These chapters offer nuanced discussions of the key histories and themes.

World History Encyclopedia [21 volumes] Alfred J. Andrea Ph.D., 2011-03-23. An unprecedented undertaking by academics reflecting an extraordinary vision of world history, this landmark multivolume encyclopedia focuses on specific themes of human development across cultures, era by era, providing the most in-depth, expansive presentation available of the development of humanity from a global perspective. Well-known and widely respected historians worked together to create and guide the project in order to offer the most up-to-date visions available. A monumental undertaking, a stunning academic achievement.

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Crusading Against Christians in the Middle Ages Mike Carr, Nikolaos G. Chrissis, Gianluca Raccagni, 2024-03-27. This is the first book-length study into crusading

against Christians examining this complex phenomenon from the twelfth to fifteenth centuries and across numerous regions from France to Russia and from southern Italy to the Baltic Whilst the crusades are an immensely popular topic those launched against Christian rulers and communities have been comparatively overlooked in the past with existing studies typically focusing on a particular area period or campaign This volume brings together the expertise of thirteen scholars on a variety of primary and secondary sources not often accessible to Anglophone readership as well as their knowledge of national discourses which have often shaped historiography It aims to serve as the first port of call for anyone who wishes to approach crusades against Christians within and without the specialism of crusader studies and to provide the basis for a thorough comparative analysis of this phenomenon covering its variety as comprehensively as possible [The Invention of Custom](#) Francesca Iurlaro,2021 This books tells the neglected story of the relationship between custom and the European natural law and ius gentium tradition It explores what cultural values and practices facilitated the emergence of custom and rendered it into as a source of the law of nations and how they did so **In the World of Vlad** Alexandru Simon,2021-10-07 The life in fact the lives of Vlad III the Impaller or Dracula is a Rorschach test Everybody sees what they want to see in the documentary stains And these stains are expanding Based on research in the archives and libraries of Budapest Dubrovnik Genoa Mantua Milan Modena Munich Rome Venice and Vienna the book focuses on the conflictive medieval and modern images created by the clash between the classical pictures of Vlad and the still preserved coeval sources **Dying for the Faith, Killing for the Faith** ,2012-01-06 The message of the old testamentary Maccabees is martial and pernicious as well as already pointed out by Erasmus of Rotterdam The circumstances in which the Maccabean literature emerged are complex and have not yet been explored by scholars in all their details even more complex is the history of its influence the Wirkungsgeschichte in the sense Hans Georg Gadamer has given to the term a history which was to large extent a purely Christian one The early Christians saw the Maccabees as prototypical martyrs Later they discovered warrior heroes whose courage was the measure of whoever fought in the name of God or freedom Saxons Scots or citizens of Cologne who rose up against their rulers This history of influence is the focus of the essays collected in this book which extend thematically and chronologically from the cult of martyrs in late antiquity to the time of the modern wars of liberation *Infidels and Empires in a New World Order* David M. Lantigua,2020-06-18 Examines early modern Spanish contributions to international relations by focusing on ambivalence of natural rights in European colonial expansion to the Americas **War and Peace in the Western Political Imagination** Roger Manning,2016-03-10 The study of war in all periods of prehistory and recorded history has always commanded the attention of historians dramatists poets and artists The study of peace has however not yet gained a comparable readership and the subject is attracting an increasing amount of scholarly research This volume presents the first work of academic research to tackle this imbalance head on It looks at war and peace through the ages from the Classical world through to the 18th century It considers the nature and advocacy of war and peace both from an

historical perspective but also a philosophical one particularly looking at how universal peace which began as a personal philosophy became over the centuries a political philosophy that underpins much of modern society's attitudes towards warfare and militarism Roger Manning begins his journey through history by looking at the Greek martial ethos and philosophical concepts of peace and war in the ancient world moving through the Roman empire's military advances he explores the concepts of war and peace in the medieval world and the Renaissance with the writing of Machiavelli and Erasmus finally his account of the search for a science of peace in the 17th and 18th centuries brings the book to its conclusion

The Later Middle Ages Isabella Lazzarini, 2021-04-29 Of all the sub periods in which European medieval history has been divided over time the later middle ages is possibly the one on which the burden of past and current grand narratives weighs the most Its chronological and geopolitical boundaries are shaped by a heavy narrative of decline or transition and consequently this period is often interpreted through the lenses of previous or following developments becoming in turn the tail end of the feudal communal imperial versus papal era or the announcement of modernity The Later Middle Ages addresses the urgent need to revise and rewrite the story of this period forging new critical and technical vocabularies not derived from the study of other periods By adopting a conscious approach towards temporal and spatial variety and by breaking the traditional and unitary narrative of decline and transition into one of many changes and continuities it charts the principal developments of late medieval Europe while opening up to different political cultures and societies throwing new light on older concepts and revealing analogies and differences with other geopolitical contexts Including maps illustrations a detailed chronology and a rich range of reading suggestions The Later Middle Ages aims at providing a first introduction to a very complex dynamic and fascinating period for Europe and beyond

The Reformers on War, Peace, and Justice Timothy J. Demy, Mark J. Larson, J. Daryl Charles, 2019-09-23 Conflict and war were common during the Reformation era Throughout the sixteenth century rising religious and political tensions led to frequent conflict and culminated in the Thirty Years War 1618-48 that devastated much of Germany and killed one third of its population Some of the warfare as in central and southern Europe was between Christians and Muslims Other warfare in central and northwestern Europe was confessional warfare between Catholics and Protestants Religion was not the only cause of war during the period Revolts territorial ambitions and the beginnings of the contemporary nation state system and international order that emerged after the Treaty of Westphalia 1648 also fueled the trauma and tragedy of war In many ways the world of the Reformers and Protestant Reformation was a violent world and it was within such a sociopolitical framework that the Reformers and their followers lived worked and died This book introduces the teachings of the Protestant Reformers on war and peace in their context before offering relevant primary source readings

The Debate on the Crusades, 1099-2010 Christopher Tyerman, 2013-07-19 David Hume the eighteenth century philosopher famously declared that the crusades engrossed the attention of Europe and have ever since engaged the curiosity of man kind This is the first book length study of

how succeeding generations from the First Crusade in 1099 to the present day have understood refashioned moulded and manipulated accounts of these medieval wars of religion to suit changing contemporary circumstances and interests The crusades have attracted some of the leading historical writers scholars and controversialists from John Foxe of Book of Martyrs fame to the philosophers G W Leibniz Voltaire and David Hume to historians such as William Robertson Edward Gibbon and Leopold Ranke Accessibly written a history of histories and historians the book will be of interest to students and researchers of crusading history from sixth form to postgraduate level and beyond and to cultural historians of the use of the past and of medievalism

A Companion to Erasmus Eric M. MacPhail, 2023-02-13 The new Companion to Erasmus in the Renaissance Society of America's Texts and Studies Series draws on the insights of an international team of distinguished experts whose contributions are arrayed in eleven chapters followed by a detailed chronological catalogue of Erasmus works and an up to date bibliography of secondary sources The ambition of this companion is to illuminate every aspect of Erasmus life work and legacy while providing an expert synthesis of the most inspiring research in the field This volume will be of invaluable assistance to students and teachers working in any of the numerous disciplines to which Erasmus devoted his tireless efforts including philosophy religion history rhetoric education and the history of the book

The Christology of Erasmus Terence J. Martin, 2024-01-12 The purpose of this book is to distill the Christological elements from his voluminous corpus in a manner that shows the range the coherence and the value of Erasmus thinking on matters Christological While Erasmus works within the broad parameters of orthodox teaching his critical skills with languages accent on rhetoric in theology keen sense of irony appreciation for the limits of human knowledge incipient sense of history emphasis on the welfare of humanity and passionate defense of peace give his work a distinctive stamp and thereby make a singular contribution to the history of Christology

Secularisation and the Leiden Circle Mark Somos, 2011-09-09 This book shows how a group of early seventeenth century writers excluded theologically grounded argument from a wide range of disciplines from the natural sciences to international relations Somos uses richly contextualised portraits of Scaliger Heinsius Cunaeus and Grotius to develop a new model of secularisation as a contingent cumulative and incomplete process with some unintended consequences Facing severe conflict the Leiden Circle realised that rival claims that staked their truth content and validity on religious belief were ultimately irreconcilable Gradually they removed such claims from acceptable discourse contributing to the comprehensive secularisation that defines modernity If blindness to religious claims has become definitive of modern politics Somos concludes recollecting its historical complexity and contingency is essential for overcoming some of its failures

God's War Christopher Tyerman, 2007-10-04 Wonderfully written and characteristically brilliant Peter Frankopan author of The Silk Roads Elegant readable an impressive synthesis Not many historians could have done it Jonathan Sumption Spectator Tyerman's book is fascinating not just for what it has to tell us about the Crusades but for the mirror it holds up to today's religious extremism Tom Holland Spectator Thousands left their homelands in the Middle Ages

to fight wars abroad But how did the Crusades actually happen From recruitment propaganda to raising money ships to siege engines medicine to the power of prayer this vivid surprising history shows holy war and medieval society in a new light

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Table of Contents Religious Warfare In Europe 1400 1536

1. Understanding the eBook Religious Warfare In Europe 1400 1536
 - The Rise of Digital Reading Religious Warfare In Europe 1400 1536
 - Advantages of eBooks Over Traditional Books
2. Identifying Religious Warfare In Europe 1400 1536
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religious Warfare In Europe 1400 1536
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Warfare In Europe 1400 1536
 - Personalized Recommendations
 - Religious Warfare In Europe 1400 1536 User Reviews and Ratings
 - Religious Warfare In Europe 1400 1536 and Bestseller Lists

5. Accessing Religious Warfare In Europe 1400 1536 Free and Paid eBooks
 - Religious Warfare In Europe 1400 1536 Public Domain eBooks
 - Religious Warfare In Europe 1400 1536 eBook Subscription Services
 - Religious Warfare In Europe 1400 1536 Budget-Friendly Options
6. Navigating Religious Warfare In Europe 1400 1536 eBook Formats
 - ePub, PDF, MOBI, and More
 - Religious Warfare In Europe 1400 1536 Compatibility with Devices
 - Religious Warfare In Europe 1400 1536 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religious Warfare In Europe 1400 1536
 - Highlighting and Note-Taking Religious Warfare In Europe 1400 1536
 - Interactive Elements Religious Warfare In Europe 1400 1536
8. Staying Engaged with Religious Warfare In Europe 1400 1536
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religious Warfare In Europe 1400 1536
9. Balancing eBooks and Physical Books Religious Warfare In Europe 1400 1536
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religious Warfare In Europe 1400 1536
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Religious Warfare In Europe 1400 1536
 - Setting Reading Goals Religious Warfare In Europe 1400 1536
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religious Warfare In Europe 1400 1536
 - Fact-Checking eBook Content of Religious Warfare In Europe 1400 1536
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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